

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                               | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED                     | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|----------------------------------------------------------|---------------------------|--------------------------|--------------------------|-----------------------------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01000                                                    | 0                         | 0                        | 0                        | 0                                             | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           | 0                   |
| UNITS: BONUS POINT ONLY<br>SPECIES: DEER                 |                           |                          |                          | NO HUNT AREAS<br>SEASON: 01-01-17 -- 12-31-17 |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                                 |                           |                          | 0                        | 0                                             | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           |                     |
| NON<br>%                                                 | 0                         | 0                        | 0                        | 0                                             | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           |                     |
| 01001                                                    | 275                       | 0                        | 468                      | 0                                             | 499                      | 0                          | 967                 | 0               | 9                             | 976                         | 275                         | 0                   |
| UNITS: UNIT 1<br>SPECIES: ANY ANTLERED DEER              |                           |                          |                          | SEASON: 10-27-17 -- 11-05-17                  |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                                 |                           |                          | 457<br>97.6              | 0                                             | 496<br>99.4              | 0                          | 953<br>98.6         | 0               | 9                             | 962<br>98.6                 | 0                           |                     |
| NON<br>%                                                 | 27<br>9.8                 | 0                        | 11<br>2.4                | 0                                             | 3<br>0.6                 | 0                          | 14<br>1.4           | 0               | 0                             | 14<br>1.4                   | 0                           |                     |
| 01002                                                    | 80                        | 0                        | 166                      | 0                                             | 233                      | 0                          | 399                 | 0               | 5                             | 404                         | 80                          | 0                   |
| UNITS: UNIT 2A, 2B, AND 2C<br>SPECIES: ANY ANTLERED DEER |                           |                          |                          | SEASON: 11-03-17 -- 11-12-17                  |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                                 |                           |                          | 166                      | 0                                             | 227<br>97.4              | 0                          | 393<br>98.5         | 0               | 5                             | 398<br>98.5                 | 0                           |                     |
| NON<br>%                                                 | 8<br>10.0                 | 0                        | 0                        | 0                                             | 6<br>2.6                 | 0                          | 6<br>1.5            | 0               | 0                             | 6<br>1.5                    | 0                           |                     |
| 01003                                                    | 100                       | 0                        | 706                      | 0                                             | 482                      | 0                          | 1,188               | 0               | 2                             | 1,190                       | 100                         | 0                   |
| UNITS: UNIT 3A AND 3C<br>SPECIES: ANY ANTLERED DEER      |                           |                          |                          | SEASON: 10-27-17 -- 11-05-17                  |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                                 |                           |                          | 694<br>98.3              | 0                                             | 474<br>98.3              | 0                          | 1,168<br>98.3       | 0               | 2                             | 1,170<br>98.3               | 0                           |                     |
| NON<br>%                                                 | 10<br>10.0                | 0                        | 12<br>1.7                | 0                                             | 8<br>1.7                 | 0                          | 20<br>1.7           | 0               | 0                             | 20<br>1.7                   | 0                           |                     |

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FIRST DRAW - 2017

| HUNT NO                                                                             | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|-------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01004                                                                               | 265                | 0                 | 596               | 0                   | 633               | 0                    | 1,229              | 0            | 5                       | 1,234                 | 265                   | 0                |
| UNITS: UNIT 4A AND 4B<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 10-27-17 -- 11-05-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                               |                    |                   | 588<br>98.7       | 0                   | 626<br>98.9       | 0                    | 1,214<br>98.8      | 0            | 5                       | 1,219<br>98.8         | 0                     |                  |
| NON %                                                                               | 26<br>9.8          | 0                 | 8<br>1.3          | 0                   | 7<br>1.1          | 0                    | 15<br>1.2          | 0            | 0                       | 15<br>1.2             | 0                     |                  |
| 01005                                                                               | 518                | 0                 | 799               | 0                   | 1,027             | 0                    | 1,826              | 0            | 2                       | 1,828                 | 518                   | 0                |
| UNITS: UNIT 5A AND 5B<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 11-03-17 -- 11-12-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                               |                    |                   | 788<br>98.6       | 0                   | 1,016<br>98.9     | 0                    | 1,804<br>98.8      | 0            | 2                       | 1,806<br>98.8         | 0                     |                  |
| NON %                                                                               | 51<br>9.8          | 0                 | 11<br>1.4         | 0                   | 11<br>1.1         | 0                    | 22<br>1.2          | 0            | 0                       | 22<br>1.2             | 0                     |                  |
| 01006                                                                               | 9                  | 0                 | 279               | 0                   | 380               | 0                    | 659                | 0            | 0                       | 659                   | 9                     | 0                |
| UNITS: UNIT 5A AND 5B<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 12-15-17 -- 12-31-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                               |                    |                   | 271<br>97.1       | 0                   | 369<br>97.1       | 0                    | 640<br>97.1        | 0            | 0                       | 640<br>97.1           | 0                     |                  |
| NON %                                                                               | 1<br>11.1          | 0                 | 8<br>2.9          | 0                   | 11<br>2.9         | 0                    | 19<br>2.9          | 0            | 0                       | 19<br>2.9             | 0                     |                  |
| 01007                                                                               | 475                | 0                 | 1,061             | 0                   | 1,260             | 0                    | 2,321              | 0            | 6                       | 2,327                 | 475                   | 0                |
| UNITS: UNIT 6A<br>SPECIES: ANTLERED MULE DEER<br>SEASON: 11-03-17 -- 11-09-17       |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                               |                    |                   | 1,046<br>98.6     | 0                   | 1,240<br>98.4     | 0                    | 2,286<br>98.5      | 0            | 6                       | 2,292<br>98.5         | 0                     |                  |
| NON %                                                                               | 47<br>9.9          | 0                 | 15<br>1.4         | 0                   | 20<br>1.6         | 0                    | 35<br>1.5          | 0            | 0                       | 35<br>1.5             | 0                     |                  |

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P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                                              | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01008                                                                                                | 275                | 0                 | 315               | 0                   | 515               | 0                    | 830                | 0            | 0                       | 830                   | 275                   | 0                |
| UNITS: UNIT 6B (EXCEPT CAMP NAVAJO)<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-10-17 -- 11-16-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                  |                    |                   | 312               | 0                   | 504               | 0                    | 816                | 0            | 0                       | 816                   | 0                     |                  |
| %                                                                                                    |                    |                   | 99.0              |                     | 97.9              |                      | 98.3               |              |                         | 98.3                  |                       |                  |
| NON                                                                                                  | 27                 | 0                 | 3                 | 0                   | 11                | 0                    | 14                 | 0            | 0                       | 14                    | 0                     |                  |
| %                                                                                                    | 9.8                |                   | 1.0               |                     | 2.1               |                      | 1.7                |              |                         | 1.7                   |                       |                  |
| 01009                                                                                                | 1,025              | 0                 | 844               | 0                   | 906               | 0                    | 1,750              | 0            | 31                      | 1,781                 | 1,025                 | 0                |
| UNITS: UNIT 7<br>SPECIES: ANY ANTLERED DEER      SEASON: 11-03-17 -- 11-12-17                        |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                  |                    |                   | 826               | 0                   | 880               | 0                    | 1,706              | 0            | 31                      | 1,737                 | 0                     |                  |
| %                                                                                                    |                    |                   | 97.9              |                     | 97.1              |                      | 97.5               |              |                         | 97.5                  |                       |                  |
| NON                                                                                                  | 102                | 0                 | 18                | 0                   | 26                | 0                    | 44                 | 0            | 0                       | 44                    | 0                     |                  |
| %                                                                                                    | 10.0               |                   | 2.1               |                     | 2.9               |                      | 2.5                |              |                         | 2.5                   |                       |                  |
| 01010                                                                                                | 475                | 0                 | 658               | 0                   | 782               | 0                    | 1,440              | 0            | 25                      | 1,465                 | 475                   | 0                |
| UNITS: UNIT 8<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17                       |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                  |                    |                   | 643               | 0                   | 770               | 0                    | 1,413              | 0            | 25                      | 1,438                 | 0                     |                  |
| %                                                                                                    |                    |                   | 97.7              |                     | 98.5              |                      | 98.1               |              |                         | 98.2                  |                       |                  |
| NON                                                                                                  | 47                 | 0                 | 15                | 0                   | 12                | 0                    | 27                 | 0            | 0                       | 27                    | 0                     |                  |
| %                                                                                                    | 9.9                |                   | 2.3               |                     | 1.5               |                      | 1.9                |              |                         | 1.8                   |                       |                  |
| 01011                                                                                                | 425                | 0                 | 365               | 0                   | 540               | 0                    | 905                | 0            | 6                       | 911                   | 425                   | 0                |
| UNITS: UNIT 9<br>SPECIES: ANY ANTLERED DEER      SEASON: 11-03-17 -- 11-09-17                        |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                  |                    |                   | 356               | 0                   | 523               | 0                    | 879                | 0            | 6                       | 885                   | 0                     |                  |
| %                                                                                                    |                    |                   | 97.5              |                     | 96.9              |                      | 97.1               |              |                         | 97.1                  |                       |                  |
| NON                                                                                                  | 42                 | 0                 | 9                 | 0                   | 17                | 0                    | 26                 | 0            | 0                       | 26                    | 0                     |                  |
| %                                                                                                    | 9.9                |                   | 2.5               |                     | 3.1               |                      | 2.9                |              |                         | 2.9                   |                       |                  |

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| HUNT NO                                                                                                                | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01012                                                                                                                  | 350                | 0                 | 422               | 0                   | 707               | 0                    | 1,129              | 0            | 18                      | 1,147                 | 350                   | 0                |
| UNITS: UNIT 10<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 10-27-17 -- 11-05-17                                           |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                    |                    |                   | 411               | 0                   | 691               | 0                    | 1,102              | 0            | 18                      | 1,120                 | 0                     |                  |
| %                                                                                                                      |                    |                   | 97.4              |                     | 97.7              |                      | 97.6               |              |                         | 97.6                  |                       |                  |
| NON                                                                                                                    | 35                 | 0                 | 11                | 0                   | 16                | 0                    | 27                 | 0            | 0                       | 27                    | 0                     |                  |
| %                                                                                                                      | 10.0               |                   | 2.6               |                     | 2.3               |                      | 2.4                |              |                         | 2.4                   |                       |                  |
| 01013                                                                                                                  | 95                 | 0                 | 362               | 0                   | 374               | 0                    | 736                | 0            | 0                       | 736                   | 95                    | 0                |
| UNITS: UNIT 12A EAST (EXCEPT GRAND CANYON NATIONAL PARK)<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 10-27-17 -- 11-05-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                    |                    |                   | 335               | 0                   | 331               | 0                    | 666                | 0            | 0                       | 666                   | 0                     |                  |
| %                                                                                                                      |                    |                   | 92.5              |                     | 88.5              |                      | 90.5               |              |                         | 90.5                  |                       |                  |
| NON                                                                                                                    | 9                  | 0                 | 27                | 0                   | 43                | 0                    | 70                 | 0            | 0                       | 70                    | 0                     |                  |
| %                                                                                                                      | 9.5                |                   | 7.5               |                     | 11.5              |                      | 9.5                |              |                         | 9.5                   |                       |                  |
| 01014                                                                                                                  | 30                 | 0                 | 400               | 0                   | 605               | 0                    | 1,005              | 0            | 0                       | 1,005                 | 30                    | 0                |
| UNITS: UNIT 12A EAST (EXCEPT GRAND CANYON NATIONAL PARK)<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 11-24-17 -- 12-03-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                    |                    |                   | 306               | 0                   | 448               | 0                    | 754                | 0            | 0                       | 754                   | 0                     |                  |
| %                                                                                                                      |                    |                   | 76.5              |                     | 74.0              |                      | 75.0               |              |                         | 75.0                  |                       |                  |
| NON                                                                                                                    | 3                  | 0                 | 94                | 0                   | 157               | 0                    | 251                | 0            | 0                       | 251                   | 0                     |                  |
| %                                                                                                                      | 10.0               |                   | 23.5              |                     | 26.0              |                      | 25.0               |              |                         | 25.0                  |                       |                  |
| 01015                                                                                                                  | 500                | 0                 | 569               | 0                   | 447               | 0                    | 1,016              | 0            | 2                       | 1,018                 | 500                   | 0                |
| UNITS: UNIT 12A WEST (EXCEPT GRAND CANYON NATIONAL PARK)<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 10-27-17 -- 11-05-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                    |                    |                   | 505               | 0                   | 387               | 0                    | 892                | 0            | 2                       | 894                   | 0                     |                  |
| %                                                                                                                      |                    |                   | 88.8              |                     | 86.6              |                      | 87.8               |              |                         | 87.8                  |                       |                  |
| NON                                                                                                                    | 50                 | 0                 | 64                | 0                   | 60                | 0                    | 124                | 0            | 0                       | 124                   | 0                     |                  |
| %                                                                                                                      | 10.0               |                   | 11.2              |                     | 13.4              |                      | 12.2               |              |                         | 12.2                  |                       |                  |

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| HUNT NO                                                                                                                  | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01016                                                                                                                    | 100                | 0                 | 830               | 0                   | 576               | 0                    | 1,406              | 0            | 1                       | 1,407                 | 100                   | 0                |
| UNITS: UNIT 12A WEST (EXCEPT GRAND CANYON NATIONAL PARK)<br>SPECIES: ANY ANTLERED DEER      SEASON: 11-24-17 -- 12-03-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                      |                    |                   | 616               | 0                   | 441               | 0                    | 1,057              | 0            | 1                       | 1,058                 | 0                     |                  |
| %                                                                                                                        |                    |                   | 74.2              |                     | 76.6              |                      | 75.2               |              |                         | 75.2                  |                       |                  |
| NON                                                                                                                      | 10                 | 0                 | 214               | 0                   | 135               | 0                    | 349                | 0            | 0                       | 349                   | 0                     |                  |
| %                                                                                                                        | 10.0               |                   | 25.8              |                     | 23.4              |                      | 24.8               |              |                         | 24.8                  |                       |                  |
| 01017                                                                                                                    | 25                 | 0                 | 161               | 0                   | 194               | 0                    | 355                | 0            | 0                       | 355                   | 25                    | 0                |
| UNITS: UNIT 12B<br>SPECIES: ANY ANTLERED DEER      SEASON: 10-27-17 -- 11-05-17                                          |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                      |                    |                   | 134               | 0                   | 157               | 0                    | 291                | 0            | 0                       | 291                   | 0                     |                  |
| %                                                                                                                        |                    |                   | 83.2              |                     | 80.9              |                      | 82.0               |              |                         | 82.0                  |                       |                  |
| NON                                                                                                                      | 2                  | 0                 | 27                | 0                   | 37                | 0                    | 64                 | 0            | 0                       | 64                    | 0                     |                  |
| %                                                                                                                        | 8.0                |                   | 16.8              |                     | 19.1              |                      | 18.0               |              |                         | 18.0                  |                       |                  |
| 01018                                                                                                                    | 20                 | 0                 | 410               | 0                   | 385               | 0                    | 795                | 0            | 0                       | 795                   | 20                    | 0                |
| UNITS: UNIT 12B<br>SPECIES: ANY ANTLERED DEER      SEASON: 11-24-17 -- 12-03-17                                          |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                      |                    |                   | 244               | 0                   | 242               | 0                    | 486                | 0            | 0                       | 486                   | 0                     |                  |
| %                                                                                                                        |                    |                   | 59.5              |                     | 62.9              |                      | 61.1               |              |                         | 61.1                  |                       |                  |
| NON                                                                                                                      | 2                  | 0                 | 166               | 0                   | 143               | 0                    | 309                | 0            | 0                       | 309                   | 0                     |                  |
| %                                                                                                                        | 10.0               |                   | 40.5              |                     | 37.1              |                      | 38.9               |              |                         | 38.9                  |                       |                  |
| 01019                                                                                                                    | 140                | 0                 | 220               | 0                   | 255               | 0                    | 475                | 0            | 0                       | 475                   | 140                   | 0                |
| UNITS: UNIT 12B WEST<br>SPECIES: ANY ANTLERED DEER      SEASON: 10-27-17 -- 11-05-17                                     |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                      |                    |                   | 188               | 0                   | 221               | 0                    | 409                | 0            | 0                       | 409                   | 0                     |                  |
| %                                                                                                                        |                    |                   | 85.5              |                     | 86.7              |                      | 86.1               |              |                         | 86.1                  |                       |                  |
| NON                                                                                                                      | 14                 | 0                 | 32                | 0                   | 34                | 0                    | 66                 | 0            | 0                       | 66                    | 0                     |                  |
| %                                                                                                                        | 10.0               |                   | 14.5              |                     | 13.3              |                      | 13.9               |              |                         | 13.9                  |                       |                  |

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| HUNT<br>NO                                                                                                         | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|--------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01020                                                                                                              | 75                        | 0                        | 359                      | 0                         | 363                      | 0                          | 722                 | 0               | 0                             | 722                         | 75                          | 0                   |
| UNITS: UNIT 12B WEST<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 11-24-17 -- 12-03-17                                 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                                |                           |                          | 213                      | 0                         | 236                      | 0                          | 449                 | 0               | 0                             | 449                         | 0                           |                     |
| %                                                                                                                  |                           |                          | 59.3                     |                           | 65.0                     |                            | 62.2                |                 |                               | 62.2                        |                             |                     |
| NON                                                                                                                | 7                         | 0                        | 146                      | 0                         | 127                      | 0                          | 273                 | 0               | 0                             | 273                         | 0                           |                     |
| %                                                                                                                  | 9.3                       |                          | 40.7                     |                           | 35.0                     |                            | 37.8                |                 |                               | 37.8                        |                             |                     |
| 01021                                                                                                              | 50                        | 0                        | 511                      | 0                         | 449                      | 0                          | 960                 | 0               | 1                             | 961                         | 50                          | 0                   |
| UNITS: UNIT 13A<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 11-17-17 -- 11-26-17                                      |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                                |                           |                          | 368                      | 0                         | 295                      | 0                          | 663                 | 0               | 1                             | 664                         | 0                           |                     |
| %                                                                                                                  |                           |                          | 72.0                     |                           | 65.7                     |                            | 69.1                |                 |                               | 69.1                        |                             |                     |
| NON                                                                                                                | 5                         | 0                        | 143                      | 0                         | 154                      | 0                          | 297                 | 0               | 0                             | 297                         | 0                           |                     |
| %                                                                                                                  | 10.0                      |                          | 28.0                     |                           | 34.3                     |                            | 30.9                |                 |                               | 30.9                        |                             |                     |
| 01022                                                                                                              | 75                        | 0                        | 598                      | 0                         | 440                      | 0                          | 1,038               | 0               | 1                             | 1,039                       | 75                          | 0                   |
| UNITS: UNIT 13B<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 11-10-17 -- 11-19-17                                      |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                                |                           |                          | 377                      | 0                         | 299                      | 0                          | 676                 | 0               | 1                             | 677                         | 0                           |                     |
| %                                                                                                                  |                           |                          | 63.0                     |                           | 68.0                     |                            | 65.1                |                 |                               | 65.2                        |                             |                     |
| NON                                                                                                                | 7                         | 0                        | 221                      | 0                         | 141                      | 0                          | 362                 | 0               | 0                             | 362                         | 0                           |                     |
| %                                                                                                                  | 9.3                       |                          | 37.0                     |                           | 32.0                     |                            | 34.9                |                 |                               | 34.8                        |                             |                     |
| 01023                                                                                                              | 350                       | 0                        | 87                       | 0                         | 144                      | 0                          | 231                 | 0               | 1                             | 232                         | 350                         | 0                   |
| UNITS: UNIT 16A (EXCEPT MOHAVE<br>SPECIES: ANY ANTLERED DEER<br>COUNTY PARK LANDS)<br>SEASON: 10-27-17 -- 11-05-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                                |                           |                          | 80                       | 0                         | 132                      | 0                          | 212                 | 0               | 1                             | 213                         | 0                           |                     |
| %                                                                                                                  |                           |                          | 92.0                     |                           | 91.7                     |                            | 91.8                |                 |                               | 91.8                        |                             |                     |
| NON                                                                                                                | 35                        | 0                        | 7                        | 0                         | 12                       | 0                          | 19                  | 0               | 0                             | 19                          | 0                           |                     |
| %                                                                                                                  | 10.0                      |                          | 8.0                      |                           | 8.3                      |                            | 8.2                 |                 |                               | 8.2                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                    | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|-------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01024                                                                         | 175                       | 0                        | 170                      | 0                         | 271                      | 0                          | 441                  | 0               | 0                             | 441                         | 175                         | 0                   |
| UNITS: UNIT 17A<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 10-27-17 -- 11-05-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                           |                           |                          | 165                      | 0                         | 260                      | 0                          | 425                  | 0               | 0                             | 425                         | 0                           |                     |
| %                                                                             |                           |                          | 97.1                     |                           | 95.9                     |                            | 96.4                 |                 |                               | 96.4                        |                             |                     |
| NON                                                                           | 17                        | 0                        | 5                        | 0                         | 11                       | 0                          | 16                   | 0               | 0                             | 16                          | 0                           |                     |
| %                                                                             | 9.7                       |                          | 2.9                      |                           | 4.1                      |                            | 3.6                  |                 |                               | 3.6                         |                             |                     |
| 01025                                                                         | 550                       | 0                        | 341                      | 0                         | 372                      | 0                          | 713                  | 0               | 4                             | 717                         | 550                         | 0                   |
| UNITS: UNIT 17B<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 10-27-17 -- 11-05-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                           |                           |                          | 330                      | 0                         | 362                      | 0                          | 692                  | 0               | 4                             | 696                         | 0                           |                     |
| %                                                                             |                           |                          | 96.8                     |                           | 97.3                     |                            | 97.1                 |                 |                               | 97.1                        |                             |                     |
| NON                                                                           | 55                        | 0                        | 11                       | 0                         | 10                       | 0                          | 21                   | 0               | 0                             | 21                          | 0                           |                     |
| %                                                                             | 10.0                      |                          | 3.2                      |                           | 2.7                      |                            | 2.9                  |                 |                               | 2.9                         |                             |                     |
| 01026                                                                         | 15                        | 0                        | 116                      | 0                         | 181                      | 0                          | 297                  | 0               | 1                             | 298                         | 15                          | 0                   |
| UNITS: UNIT 17B<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                           |                           |                          | 107                      | 0                         | 171                      | 0                          | 278                  | 0               | 1                             | 279                         | 0                           |                     |
| %                                                                             |                           |                          | 92.2                     |                           | 94.5                     |                            | 93.6                 |                 |                               | 93.6                        |                             |                     |
| NON                                                                           | 1                         | 0                        | 9                        | 0                         | 10                       | 0                          | 19                   | 0               | 0                             | 19                          | 0                           |                     |
| %                                                                             | 6.7                       |                          | 7.8                      |                           | 5.5                      |                            | 6.4                  |                 |                               | 6.4                         |                             |                     |
| 01027                                                                         | 450                       | 0                        | 101                      | 0                         | 165                      | 0                          | 266                  | 0               | 1                             | 267                         | 450                         | 0                   |
| UNITS: UNIT 18A<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 10-27-17 -- 11-05-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                           |                           |                          | 93                       | 0                         | 163                      | 0                          | 256                  | 0               | 1                             | 257                         | 0                           |                     |
| %                                                                             |                           |                          | 92.1                     |                           | 98.8                     |                            | 96.2                 |                 |                               | 96.3                        |                             |                     |
| NON                                                                           | 45                        | 0                        | 8                        | 0                         | 2                        | 0                          | 10                   | 0               | 0                             | 10                          | 0                           |                     |
| %                                                                             | 10.0                      |                          | 7.9                      |                           | 1.2                      |                            | 3.8                  |                 |                               | 3.7                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                       | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|-------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01028                                                                         | 550                | 0                 | 240               | 0                   | 297               | 0                    | 537                | 0            | 8                       | 545                   | 550                   | 0                |
| UNITS: UNIT 18B<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 10-27-17 -- 11-05-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                         |                    |                   | 235<br>97.9       | 0                   | 285<br>96.0       | 0                    | 520<br>96.8        | 0            | 5<br>62.5               | 525<br>96.3           | 0                     |                  |
| NON %                                                                         | 55<br>10.0         | 0                 | 5<br>2.1          | 0                   | 12<br>4.0         | 0                    | 17<br>3.2          | 0            | 3<br>37.5               | 20<br>3.7             | 0                     |                  |
| 01029                                                                         | 700                | 0                 | 503               | 0                   | 588               | 0                    | 1,091              | 0            | 1                       | 1,092                 | 700                   | 0                |
| UNITS: UNIT 19A<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 10-27-17 -- 11-05-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                         |                    |                   | 496<br>98.6       | 0                   | 574<br>97.6       | 0                    | 1,070<br>98.1      | 0            | 1                       | 1,071<br>98.1         | 0                     |                  |
| NON %                                                                         | 70<br>10.0         | 0                 | 7<br>1.4          | 0                   | 14<br>2.4         | 0                    | 21<br>1.9          | 0            | 0                       | 21<br>1.9             | 0                     |                  |
| 01030                                                                         | 250                | 0                 | 230               | 0                   | 306               | 0                    | 536                | 0            | 5                       | 541                   | 250                   | 0                |
| UNITS: UNIT 19B<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 10-27-17 -- 11-05-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                         |                    |                   | 224<br>97.4       | 0                   | 294<br>96.1       | 0                    | 518<br>96.6        | 0            | 5                       | 523<br>96.7           | 0                     |                  |
| NON %                                                                         | 25<br>10.0         | 0                 | 6<br>2.6          | 0                   | 12<br>3.9         | 0                    | 18<br>3.4          | 0            | 0                       | 18<br>3.3             | 0                     |                  |
| 01031                                                                         | 800                | 0                 | 408               | 0                   | 529               | 0                    | 937                | 0            | 6                       | 943                   | 800                   | 0                |
| UNITS: UNIT 20A<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 10-27-17 -- 11-05-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                         |                    |                   | 402<br>98.5       | 0                   | 521<br>98.5       | 0                    | 923<br>98.5        | 0            | 6                       | 929<br>98.5           | 0                     |                  |
| NON %                                                                         | 80<br>10.0         | 0                 | 6<br>1.5          | 0                   | 8<br>1.5          | 0                    | 14<br>1.5          | 0            | 0                       | 14<br>1.5             | 0                     |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                       | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|-------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01032                                                                         | 350                | 0                 | 150               | 0                   | 196               | 0                    | 346                | 0            | 3                       | 349                   | 350                   | 0                |
| UNITS: UNIT 20B<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 11-10-17 -- 11-16-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                         |                    |                   | 150               | 0                   | 195<br>99.5       | 0                    | 345<br>99.7        | 0            | 3                       | 348<br>99.7           | 0                     |                  |
| NON %                                                                         | 35<br>10.0         | 0                 | 0                 | 0                   | 1<br>0.5          | 0                    | 1<br>0.3           | 0            | 0                       | 1<br>0.3              | 0                     |                  |
| 01033                                                                         | 350                | 0                 | 167               | 0                   | 219               | 0                    | 386                | 0            | 5                       | 391                   | 350                   | 0                |
| UNITS: UNIT 20C<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 11-03-17 -- 11-09-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                         |                    |                   | 161<br>96.4       | 0                   | 217<br>99.1       | 0                    | 378<br>97.9        | 0            | 5                       | 383<br>98.0           | 0                     |                  |
| NON %                                                                         | 35<br>10.0         | 0                 | 6<br>3.6          | 0                   | 2<br>0.9          | 0                    | 8<br>2.1           | 0            | 0                       | 8<br>2.0              | 0                     |                  |
| 01034                                                                         | 350                | 0                 | 160               | 0                   | 162               | 0                    | 322                | 0            | 1                       | 323                   | 350                   | 0                |
| UNITS: UNIT 20C<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 11-17-17 -- 11-23-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                         |                    |                   | 154<br>96.3       | 0                   | 158<br>97.5       | 0                    | 312<br>96.9        | 0            | 1                       | 313<br>96.9           | 0                     |                  |
| NON %                                                                         | 35<br>10.0         | 0                 | 6<br>3.8          | 0                   | 4<br>2.5          | 0                    | 10<br>3.1          | 0            | 0                       | 10<br>3.1             | 0                     |                  |
| 01035                                                                         | 50                 | 0                 | 77                | 0                   | 143               | 0                    | 220                | 0            | 3                       | 223                   | 50                    | 0                |
| UNITS: UNIT 20C<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 12-08-17 -- 12-14-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                         |                    |                   | 75<br>97.4        | 0                   | 141<br>98.6       | 0                    | 216<br>98.2        | 0            | 3                       | 219<br>98.2           | 0                     |                  |
| NON %                                                                         | 5<br>10.0          | 0                 | 2<br>2.6          | 0                   | 2<br>1.4          | 0                    | 4<br>1.8           | 0            | 0                       | 4<br>1.8              | 0                     |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                         | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|---------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01036                                                                           | 550                | 0                 | 411               | 0                   | 530               | 0                    | 941                | 0            | 10                      | 951                   | 550                   | 0                |
| UNITS: UNIT 21<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-10-17 -- 11-16-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                             |                    |                   | 407               | 0                   | 522               | 0                    | 929                | 0            | 10                      | 939                   | 0                     |                  |
| %                                                                               |                    |                   | 99.0              |                     | 98.5              |                      | 98.7               |              |                         | 98.7                  |                       |                  |
| NON                                                                             | 55                 | 0                 | 4                 | 0                   | 8                 | 0                    | 12                 | 0            | 0                       | 12                    | 0                     |                  |
| %                                                                               | 10.0               |                   | 1.0               |                     | 1.5               |                      | 1.3                |              |                         | 1.3                   |                       |                  |
| 01037                                                                           | 10                 | 0                 | 173               | 0                   | 227               | 0                    | 400                | 0            | 4                       | 404                   | 10                    | 0                |
| UNITS: UNIT 21<br>SPECIES: ANTLERED MULE DEER      SEASON: 12-15-17 -- 12-31-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                             |                    |                   | 164               | 0                   | 221               | 0                    | 385                | 0            | 4                       | 389                   | 0                     |                  |
| %                                                                               |                    |                   | 94.8              |                     | 97.4              |                      | 96.3               |              |                         | 96.3                  |                       |                  |
| NON                                                                             | 1                  | 0                 | 9                 | 0                   | 6                 | 0                    | 15                 | 0            | 0                       | 15                    | 0                     |                  |
| %                                                                               | 10.0               |                   | 5.2               |                     | 2.6               |                      | 3.8                |              |                         | 3.7                   |                       |                  |
| 01038                                                                           | 600                | 0                 | 577               | 0                   | 854               | 0                    | 1,431              | 0            | 4                       | 1,435                 | 600                   | 0                |
| UNITS: UNIT 22<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                             |                    |                   | 566               | 0                   | 847               | 0                    | 1,413              | 0            | 4                       | 1,417                 | 0                     |                  |
| %                                                                               |                    |                   | 98.1              |                     | 99.2              |                      | 98.7               |              |                         | 98.7                  |                       |                  |
| NON                                                                             | 60                 | 0                 | 11                | 0                   | 7                 | 0                    | 18                 | 0            | 0                       | 18                    | 0                     |                  |
| %                                                                               | 10.0               |                   | 1.9               |                     | 0.8               |                      | 1.3                |              |                         | 1.3                   |                       |                  |
| 01039                                                                           | 625                | 0                 | 768               | 0                   | 789               | 0                    | 1,557              | 0            | 18                      | 1,575                 | 625                   | 0                |
| UNITS: UNIT 23<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                             |                    |                   | 760               | 0                   | 779               | 0                    | 1,539              | 0            | 18                      | 1,557                 | 0                     |                  |
| %                                                                               |                    |                   | 99.0              |                     | 98.7              |                      | 98.8               |              |                         | 98.9                  |                       |                  |
| NON                                                                             | 62                 | 0                 | 8                 | 0                   | 10                | 0                    | 18                 | 0            | 0                       | 18                    | 0                     |                  |
| %                                                                               | 9.9                |                   | 1.0               |                     | 1.3               |                      | 1.2                |              |                         | 1.1                   |                       |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                          | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|----------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01040                                                                            | 200                | 0                 | 195               | 0                   | 267               | 0                    | 462                | 0            | 11                      | 473                   | 200                   | 0                |
| UNITS: UNIT 24A<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-17-17 -- 11-26-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                              |                    |                   | 193               | 0                   | 264               | 0                    | 457                | 0            | 11                      | 468                   | 0                     |                  |
| %                                                                                |                    |                   | 99.0              |                     | 98.9              |                      | 98.9               |              |                         | 98.9                  |                       |                  |
| NON                                                                              | 20                 | 0                 | 2                 | 0                   | 3                 | 0                    | 5                  | 0            | 0                       | 5                     | 0                     |                  |
| %                                                                                | 10.0               |                   | 1.0               |                     | 1.1               |                      | 1.1                |              |                         | 1.1                   |                       |                  |
| 01041                                                                            | 400                | 0                 | 299               | 0                   | 358               | 0                    | 657                | 0            | 13                      | 670                   | 400                   | 0                |
| UNITS: UNIT 24B<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-17-17 -- 11-26-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                              |                    |                   | 295               | 0                   | 356               | 0                    | 651                | 0            | 13                      | 664                   | 0                     |                  |
| %                                                                                |                    |                   | 98.7              |                     | 99.4              |                      | 99.1               |              |                         | 99.1                  |                       |                  |
| NON                                                                              | 40                 | 0                 | 4                 | 0                   | 2                 | 0                    | 6                  | 0            | 0                       | 6                     | 0                     |                  |
| %                                                                                | 10.0               |                   | 1.3               |                     | 0.6               |                      | 0.9                |              |                         | 0.9                   |                       |                  |
| 01042                                                                            | 525                | 0                 | 534               | 0                   | 576               | 0                    | 1,110              | 0            | 21                      | 1,131                 | 525                   | 0                |
| UNITS: UNIT 27<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17  |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                              |                    |                   | 526               | 0                   | 568               | 0                    | 1,094              | 0            | 20                      | 1,114                 | 0                     |                  |
| %                                                                                |                    |                   | 98.5              |                     | 98.6              |                      | 98.6               |              | 95.2                    | 98.5                  |                       |                  |
| NON                                                                              | 52                 | 0                 | 8                 | 0                   | 8                 | 0                    | 16                 | 0            | 1                       | 17                    | 0                     |                  |
| %                                                                                | 9.9                |                   | 1.5               |                     | 1.4               |                      | 1.4                |              | 4.8                     | 1.5                   |                       |                  |
| 01043                                                                            | 25                 | 0                 | 307               | 0                   | 341               | 0                    | 648                | 0            | 5                       | 653                   | 25                    | 0                |
| UNITS: UNIT 27<br>SPECIES: ANTLERED MULE DEER      SEASON: 12-15-17 -- 12-31-17  |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                              |                    |                   | 274               | 0                   | 320               | 0                    | 594                | 0            | 5                       | 599                   | 0                     |                  |
| %                                                                                |                    |                   | 89.3              |                     | 93.8              |                      | 91.7               |              |                         | 91.7                  |                       |                  |
| NON                                                                              | 2                  | 0                 | 33                | 0                   | 21                | 0                    | 54                 | 0            | 0                       | 54                    | 0                     |                  |
| %                                                                                | 8.0                |                   | 10.7              |                     | 6.2               |                      | 8.3                |              |                         | 8.3                   |                       |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                                      | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|-------------------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01044                                                                                           | 425                       | 0                        | 199                      | 0                         | 183                      | 0                          | 382                  | 0               | 14                            | 396                         | 425                         | 0                   |
| UNITS: UNIT 28<br>SPECIES: ANTLERED MULE DEER                      SEASON: 11-03-17 -- 11-09-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                             |                           |                          | 197                      | 0                         | 175                      | 0                          | 372                  | 0               | 13                            | 385                         | 0                           |                     |
| %                                                                                               |                           |                          | 99.0                     |                           | 95.6                     |                            | 97.4                 |                 | 92.9                          | 97.2                        |                             |                     |
| NON                                                                                             | 42                        | 0                        | 2                        | 0                         | 8                        | 0                          | 10                   | 0               | 1                             | 11                          | 0                           |                     |
| %                                                                                               | 9.9                       |                          | 1.0                      |                           | 4.4                      |                            | 2.6                  |                 | 7.1                           | 2.8                         |                             |                     |
| 01045                                                                                           | 400                       | 30                       | 97                       | 12                        | 270                      | 18                         | 367                  | 30              | 14                            | 381                         | 400                         | 0                   |
| UNITS: UNIT 28<br>SPECIES: ANTLERED MULE DEER                      SEASON: 11-17-17 -- 11-23-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                             |                           |                          | 95                       | 12                        | 268                      | 17                         | 363                  | 29              | 14                            | 377                         | 29                          |                     |
| %                                                                                               |                           |                          | 97.9                     |                           | 99.3                     | 94.4                       | 98.9                 | 96.7            |                               | 99.0                        | 7.3                         |                     |
| NON                                                                                             | 40                        | 30                       | 2                        | 0                         | 2                        | 1                          | 4                    | 1               | 0                             | 4                           | 1                           |                     |
| %                                                                                               | 10.0                      |                          | 2.1                      |                           | 0.7                      | 5.6                        | 1.1                  | 3.3             |                               | 1.0                         | 0.3                         |                     |
| 01046                                                                                           | 75                        | 0                        | 16                       | 0                         | 24                       | 0                          | 40                   | 0               | 3                             | 43                          | 75                          | 0                   |
| UNITS: UNIT 29<br>SPECIES: ANTLERED MULE DEER                      SEASON: 11-03-17 -- 11-09-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                             |                           |                          | 16                       | 0                         | 22                       | 0                          | 38                   | 0               | 3                             | 41                          | 0                           |                     |
| %                                                                                               |                           |                          |                          |                           | 91.7                     |                            | 95.0                 |                 |                               | 95.3                        |                             |                     |
| NON                                                                                             | 7                         | 0                        | 0                        | 0                         | 2                        | 0                          | 2                    | 0               | 0                             | 2                           | 0                           |                     |
| %                                                                                               | 9.3                       |                          |                          |                           | 8.3                      |                            | 5.0                  |                 |                               | 4.7                         |                             |                     |
| 01047                                                                                           | 75                        | 0                        | 15                       | 0                         | 21                       | 0                          | 36                   | 0               | 2                             | 38                          | 75                          | 0                   |
| UNITS: UNIT 29<br>SPECIES: ANTLERED MULE DEER                      SEASON: 11-17-17 -- 11-23-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                             |                           |                          | 12                       | 0                         | 20                       | 0                          | 32                   | 0               | 2                             | 34                          | 0                           |                     |
| %                                                                                               |                           |                          | 80.0                     |                           | 95.2                     |                            | 88.9                 |                 |                               | 89.5                        |                             |                     |
| NON                                                                                             | 7                         | 0                        | 3                        | 0                         | 1                        | 0                          | 4                    | 0               | 0                             | 4                           | 0                           |                     |
| %                                                                                               | 9.3                       |                          | 20.0                     |                           | 4.8                      |                            | 11.1                 |                 |                               | 10.5                        |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                       | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|----------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01048                                                                            | 400                       | 0                        | 52                       | 0                         | 50                       | 0                          | 102                 | 0               | 10                            | 112                         | 400                         | 0                   |
| UNITS: UNIT 30A<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                              |                           |                          | 51                       | 0                         | 49                       | 0                          | 100                 | 0               | 9                             | 109                         | 0                           |                     |
| %                                                                                |                           |                          | 98.1                     |                           | 98.0                     |                            | 98.0                |                 | 90.0                          | 97.3                        |                             |                     |
| NON                                                                              | 40                        | 0                        | 1                        | 0                         | 1                        | 0                          | 2                   | 0               | 1                             | 3                           | 0                           |                     |
| %                                                                                | 10.0                      |                          | 1.9                      |                           | 2.0                      |                            | 2.0                 |                 | 10.0                          | 2.7                         |                             |                     |
| 01049                                                                            | 400                       | 165                      | 22                       | 22                        | 65                       | 65                         | 87                  | 87              | 18                            | 105                         | 322                         | 78                  |
| UNITS: UNIT 30A<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-17-17 -- 11-23-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                              |                           |                          | 21                       | 21                        | 60                       | 60                         | 81                  | 81              | 15                            | 96                          | 81                          |                     |
| %                                                                                |                           |                          | 95.5                     | 95.5                      | 92.3                     | 92.3                       | 93.1                | 93.1            | 83.3                          | 91.4                        | 25.2                        |                     |
| NON                                                                              | 40                        | 30                       | 1                        | 1                         | 5                        | 5                          | 6                   | 6               | 3                             | 9                           | 6                           |                     |
| %                                                                                | 10.0                      | 18.2                     | 4.5                      | 4.5                       | 7.7                      | 7.7                        | 6.9                 | 6.9             | 16.7                          | 8.6                         | 1.9                         |                     |
| 01050                                                                            | 400                       | 0                        | 52                       | 0                         | 59                       | 0                          | 111                 | 0               | 25                            | 136                         | 400                         | 0                   |
| UNITS: UNIT 30B<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                              |                           |                          | 52                       | 0                         | 59                       | 0                          | 111                 | 0               | 25                            | 136                         | 0                           |                     |
| %                                                                                |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| NON                                                                              | 40                        | 0                        | 0                        | 0                         | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           |                     |
| %                                                                                | 10.0                      |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| 01051                                                                            | 400                       | 70                       | 35                       | 26                        | 56                       | 44                         | 91                  | 70              | 24                            | 115                         | 400                         | 0                   |
| UNITS: UNIT 30B<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-17-17 -- 11-23-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                              |                           |                          | 32                       | 23                        | 56                       | 44                         | 88                  | 67              | 24                            | 112                         | 67                          |                     |
| %                                                                                |                           |                          | 91.4                     | 88.5                      |                          |                            | 96.7                | 95.7            |                               | 97.4                        | 16.8                        |                     |
| NON                                                                              | 40                        | 30                       | 3                        | 3                         | 0                        | 0                          | 3                   | 3               | 0                             | 3                           | 3                           |                     |
| %                                                                                | 10.0                      | 42.9                     | 8.6                      | 11.5                      |                          |                            | 3.3                 | 4.3             |                               | 2.6                         | 0.8                         |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                         | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|---------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01052                                                                           | 100                | 0                 | 123               | 0                   | 161               | 0                    | 284                | 0            | 5                       | 289                   | 100                   | 0                |
| UNITS: UNIT 31<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                             |                    |                   | 117               | 0                   | 155               | 0                    | 272                | 0            | 5                       | 277                   | 0                     |                  |
| %                                                                               |                    |                   | 95.1              |                     | 96.3              |                      | 95.8               |              |                         | 95.8                  |                       |                  |
| NON                                                                             | 10                 | 0                 | 6                 | 0                   | 6                 | 0                    | 12                 | 0            | 0                       | 12                    | 0                     |                  |
| %                                                                               | 10.0               |                   | 4.9               |                     | 3.7               |                      | 4.2                |              |                         | 4.2                   |                       |                  |
| 01053                                                                           | 100                | 0                 | 88                | 0                   | 167               | 0                    | 255                | 0            | 5                       | 260                   | 100                   | 0                |
| UNITS: UNIT 31<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-17-17 -- 11-23-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                             |                    |                   | 87                | 0                   | 164               | 0                    | 251                | 0            | 4                       | 255                   | 0                     |                  |
| %                                                                               |                    |                   | 98.9              |                     | 98.2              |                      | 98.4               |              | 80.0                    | 98.1                  |                       |                  |
| NON                                                                             | 10                 | 0                 | 1                 | 0                   | 3                 | 0                    | 4                  | 0            | 1                       | 5                     | 0                     |                  |
| %                                                                               | 10.0               |                   | 1.1               |                     | 1.8               |                      | 1.6                |              | 20.0                    | 1.9                   |                       |                  |
| 01054                                                                           | 400                | 0                 | 200               | 0                   | 220               | 0                    | 420                | 0            | 19                      | 439                   | 400                   | 0                |
| UNITS: UNIT 32<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                             |                    |                   | 195               | 0                   | 219               | 0                    | 414                | 0            | 19                      | 433                   | 0                     |                  |
| %                                                                               |                    |                   | 97.5              |                     | 99.5              |                      | 98.6               |              |                         | 98.6                  |                       |                  |
| NON                                                                             | 40                 | 0                 | 5                 | 0                   | 1                 | 0                    | 6                  | 0            | 0                       | 6                     | 0                     |                  |
| %                                                                               | 10.0               |                   | 2.5               |                     | 0.5               |                      | 1.4                |              |                         | 1.4                   |                       |                  |
| 01055                                                                           | 400                | 0                 | 111               | 0                   | 214               | 0                    | 325                | 0            | 11                      | 336                   | 400                   | 0                |
| UNITS: UNIT 32<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-17-17 -- 11-23-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                             |                    |                   | 106               | 0                   | 214               | 0                    | 320                | 0            | 11                      | 331                   | 0                     |                  |
| %                                                                               |                    |                   | 95.5              |                     |                   |                      | 98.5               |              |                         | 98.5                  |                       |                  |
| NON                                                                             | 40                 | 0                 | 5                 | 0                   | 0                 | 0                    | 5                  | 0            | 0                       | 5                     | 0                     |                  |
| %                                                                               | 10.0               |                   | 4.5               |                     |                   |                      | 1.5                |              |                         | 1.5                   |                       |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                          | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|----------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01056                                                                            | 300                | 0                 | 177               | 0                   | 230               | 0                    | 407                | 0            | 19                      | 426                   | 300                   | 0                |
| UNITS: UNIT 33<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17  |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                              |                    |                   | 176               | 0                   | 227               | 0                    | 403                | 0            | 19                      | 422                   | 0                     |                  |
| %                                                                                |                    |                   | 99.4              |                     | 98.7              |                      | 99.0               |              |                         | 99.1                  |                       |                  |
| NON                                                                              | 30                 | 0                 | 1                 | 0                   | 3                 | 0                    | 4                  | 0            | 0                       | 4                     | 0                     |                  |
| %                                                                                | 10.0               |                   | 0.6               |                     | 1.3               |                      | 1.0                |              |                         | 0.9                   |                       |                  |
| 01057                                                                            | 25                 | 0                 | 44                | 0                   | 96                | 0                    | 140                | 0            | 7                       | 147                   | 25                    | 0                |
| UNITS: UNIT 34A<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                              |                    |                   | 44                | 0                   | 96                | 0                    | 140                | 0            | 7                       | 147                   | 0                     |                  |
| %                                                                                |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| NON                                                                              | 2                  | 0                 | 0                 | 0                   | 0                 | 0                    | 0                  | 0            | 0                       | 0                     | 0                     |                  |
| %                                                                                | 8.0                |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| 01058                                                                            | 50                 | 0                 | 29                | 0                   | 30                | 0                    | 59                 | 0            | 4                       | 63                    | 50                    | 0                |
| UNITS: UNIT 34B<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                              |                    |                   | 29                | 0                   | 29                | 0                    | 58                 | 0            | 4                       | 62                    | 0                     |                  |
| %                                                                                |                    |                   |                   |                     | 96.7              |                      | 98.3               |              |                         | 98.4                  |                       |                  |
| NON                                                                              | 5                  | 0                 | 0                 | 0                   | 1                 | 0                    | 1                  | 0            | 0                       | 1                     | 0                     |                  |
| %                                                                                | 10.0               |                   |                   |                     | 3.3               |                      | 1.7                |              |                         | 1.6                   |                       |                  |
| 01059                                                                            | 50                 | 0                 | 20                | 0                   | 18                | 0                    | 38                 | 0            | 3                       | 41                    | 50                    | 0                |
| UNITS: UNIT 34B<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-17-17 -- 11-23-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                              |                    |                   | 18                | 0                   | 18                | 0                    | 36                 | 0            | 3                       | 39                    | 0                     |                  |
| %                                                                                |                    |                   | 90.0              |                     |                   |                      | 94.7               |              |                         | 95.1                  |                       |                  |
| NON                                                                              | 5                  | 0                 | 2                 | 0                   | 0                 | 0                    | 2                  | 0            | 0                       | 2                     | 0                     |                  |
| %                                                                                | 10.0               |                   | 10.0              |                     |                   |                      | 5.3                |              |                         | 4.9                   |                       |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                          | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|----------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01060                                                                            | 300                | 0                 | 167               | 0                   | 178               | 0                    | 345                | 0            | 29                      | 374                   | 300                   | 0                |
| UNITS: UNIT 36A<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                            |                    |                   | 167               | 0                   | 176<br>98.9       | 0                    | 343<br>99.4        | 0            | 29                      | 372<br>99.5           | 0                     |                  |
| NON %                                                                            | 30<br>10.0         | 0                 | 0                 | 0                   | 2<br>1.1          | 0                    | 2<br>0.6           | 0            | 0                       | 2<br>0.5              | 0                     |                  |
| 01061                                                                            | 275                | 0                 | 123               | 0                   | 164               | 0                    | 287                | 0            | 20                      | 307                   | 275                   | 0                |
| UNITS: UNIT 36A<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-17-17 -- 11-23-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                            |                    |                   | 122<br>99.2       | 0                   | 163<br>99.4       | 0                    | 285<br>99.3        | 0            | 20                      | 305<br>99.3           | 0                     |                  |
| NON %                                                                            | 27<br>9.8          | 0                 | 1<br>0.8          | 0                   | 1<br>0.6          | 0                    | 2<br>0.7           | 0            | 0                       | 2<br>0.7              | 0                     |                  |
| 01062                                                                            | 150                | 0                 | 156               | 0                   | 98                | 0                    | 254                | 0            | 12                      | 266                   | 150                   | 0                |
| UNITS: UNIT 36B<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                            |                    |                   | 154<br>98.7       | 0                   | 98                | 0                    | 252<br>99.2        | 0            | 12                      | 264<br>99.2           | 0                     |                  |
| NON %                                                                            | 15<br>10.0         | 0                 | 2<br>1.3          | 0                   | 0                 | 0                    | 2<br>0.8           | 0            | 0                       | 2<br>0.8              | 0                     |                  |
| 01063                                                                            | 150                | 0                 | 90                | 0                   | 186               | 0                    | 276                | 0            | 9                       | 285                   | 150                   | 0                |
| UNITS: UNIT 36B<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-17-17 -- 11-23-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                            |                    |                   | 89<br>98.9        | 0                   | 184<br>98.9       | 0                    | 273<br>98.9        | 0            | 9                       | 282<br>98.9           | 0                     |                  |
| NON %                                                                            | 15<br>10.0         | 0                 | 1<br>1.1          | 0                   | 2<br>1.1          | 0                    | 3<br>1.1           | 0            | 0                       | 3<br>1.1              | 0                     |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                          | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|----------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01064                                                                            | 100                | 0                 | 89                | 0                   | 106               | 0                    | 195                | 0            | 8                       | 203                   | 100                   | 0                |
| UNITS: UNIT 36C<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-03-17 -- 11-09-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                            |                    |                   | 89                | 0                   | 104<br>98.1       | 0                    | 193<br>99.0        | 0            | 8                       | 201<br>99.0           | 0                     |                  |
| NON %                                                                            | 10<br>10.0         | 0                 | 0                 | 0                   | 2<br>1.9          | 0                    | 2<br>1.0           | 0            | 0                       | 2<br>1.0              | 0                     |                  |
| 01065                                                                            | 100                | 0                 | 44                | 0                   | 81                | 0                    | 125                | 0            | 7                       | 132                   | 100                   | 0                |
| UNITS: UNIT 36C<br>SPECIES: ANTLERED MULE DEER      SEASON: 11-17-17 -- 11-23-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                            |                    |                   | 44                | 0                   | 81                | 0                    | 125                | 0            | 7                       | 132                   | 0                     |                  |
| NON %                                                                            | 10<br>10.0         | 0                 | 0                 | 0                   | 0                 | 0                    | 0                  | 0            | 0                       | 0                     | 0                     |                  |
| 01066                                                                            | 100                | 0                 | 74                | 0                   | 103               | 0                    | 177                | 0            | 4                       | 181                   | 100                   | 0                |
| UNITS: UNIT 37A<br>SPECIES: ANY ANTLERED DEER      SEASON: 11-03-17 -- 11-09-17  |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                            |                    |                   | 74                | 0                   | 103               | 0                    | 177                | 0            | 4                       | 181                   | 0                     |                  |
| NON %                                                                            | 10<br>10.0         | 0                 | 0                 | 0                   | 0                 | 0                    | 0                  | 0            | 0                       | 0                     | 0                     |                  |
| 01067                                                                            | 100                | 0                 | 69                | 0                   | 116               | 0                    | 185                | 0            | 0                       | 185                   | 100                   | 0                |
| UNITS: UNIT 37A<br>SPECIES: ANY ANTLERED DEER      SEASON: 11-17-17 -- 11-23-17  |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                            |                    |                   | 69                | 0                   | 114<br>98.3       | 0                    | 183<br>98.9        | 0            | 0                       | 183<br>98.9           | 0                     |                  |
| NON %                                                                            | 10<br>10.0         | 0                 | 0                 | 0                   | 2<br>1.7          | 0                    | 2<br>1.1           | 0            | 0                       | 2<br>1.1              | 0                     |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                                                              | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|----------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01068                                                                                                                | 500                | 0                 | 220               | 0                   | 283               | 0                    | 503                | 0            | 17                      | 520                   | 500                   | 0                |
| UNITS: UNIT 37B<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 11-03-17 -- 11-09-17                                        |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                  |                    |                   | 218               | 0                   | 280               | 0                    | 498                | 0            | 17                      | 515                   | 0                     |                  |
| %                                                                                                                    |                    |                   | 99.1              |                     | 98.9              |                      | 99.0               |              |                         | 99.0                  |                       |                  |
| NON                                                                                                                  | 50                 | 0                 | 2                 | 0                   | 3                 | 0                    | 5                  | 0            | 0                       | 5                     | 0                     |                  |
| %                                                                                                                    | 10.0               |                   | 0.9               |                     | 1.1               |                      | 1.0                |              |                         | 1.0                   |                       |                  |
| 01069                                                                                                                | 500                | 0                 | 214               | 0                   | 323               | 0                    | 537                | 0            | 23                      | 560                   | 500                   | 0                |
| UNITS: UNIT 37B<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 11-17-17 -- 11-23-17                                        |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                  |                    |                   | 212               | 0                   | 318               | 0                    | 530                | 0            | 23                      | 553                   | 0                     |                  |
| %                                                                                                                    |                    |                   | 99.1              |                     | 98.5              |                      | 98.7               |              |                         | 98.8                  |                       |                  |
| NON                                                                                                                  | 50                 | 0                 | 2                 | 0                   | 5                 | 0                    | 7                  | 0            | 0                       | 7                     | 0                     |                  |
| %                                                                                                                    | 10.0               |                   | 0.9               |                     | 1.5               |                      | 1.3                |              |                         | 1.3                   |                       |                  |
| 01070                                                                                                                | 450                | 0                 | 133               | 0                   | 161               | 0                    | 294                | 0            | 3                       | 297                   | 450                   | 0                |
| UNITS: UNIT 39, 40A, AND 40B<br>SPECIES: ANY ANTLERED DEER<br>(SEE HUNT REGULATIONS)<br>SEASON: 11-10-17 -- 11-19-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                  |                    |                   | 130               | 0                   | 158               | 0                    | 288                | 0            | 3                       | 291                   | 0                     |                  |
| %                                                                                                                    |                    |                   | 97.7              |                     | 98.1              |                      | 98.0               |              |                         | 98.0                  |                       |                  |
| NON                                                                                                                  | 45                 | 0                 | 3                 | 0                   | 3                 | 0                    | 6                  | 0            | 0                       | 6                     | 0                     |                  |
| %                                                                                                                    | 10.0               |                   | 2.3               |                     | 1.9               |                      | 2.0                |              |                         | 2.0                   |                       |                  |
| 01071                                                                                                                | 550                | 0                 | 233               | 0                   | 162               | 0                    | 395                | 0            | 3                       | 398                   | 550                   | 0                |
| UNITS: UNIT 41<br>SPECIES: ANY ANTLERED DEER<br>SEASON: 11-10-17 -- 11-19-17                                         |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                  |                    |                   | 231               | 0                   | 156               | 0                    | 387                | 0            | 3                       | 390                   | 0                     |                  |
| %                                                                                                                    |                    |                   | 99.1              |                     | 96.3              |                      | 98.0               |              |                         | 98.0                  |                       |                  |
| NON                                                                                                                  | 55                 | 0                 | 2                 | 0                   | 6                 | 0                    | 8                  | 0            | 0                       | 8                     | 0                     |                  |
| %                                                                                                                    | 10.0               |                   | 0.9               |                     | 3.7               |                      | 2.0                |              |                         | 2.0                   |                       |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                                                     | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLICANTS GOT 1ST | TOTAL APLICANTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|-------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|---------------------------|-------------------------|-----------------------|------------------|
| 01072                                                                                                       | 275                | 0                 | 122               | 0                   | 164               | 0                    | 286                | 0            | 3                         | 289                     | 275                   | 0                |
| UNITS: UNIT 42 (EXCEPT WHITE TANK MOUNTAIN PARK)<br>SPECIES: ANY ANTLERED DEER SEASON: 11-10-17 -- 11-19-17 |                    |                   |                   |                     |                   |                      |                    |              |                           |                         |                       |                  |
| RES %                                                                                                       |                    |                   | 117<br>95.9       | 0                   | 160<br>97.6       | 0                    | 277<br>96.9        | 0            | 3                         | 280<br>96.9             | 0                     |                  |
| NON %                                                                                                       | 27<br>9.8          | 0                 | 5<br>4.1          | 0                   | 4<br>2.4          | 0                    | 9<br>3.1           | 0            | 0                         | 9<br>3.1                | 0                     |                  |
| 01073                                                                                                       | 450                | 0                 | 184               | 0                   | 121               | 0                    | 305                | 0            | 2                         | 307                     | 450                   | 0                |
| UNITS: UNIT 43A, 43B, 44A, AND 44B<br>SPECIES: ANY ANTLERED DEER SEASON: 11-10-17 -- 11-19-17               |                    |                   |                   |                     |                   |                      |                    |              |                           |                         |                       |                  |
| RES %                                                                                                       |                    |                   | 171<br>92.9       | 0                   | 116<br>95.9       | 0                    | 287<br>94.1        | 0            | 2                         | 289<br>94.1             | 0                     |                  |
| NON %                                                                                                       | 45<br>10.0         | 0                 | 13<br>7.1         | 0                   | 5<br>4.1          | 0                    | 18<br>5.9          | 0            | 0                         | 18<br>5.9               | 0                     |                  |
| 01074                                                                                                       | 275                | 0                 | 113               | 0                   | 89                | 0                    | 202                | 0            | 1                         | 203                     | 275                   | 0                |
| UNITS: UNIT 45A, 45B, AND 45C<br>SPECIES: ANY ANTLERED DEER SEASON: 11-10-17 -- 11-19-17                    |                    |                   |                   |                     |                   |                      |                    |              |                           |                         |                       |                  |
| RES %                                                                                                       |                    |                   | 112<br>99.1       | 0                   | 86<br>96.6        | 0                    | 198<br>98.0        | 0            | 1                         | 199<br>98.0             | 0                     |                  |
| NON %                                                                                                       | 27<br>9.8          | 0                 | 1<br>0.9          | 0                   | 3<br>3.4          | 0                    | 4<br>2.0           | 0            | 0                         | 4<br>2.0                | 0                     |                  |
| 01075                                                                                                       | 150                | 0                 | 133               | 0                   | 126               | 0                    | 259                | 0            | 0                         | 259                     | 150                   | 0                |
| UNITS: UNIT 6A<br>SPECIES: ANTLERED WHITETAIL DEER SEASON: 10-27-17 -- 11-02-17                             |                    |                   |                   |                     |                   |                      |                    |              |                           |                         |                       |                  |
| RES %                                                                                                       |                    |                   | 133               | 0                   | 123<br>97.6       | 0                    | 256<br>98.8        | 0            | 0                         | 256<br>98.8             | 0                     |                  |
| NON %                                                                                                       | 15<br>10.0         | 0                 | 0                 | 0                   | 3<br>2.4          | 0                    | 3<br>1.2           | 0            | 0                         | 3<br>1.2                | 0                     |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                                                      | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|-----------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01076                                                                                                           | 125                       | 0                        | 136                      | 0                         | 132                      | 0                          | 268                 | 0               | 7                             | 275                         | 125                         | 0                   |
| UNITS: UNIT 6A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17                            |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                             |                           |                          | 134                      | 0                         | 132                      | 0                          | 266                 | 0               | 7                             | 273                         | 0                           |                     |
| %                                                                                                               |                           |                          | 98.5                     |                           |                          |                            | 99.3                |                 |                               | 99.3                        |                             |                     |
| NON                                                                                                             | 12                        | 0                        | 2                        | 0                         | 0                        | 0                          | 2                   | 0               | 0                             | 2                           | 0                           |                     |
| %                                                                                                               | 9.6                       |                          | 1.5                      |                           |                          |                            | 0.7                 |                 |                               | 0.7                         |                             |                     |
| 01077                                                                                                           | 50                        | 0                        | 161                      | 0                         | 168                      | 0                          | 329                 | 0               | 0                             | 329                         | 50                          | 0                   |
| UNITS: UNIT 6A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17                            |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                             |                           |                          | 147                      | 0                         | 163                      | 0                          | 310                 | 0               | 0                             | 310                         | 0                           |                     |
| %                                                                                                               |                           |                          | 91.3                     |                           | 97.0                     |                            | 94.2                |                 |                               | 94.2                        |                             |                     |
| NON                                                                                                             | 5                         | 0                        | 14                       | 0                         | 5                        | 0                          | 19                  | 0               | 0                             | 19                          | 0                           |                     |
| %                                                                                                               | 10.0                      |                          | 8.7                      |                           | 3.0                      |                            | 5.8                 |                 |                               | 5.8                         |                             |                     |
| 01078                                                                                                           | 55                        | 0                        | 31                       | 0                         | 25                       | 0                          | 56                  | 0               | 0                             | 56                          | 55                          | 0                   |
| UNITS: UNIT 6B (EXCEPT CAMP NAVAJO)<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-03-17 -- 11-09-17       |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                             |                           |                          | 31                       | 0                         | 25                       | 0                          | 56                  | 0               | 0                             | 56                          | 0                           |                     |
| %                                                                                                               |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| NON                                                                                                             | 5                         | 0                        | 0                        | 0                         | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           |                     |
| %                                                                                                               | 9.1                       |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| 01079                                                                                                           | 25                        | 0                        | 33                       | 0                         | 51                       | 0                          | 84                  | 0               | 1                             | 85                          | 25                          | 0                   |
| UNITS: UNIT 6B (EXCEPT CAMP NAVAJO) AND 8<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                             |                           |                          | 28                       | 0                         | 49                       | 0                          | 77                  | 0               | 1                             | 78                          | 0                           |                     |
| %                                                                                                               |                           |                          | 84.8                     |                           | 96.1                     |                            | 91.7                |                 |                               | 91.8                        |                             |                     |
| NON                                                                                                             | 2                         | 0                        | 5                        | 0                         | 2                        | 0                          | 7                   | 0               | 0                             | 7                           | 0                           |                     |
| %                                                                                                               | 8.0                       |                          | 15.2                     |                           | 3.9                      |                            | 8.3                 |                 |                               | 8.2                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                           | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|--------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01080                                                                                | 75                        | 0                        | 43                       | 0                         | 73                       | 0                          | 116                 | 0               | 0                             | 116                         | 75                          | 0                   |
| UNITS: UNIT 8<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-05-17  |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 43                       | 0                         | 72                       | 0                          | 115                 | 0               | 0                             | 115                         | 0                           |                     |
| %                                                                                    |                           |                          |                          |                           | 98.6                     |                            | 99.1                |                 |                               | 99.1                        |                             |                     |
| NON                                                                                  | 7                         | 0                        | 0                        | 0                         | 1                        | 0                          | 1                   | 0               | 0                             | 1                           | 0                           |                     |
| %                                                                                    | 9.3                       |                          |                          |                           | 1.4                      |                            | 0.9                 |                 |                               | 0.9                         |                             |                     |
| 01081                                                                                | 325                       | 0                        | 111                      | 0                         | 133                      | 0                          | 244                 | 0               | 20                            | 264                         | 325                         | 0                   |
| UNITS: UNIT 21<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 111                      | 0                         | 130                      | 0                          | 241                 | 0               | 19                            | 260                         | 0                           |                     |
| %                                                                                    |                           |                          |                          |                           | 97.7                     |                            | 98.8                |                 | 95.0                          | 98.5                        |                             |                     |
| NON                                                                                  | 32                        | 0                        | 0                        | 0                         | 3                        | 0                          | 3                   | 0               | 1                             | 4                           | 0                           |                     |
| %                                                                                    | 9.8                       |                          |                          |                           | 2.3                      |                            | 1.2                 |                 | 5.0                           | 1.5                         |                             |                     |
| 01082                                                                                | 325                       | 112                      | 80                       | 47                        | 131                      | 65                         | 211                 | 112             | 1                             | 212                         | 325                         | 0                   |
| UNITS: UNIT 21<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-03-17 -- 11-09-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 77                       | 46                        | 129                      | 64                         | 206                 | 110             | 1                             | 207                         | 110                         |                     |
| %                                                                                    |                           |                          | 96.3                     | 97.9                      | 98.5                     | 98.5                       | 97.6                | 98.2            |                               | 97.6                        | 33.8                        |                     |
| NON                                                                                  | 32                        | 30                       | 3                        | 1                         | 2                        | 1                          | 5                   | 2               | 0                             | 5                           | 2                           |                     |
| %                                                                                    | 9.8                       | 26.8                     | 3.8                      | 2.1                       | 1.5                      | 1.5                        | 2.4                 | 1.8             |                               | 2.4                         | 0.6                         |                     |
| 01083                                                                                | 30                        | 0                        | 111                      | 0                         | 125                      | 0                          | 236                 | 0               | 6                             | 242                         | 30                          | 0                   |
| UNITS: UNIT 21<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 104                      | 0                         | 121                      | 0                          | 225                 | 0               | 6                             | 231                         | 0                           |                     |
| %                                                                                    |                           |                          | 93.7                     |                           | 96.8                     |                            | 95.3                |                 |                               | 95.5                        |                             |                     |
| NON                                                                                  | 3                         | 0                        | 7                        | 0                         | 4                        | 0                          | 11                  | 0               | 0                             | 11                          | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 6.3                      |                           | 3.2                      |                            | 4.7                 |                 |                               | 4.5                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                           | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|--------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01084                                                                                | 400                       | 0                        | 192                      | 0                         | 249                      | 0                          | 441                  | 0               | 0                             | 441                         | 400                         | 0                   |
| UNITS: UNIT 22<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 190                      | 0                         | 243                      | 0                          | 433                  | 0               | 0                             | 433                         | 0                           |                     |
| %                                                                                    |                           |                          | 99.0                     |                           | 97.6                     |                            | 98.2                 |                 |                               | 98.2                        |                             |                     |
| NON                                                                                  | 40                        | 0                        | 2                        | 0                         | 6                        | 0                          | 8                    | 0               | 0                             | 8                           | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 1.0                      |                           | 2.4                      |                            | 1.8                  |                 |                               | 1.8                         |                             |                     |
| 01085                                                                                | 400                       | 0                        | 198                      | 0                         | 247                      | 0                          | 445                  | 0               | 17                            | 462                         | 400                         | 0                   |
| UNITS: UNIT 22<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 195                      | 0                         | 242                      | 0                          | 437                  | 0               | 17                            | 454                         | 0                           |                     |
| %                                                                                    |                           |                          | 98.5                     |                           | 98.0                     |                            | 98.2                 |                 |                               | 98.3                        |                             |                     |
| NON                                                                                  | 40                        | 0                        | 3                        | 0                         | 5                        | 0                          | 8                    | 0               | 0                             | 8                           | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 1.5                      |                           | 2.0                      |                            | 1.8                  |                 |                               | 1.7                         |                             |                     |
| 01086                                                                                | 50                        | 0                        | 221                      | 0                         | 227                      | 0                          | 448                  | 0               | 1                             | 449                         | 50                          | 0                   |
| UNITS: UNIT 22<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 204                      | 0                         | 210                      | 0                          | 414                  | 0               | 1                             | 415                         | 0                           |                     |
| %                                                                                    |                           |                          | 92.3                     |                           | 92.5                     |                            | 92.4                 |                 |                               | 92.4                        |                             |                     |
| NON                                                                                  | 5                         | 0                        | 17                       | 0                         | 17                       | 0                          | 34                   | 0               | 0                             | 34                          | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 7.7                      |                           | 7.5                      |                            | 7.6                  |                 |                               | 7.6                         |                             |                     |
| 01087                                                                                | 300                       | 0                        | 200                      | 0                         | 295                      | 0                          | 495                  | 0               | 14                            | 509                         | 300                         | 0                   |
| UNITS: UNIT 23<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 197                      | 0                         | 292                      | 0                          | 489                  | 0               | 14                            | 503                         | 0                           |                     |
| %                                                                                    |                           |                          | 98.5                     |                           | 99.0                     |                            | 98.8                 |                 |                               | 98.8                        |                             |                     |
| NON                                                                                  | 30                        | 0                        | 3                        | 0                         | 3                        | 0                          | 6                    | 0               | 0                             | 6                           | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 1.5                      |                           | 1.0                      |                            | 1.2                  |                 |                               | 1.2                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                            | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01088                                                                                 | 275                       | 0                        | 187                      | 0                         | 220                      | 0                          | 407                 | 0               | 17                            | 424                         | 275                         | 0                   |
| UNITS: UNIT 23<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17  |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 183                      | 0                         | 218                      | 0                          | 401                 | 0               | 14                            | 415                         | 0                           |                     |
| %                                                                                     |                           |                          | 97.9                     |                           | 99.1                     |                            | 98.5                |                 | 82.4                          | 97.9                        |                             |                     |
| NON                                                                                   | 27                        | 0                        | 4                        | 0                         | 2                        | 0                          | 6                   | 0               | 3                             | 9                           | 0                           |                     |
| %                                                                                     | 9.8                       |                          | 2.1                      |                           | 0.9                      |                            | 1.5                 |                 | 17.6                          | 2.1                         |                             |                     |
| 01089                                                                                 | 85                        | 0                        | 264                      | 0                         | 290                      | 0                          | 554                 | 0               | 2                             | 556                         | 85                          | 0                   |
| UNITS: UNIT 23<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17  |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 231                      | 0                         | 283                      | 0                          | 514                 | 0               | 2                             | 516                         | 0                           |                     |
| %                                                                                     |                           |                          | 87.5                     |                           | 97.6                     |                            | 92.8                |                 |                               | 92.8                        |                             |                     |
| NON                                                                                   | 8                         | 0                        | 33                       | 0                         | 7                        | 0                          | 40                  | 0               | 0                             | 40                          | 0                           |                     |
| %                                                                                     | 9.4                       |                          | 12.5                     |                           | 2.4                      |                            | 7.2                 |                 |                               | 7.2                         |                             |                     |
| 01090                                                                                 | 325                       | 22                       | 83                       | 11                        | 155                      | 11                         | 238                 | 22              | 16                            | 254                         | 325                         | 0                   |
| UNITS: UNIT 24A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 82                       | 11                        | 155                      | 11                         | 237                 | 22              | 16                            | 253                         | 22                          |                     |
| %                                                                                     |                           |                          | 98.8                     |                           |                          |                            | 99.6                |                 |                               | 99.6                        | 6.8                         |                     |
| NON                                                                                   | 32                        | 22                       | 1                        | 0                         | 0                        | 0                          | 1                   | 0               | 0                             | 1                           | 0                           |                     |
| %                                                                                     | 9.8                       |                          | 1.2                      |                           |                          |                            | 0.4                 |                 |                               | 0.4                         |                             |                     |
| 01091                                                                                 | 325                       | 150                      | 66                       | 52                        | 123                      | 98                         | 189                 | 150             | 20                            | 209                         | 325                         | 0                   |
| UNITS: UNIT 24A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 65                       | 51                        | 122                      | 97                         | 187                 | 148             | 19                            | 206                         | 148                         |                     |
| %                                                                                     |                           |                          | 98.5                     | 98.1                      | 99.2                     | 99.0                       | 98.9                | 98.7            | 95.0                          | 98.6                        | 45.5                        |                     |
| NON                                                                                   | 32                        | 28                       | 1                        | 1                         | 1                        | 1                          | 2                   | 2               | 1                             | 3                           | 2                           |                     |
| %                                                                                     | 9.8                       | 18.7                     | 1.5                      | 1.9                       | 0.8                      | 1.0                        | 1.1                 | 1.3             | 5.0                           | 1.4                         | 0.6                         |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                            | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01092                                                                                 | 325                       | 29                       | 105                      | 10                        | 128                      | 19                         | 233                  | 29              | 29                            | 262                         | 325                         | 0                   |
| UNITS: UNIT 24A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 103                      | 10                        | 125                      | 19                         | 228                  | 29              | 29                            | 257                         | 29                          |                     |
| %                                                                                     |                           |                          | 98.1                     |                           | 97.7                     |                            | 97.9                 |                 |                               | 98.1                        | 8.9                         |                     |
| NON                                                                                   | 32                        | 15                       | 2                        | 0                         | 3                        | 0                          | 5                    | 0               | 0                             | 5                           | 0                           |                     |
| %                                                                                     | 9.8                       | 51.7                     | 1.9                      |                           | 2.3                      |                            | 2.1                  |                 |                               | 1.9                         |                             |                     |
| 01093                                                                                 | 50                        | 0                        | 65                       | 0                         | 137                      | 0                          | 202                  | 0               | 8                             | 210                         | 50                          | 0                   |
| UNITS: UNIT 24A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 64                       | 0                         | 126                      | 0                          | 190                  | 0               | 8                             | 198                         | 0                           |                     |
| %                                                                                     |                           |                          | 98.5                     |                           | 92.0                     |                            | 94.1                 |                 |                               | 94.3                        |                             |                     |
| NON                                                                                   | 5                         | 0                        | 1                        | 0                         | 11                       | 0                          | 12                   | 0               | 0                             | 12                          | 0                           |                     |
| %                                                                                     | 10.0                      |                          | 1.5                      |                           | 8.0                      |                            | 5.9                  |                 |                               | 5.7                         |                             |                     |
| 01094                                                                                 | 300                       | 0                        | 72                       | 0                         | 106                      | 0                          | 178                  | 0               | 20                            | 198                         | 300                         | 0                   |
| UNITS: UNIT 24B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 72                       | 0                         | 104                      | 0                          | 176                  | 0               | 20                            | 196                         | 0                           |                     |
| %                                                                                     |                           |                          |                          |                           | 98.1                     |                            | 98.9                 |                 |                               | 99.0                        |                             |                     |
| NON                                                                                   | 30                        | 0                        | 0                        | 0                         | 2                        | 0                          | 2                    | 0               | 0                             | 2                           | 0                           |                     |
| %                                                                                     | 10.0                      |                          |                          |                           | 1.9                      |                            | 1.1                  |                 |                               | 1.0                         |                             |                     |
| 01095                                                                                 | 350                       | 88                       | 90                       | 26                        | 141                      | 62                         | 231                  | 88              | 30                            | 261                         | 350                         | 0                   |
| UNITS: UNIT 24B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 88                       | 26                        | 141                      | 62                         | 229                  | 88              | 30                            | 259                         | 88                          |                     |
| %                                                                                     |                           |                          | 97.8                     |                           |                          |                            | 99.1                 |                 |                               | 99.2                        | 25.1                        |                     |
| NON                                                                                   | 35                        | 32                       | 2                        | 0                         | 0                        | 0                          | 2                    | 0               | 0                             | 2                           | 0                           |                     |
| %                                                                                     | 10.0                      | 36.4                     | 2.2                      |                           |                          |                            | 0.9                  |                 |                               | 0.8                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                                  | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01096                                                                                       | 400                       | 0                        | 107                      | 0                         | 147                      | 0                          | 254                 | 0               | 19                            | 273                         | 400                         | 0                   |
| UNITS: UNIT 24B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17       |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                         |                           |                          | 105                      | 0                         | 145                      | 0                          | 250                 | 0               | 19                            | 269                         | 0                           |                     |
| %                                                                                           |                           |                          | 98.1                     |                           | 98.6                     |                            | 98.4                |                 |                               | 98.5                        |                             |                     |
| NON                                                                                         | 40                        | 0                        | 2                        | 0                         | 2                        | 0                          | 4                   | 0               | 0                             | 4                           | 0                           |                     |
| %                                                                                           | 10.0                      |                          | 1.9                      |                           | 1.4                      |                            | 1.6                 |                 |                               | 1.5                         |                             |                     |
| 01097                                                                                       | 50                        | 0                        | 111                      | 0                         | 110                      | 0                          | 221                 | 0               | 1                             | 222                         | 50                          | 0                   |
| UNITS: UNIT 24B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17       |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                         |                           |                          | 106                      | 0                         | 105                      | 0                          | 211                 | 0               | 1                             | 212                         | 0                           |                     |
| %                                                                                           |                           |                          | 95.5                     |                           | 95.5                     |                            | 95.5                |                 |                               | 95.5                        |                             |                     |
| NON                                                                                         | 5                         | 0                        | 5                        | 0                         | 5                        | 0                          | 10                  | 0               | 0                             | 10                          | 0                           |                     |
| %                                                                                           | 10.0                      |                          | 4.5                      |                           | 4.5                      |                            | 4.5                 |                 |                               | 4.5                         |                             |                     |
| 01098                                                                                       | 700                       | 0                        | 176                      | 0                         | 309                      | 0                          | 485                 | 0               | 8                             | 493                         | 700                         | 0                   |
| UNITS: UNIT 27 AND 28<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                         |                           |                          | 173                      | 0                         | 306                      | 0                          | 479                 | 0               | 8                             | 487                         | 0                           |                     |
| %                                                                                           |                           |                          | 98.3                     |                           | 99.0                     |                            | 98.8                |                 |                               | 98.8                        |                             |                     |
| NON                                                                                         | 70                        | 0                        | 3                        | 0                         | 3                        | 0                          | 6                   | 0               | 0                             | 6                           | 0                           |                     |
| %                                                                                           | 10.0                      |                          | 1.7                      |                           | 1.0                      |                            | 1.2                 |                 |                               | 1.2                         |                             |                     |
| 01099                                                                                       | 40                        | 0                        | 183                      | 0                         | 230                      | 0                          | 413                 | 0               | 4                             | 417                         | 40                          | 0                   |
| UNITS: UNIT 27 AND 28<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                         |                           |                          | 158                      | 0                         | 209                      | 0                          | 367                 | 0               | 4                             | 371                         | 0                           |                     |
| %                                                                                           |                           |                          | 86.3                     |                           | 90.9                     |                            | 88.9                |                 |                               | 89.0                        |                             |                     |
| NON                                                                                         | 4                         | 0                        | 25                       | 0                         | 21                       | 0                          | 46                  | 0               | 0                             | 46                          | 0                           |                     |
| %                                                                                           | 10.0                      |                          | 13.7                     |                           | 9.1                      |                            | 11.1                |                 |                               | 11.0                        |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                           | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|--------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01100                                                                                | 250                       | 58                       | 41                       | 29                        | 40                       | 29                         | 81                  | 58              | 13                            | 94                          | 250                         | 0                   |
| UNITS: UNIT 29<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 38                       | 27                        | 37                       | 26                         | 75                  | 53              | 13                            | 88                          | 53                          |                     |
| %                                                                                    |                           |                          | 92.7                     | 93.1                      | 92.5                     | 89.7                       | 92.6                | 91.4            |                               | 93.6                        | 21.2                        |                     |
| NON                                                                                  | 25                        | 11                       | 3                        | 2                         | 3                        | 3                          | 6                   | 5               | 0                             | 6                           | 5                           |                     |
| %                                                                                    | 10.0                      | 19.0                     | 7.3                      | 6.9                       | 7.5                      | 10.3                       | 7.4                 | 8.6             |                               | 6.4                         | 2.0                         |                     |
| 01101                                                                                | 225                       | 94                       | 37                       | 33                        | 72                       | 61                         | 109                 | 94              | 31                            | 140                         | 225                         | 0                   |
| UNITS: UNIT 29<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 37                       | 33                        | 70                       | 59                         | 107                 | 92              | 30                            | 137                         | 92                          |                     |
| %                                                                                    |                           |                          |                          |                           | 97.2                     | 96.7                       | 98.2                | 97.9            | 96.8                          | 97.9                        | 40.9                        |                     |
| NON                                                                                  | 22                        | 11                       | 0                        | 0                         | 2                        | 2                          | 2                   | 2               | 1                             | 3                           | 2                           |                     |
| %                                                                                    | 9.8                       | 11.7                     |                          |                           | 2.8                      | 3.3                        | 1.8                 | 2.1             | 3.2                           | 2.1                         | 0.9                         |                     |
| 01102                                                                                | 225                       | 1                        | 60                       | 1                         | 62                       | 0                          | 122                 | 1               | 31                            | 153                         | 225                         | 0                   |
| UNITS: UNIT 29<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 53                       | 1                         | 59                       | 0                          | 112                 | 1               | 30                            | 142                         | 1                           |                     |
| %                                                                                    |                           |                          | 88.3                     |                           | 95.2                     |                            | 91.8                |                 | 96.8                          | 92.8                        | 0.4                         |                     |
| NON                                                                                  | 22                        | 0                        | 7                        | 0                         | 3                        | 0                          | 10                  | 0               | 1                             | 11                          | 0                           |                     |
| %                                                                                    | 9.8                       |                          | 11.7                     |                           | 4.8                      |                            | 8.2                 |                 | 3.2                           | 7.2                         |                             |                     |
| 01103                                                                                | 40                        | 0                        | 46                       | 0                         | 101                      | 0                          | 147                 | 0               | 22                            | 169                         | 40                          | 0                   |
| UNITS: UNIT 29<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 43                       | 0                         | 84                       | 0                          | 127                 | 0               | 20                            | 147                         | 0                           |                     |
| %                                                                                    |                           |                          | 93.5                     |                           | 83.2                     |                            | 86.4                |                 | 90.9                          | 87.0                        |                             |                     |
| NON                                                                                  | 4                         | 0                        | 3                        | 0                         | 17                       | 0                          | 20                  | 0               | 2                             | 22                          | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 6.5                      |                           | 16.8                     |                            | 13.6                |                 | 9.1                           | 13.0                        |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                            | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01104                                                                                 | 225                       | 177                      | 10                       | 10                        | 11                       | 11                         | 21                   | 21              | 18                            | 39                          | 69                          | 156                 |
| UNITS: UNIT 30A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 8                        | 8                         | 11                       | 11                         | 19                   | 19              | 18                            | 37                          | 19                          |                     |
| %                                                                                     |                           |                          | 80.0                     | 80.0                      |                          |                            | 90.5                 | 90.5            |                               | 94.9                        | 27.5                        |                     |
| NON                                                                                   | 22                        | 15                       | 2                        | 2                         | 0                        | 0                          | 2                    | 2               | 0                             | 2                           | 2                           |                     |
| %                                                                                     | 9.8                       | 8.5                      | 20.0                     | 20.0                      |                          |                            | 9.5                  | 9.5             |                               | 5.1                         | 2.9                         |                     |
| 01105                                                                                 | 225                       | 179                      | 20                       | 20                        | 16                       | 16                         | 36                   | 36              | 28                            | 64                          | 82                          | 143                 |
| UNITS: UNIT 30A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 20                       | 20                        | 14                       | 14                         | 34                   | 34              | 28                            | 62                          | 34                          |                     |
| %                                                                                     |                           |                          |                          |                           | 87.5                     | 87.5                       | 94.4                 | 94.4            |                               | 96.9                        | 41.5                        |                     |
| NON                                                                                   | 22                        | 11                       | 0                        | 0                         | 2                        | 2                          | 2                    | 2               | 0                             | 2                           | 2                           |                     |
| %                                                                                     | 9.8                       | 6.1                      |                          |                           | 12.5                     | 12.5                       | 5.6                  | 5.6             |                               | 3.1                         | 2.4                         |                     |
| 01106                                                                                 | 200                       | 114                      | 36                       | 36                        | 35                       | 35                         | 71                   | 71              | 24                            | 95                          | 157                         | 43                  |
| UNITS: UNIT 30A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 34                       | 34                        | 32                       | 32                         | 66                   | 66              | 24                            | 90                          | 66                          |                     |
| %                                                                                     |                           |                          | 94.4                     | 94.4                      | 91.4                     | 91.4                       | 93.0                 | 93.0            |                               | 94.7                        | 42.0                        |                     |
| NON                                                                                   | 20                        | 5                        | 2                        | 2                         | 3                        | 3                          | 5                    | 5               | 0                             | 5                           | 5                           |                     |
| %                                                                                     | 10.0                      | 4.4                      | 5.6                      | 5.6                       | 8.6                      | 8.6                        | 7.0                  | 7.0             |                               | 5.3                         | 3.2                         |                     |
| 01107                                                                                 | 40                        | 0                        | 33                       | 0                         | 28                       | 0                          | 61                   | 0               | 18                            | 79                          | 40                          | 0                   |
| UNITS: UNIT 30A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 31                       | 0                         | 24                       | 0                          | 55                   | 0               | 16                            | 71                          | 0                           |                     |
| %                                                                                     |                           |                          | 93.9                     |                           | 85.7                     |                            | 90.2                 |                 | 88.9                          | 89.9                        |                             |                     |
| NON                                                                                   | 4                         | 0                        | 2                        | 0                         | 4                        | 0                          | 6                    | 0               | 2                             | 8                           | 0                           |                     |
| %                                                                                     | 10.0                      |                          | 6.1                      |                           | 14.3                     |                            | 9.8                  |                 | 11.1                          | 10.1                        |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                            | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01108                                                                                 | 125                       | 43                       | 24                       | 24                        | 18                       | 18                         | 42                  | 42              | 19                            | 61                          | 124                         | 1                   |
| UNITS: UNIT 30B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                                                              |                           |                          | 24                       | 24                        | 18                       | 18                         | 42                  | 42              | 19                            | 61                          | 42<br>33.9                  |                     |
| NON<br>%                                                                              | 12<br>9.6                 | 11<br>25.6               | 0                        | 0                         | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           |                     |
| 01109                                                                                 | 125                       | 53                       | 5                        | 5                         | 18                       | 18                         | 23                  | 23              | 21                            | 44                          | 95                          | 30                  |
| UNITS: UNIT 30B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                                                              |                           |                          | 5                        | 5                         | 18                       | 18                         | 23                  | 23              | 21                            | 44                          | 23<br>24.2                  |                     |
| NON<br>%                                                                              | 12<br>9.6                 | 9<br>17.0                | 0                        | 0                         | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           |                     |
| 01110                                                                                 | 150                       | 57                       | 19                       | 19                        | 26                       | 26                         | 45                  | 45              | 11                            | 56                          | 138                         | 12                  |
| UNITS: UNIT 30B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                                                              |                           |                          | 19                       | 19                        | 24<br>92.3               | 24<br>92.3                 | 43<br>95.6          | 43<br>95.6      | 11                            | 54<br>96.4                  | 43<br>31.2                  |                     |
| NON<br>%                                                                              | 15<br>10.0                | 14<br>24.6               | 0                        | 0                         | 2<br>7.7                 | 2<br>7.7                   | 2<br>4.4            | 2<br>4.4        | 0                             | 2<br>3.6                    | 2<br>1.4                    |                     |
| 01111                                                                                 | 100                       | 0                        | 29                       | 0                         | 24                       | 0                          | 53                  | 0               | 14                            | 67                          | 100                         | 0                   |
| UNITS: UNIT 30B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                                                              |                           |                          | 26<br>89.7               | 0                         | 23<br>95.8               | 0                          | 49<br>92.5          | 0               | 13<br>92.9                    | 62<br>92.5                  | 0                           |                     |
| NON<br>%                                                                              | 10<br>10.0                | 0                        | 3<br>10.3                | 0                         | 1<br>4.2                 | 0                          | 4<br>7.5            | 0               | 1<br>7.1                      | 5<br>7.5                    | 0                           |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                           | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|--------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01112                                                                                | 150                       | 0                        | 106                      | 0                         | 112                      | 0                          | 218                  | 0               | 6                             | 224                         | 150                         | 0                   |
| UNITS: UNIT 31<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 106                      | 0                         | 109                      | 0                          | 215                  | 0               | 6                             | 221                         | 0                           |                     |
| %                                                                                    |                           |                          |                          |                           | 97.3                     |                            | 98.6                 |                 |                               | 98.7                        |                             |                     |
| NON                                                                                  | 15                        | 0                        | 0                        | 0                         | 3                        | 0                          | 3                    | 0               | 0                             | 3                           | 0                           |                     |
| %                                                                                    | 10.0                      |                          |                          |                           | 2.7                      |                            | 1.4                  |                 |                               | 1.3                         |                             |                     |
| 01113                                                                                | 150                       | 0                        | 120                      | 0                         | 108                      | 0                          | 228                  | 0               | 13                            | 241                         | 150                         | 0                   |
| UNITS: UNIT 31<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 118                      | 0                         | 108                      | 0                          | 226                  | 0               | 13                            | 239                         | 0                           |                     |
| %                                                                                    |                           |                          | 98.3                     |                           |                          |                            | 99.1                 |                 |                               | 99.2                        |                             |                     |
| NON                                                                                  | 15                        | 0                        | 2                        | 0                         | 0                        | 0                          | 2                    | 0               | 0                             | 2                           | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 1.7                      |                           |                          |                            | 0.9                  |                 |                               | 0.8                         |                             |                     |
| 01114                                                                                | 150                       | 0                        | 115                      | 0                         | 124                      | 0                          | 239                  | 0               | 3                             | 242                         | 150                         | 0                   |
| UNITS: UNIT 31<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 113                      | 0                         | 118                      | 0                          | 231                  | 0               | 3                             | 234                         | 0                           |                     |
| %                                                                                    |                           |                          | 98.3                     |                           | 95.2                     |                            | 96.7                 |                 |                               | 96.7                        |                             |                     |
| NON                                                                                  | 15                        | 0                        | 2                        | 0                         | 6                        | 0                          | 8                    | 0               | 0                             | 8                           | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 1.7                      |                           | 4.8                      |                            | 3.3                  |                 |                               | 3.3                         |                             |                     |
| 01115                                                                                | 125                       | 0                        | 151                      | 0                         | 124                      | 0                          | 275                  | 0               | 3                             | 278                         | 125                         | 0                   |
| UNITS: UNIT 31<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 137                      | 0                         | 110                      | 0                          | 247                  | 0               | 3                             | 250                         | 0                           |                     |
| %                                                                                    |                           |                          | 90.7                     |                           | 88.7                     |                            | 89.8                 |                 |                               | 89.9                        |                             |                     |
| NON                                                                                  | 12                        | 0                        | 14                       | 0                         | 14                       | 0                          | 28                   | 0               | 0                             | 28                          | 0                           |                     |
| %                                                                                    | 9.6                       |                          | 9.3                      |                           | 11.3                     |                            | 10.2                 |                 |                               | 10.1                        |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                           | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|--------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01116                                                                                | 425                       | 140                      | 60                       | 55                        | 95                       | 85                         | 155                 | 140             | 42                            | 197                         | 425                         | 0                   |
| UNITS: UNIT 32<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 59                       | 54                        | 92                       | 82                         | 151                 | 136             | 41                            | 192                         | 136                         |                     |
| %                                                                                    |                           |                          | 98.3                     | 98.2                      | 96.8                     | 96.5                       | 97.4                | 97.1            | 97.6                          | 97.5                        | 32.0                        |                     |
| NON                                                                                  | 42                        | 20                       | 1                        | 1                         | 3                        | 3                          | 4                   | 4               | 1                             | 5                           | 4                           |                     |
| %                                                                                    | 9.9                       | 14.3                     | 1.7                      | 1.8                       | 3.2                      | 3.5                        | 2.6                 | 2.9             | 2.4                           | 2.5                         | 0.9                         |                     |
| 01117                                                                                | 425                       | 186                      | 68                       | 68                        | 93                       | 93                         | 161                 | 161             | 69                            | 230                         | 400                         | 25                  |
| UNITS: UNIT 32<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 67                       | 67                        | 89                       | 89                         | 156                 | 156             | 69                            | 225                         | 156                         |                     |
| %                                                                                    |                           |                          | 98.5                     | 98.5                      | 95.7                     | 95.7                       | 96.9                | 96.9            |                               | 97.8                        | 39.0                        |                     |
| NON                                                                                  | 42                        | 16                       | 1                        | 1                         | 4                        | 4                          | 5                   | 5               | 0                             | 5                           | 5                           |                     |
| %                                                                                    | 9.9                       | 8.6                      | 1.5                      | 1.5                       | 4.3                      | 4.3                        | 3.1                 | 3.1             |                               | 2.2                         | 1.3                         |                     |
| 01118                                                                                | 400                       | 1                        | 89                       | 1                         | 128                      | 0                          | 217                 | 1               | 58                            | 275                         | 400                         | 0                   |
| UNITS: UNIT 32<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 86                       | 1                         | 126                      | 0                          | 212                 | 1               | 55                            | 267                         | 1                           |                     |
| %                                                                                    |                           |                          | 96.6                     |                           | 98.4                     |                            | 97.7                |                 | 94.8                          | 97.1                        | 0.3                         |                     |
| NON                                                                                  | 40                        | 0                        | 3                        | 0                         | 2                        | 0                          | 5                   | 0               | 3                             | 8                           | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 3.4                      |                           | 1.6                      |                            | 2.3                 |                 | 5.2                           | 2.9                         |                             |                     |
| 01119                                                                                | 50                        | 0                        | 112                      | 0                         | 167                      | 0                          | 279                 | 0               | 22                            | 301                         | 50                          | 0                   |
| UNITS: UNIT 32<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 105                      | 0                         | 156                      | 0                          | 261                 | 0               | 22                            | 283                         | 0                           |                     |
| %                                                                                    |                           |                          | 93.8                     |                           | 93.4                     |                            | 93.5                |                 |                               | 94.0                        |                             |                     |
| NON                                                                                  | 5                         | 0                        | 7                        | 0                         | 11                       | 0                          | 18                  | 0               | 0                             | 18                          | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 6.3                      |                           | 6.6                      |                            | 6.5                 |                 |                               | 6.0                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                           | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|--------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01120                                                                                | 650                       | 0                        | 175                      | 0                         | 178                      | 0                          | 353                  | 0               | 18                            | 371                         | 650                         | 0                   |
| UNITS: UNIT 33<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 170                      | 0                         | 175                      | 0                          | 345                  | 0               | 18                            | 363                         | 0                           |                     |
| %                                                                                    |                           |                          | 97.1                     |                           | 98.3                     |                            | 97.7                 |                 |                               | 97.8                        |                             |                     |
| NON                                                                                  | 65                        | 0                        | 5                        | 0                         | 3                        | 0                          | 8                    | 0               | 0                             | 8                           | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 2.9                      |                           | 1.7                      |                            | 2.3                  |                 |                               | 2.2                         |                             |                     |
| 01121                                                                                | 650                       | 0                        | 217                      | 0                         | 210                      | 0                          | 427                  | 0               | 30                            | 457                         | 650                         | 0                   |
| UNITS: UNIT 33<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 214                      | 0                         | 209                      | 0                          | 423                  | 0               | 30                            | 453                         | 0                           |                     |
| %                                                                                    |                           |                          | 98.6                     |                           | 99.5                     |                            | 99.1                 |                 |                               | 99.1                        |                             |                     |
| NON                                                                                  | 65                        | 0                        | 3                        | 0                         | 1                        | 0                          | 4                    | 0               | 0                             | 4                           | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 1.4                      |                           | 0.5                      |                            | 0.9                  |                 |                               | 0.9                         |                             |                     |
| 01122                                                                                | 650                       | 0                        | 232                      | 0                         | 213                      | 0                          | 445                  | 0               | 33                            | 478                         | 650                         | 0                   |
| UNITS: UNIT 33<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 224                      | 0                         | 210                      | 0                          | 434                  | 0               | 31                            | 465                         | 0                           |                     |
| %                                                                                    |                           |                          | 96.6                     |                           | 98.6                     |                            | 97.5                 |                 | 93.9                          | 97.3                        |                             |                     |
| NON                                                                                  | 65                        | 0                        | 8                        | 0                         | 3                        | 0                          | 11                   | 0               | 2                             | 13                          | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 3.4                      |                           | 1.4                      |                            | 2.5                  |                 | 6.1                           | 2.7                         |                             |                     |
| 01123                                                                                | 100                       | 0                        | 212                      | 0                         | 198                      | 0                          | 410                  | 0               | 24                            | 434                         | 100                         | 0                   |
| UNITS: UNIT 33<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                  |                           |                          | 194                      | 0                         | 191                      | 0                          | 385                  | 0               | 24                            | 409                         | 0                           |                     |
| %                                                                                    |                           |                          | 91.5                     |                           | 96.5                     |                            | 93.9                 |                 |                               | 94.2                        |                             |                     |
| NON                                                                                  | 10                        | 0                        | 18                       | 0                         | 7                        | 0                          | 25                   | 0               | 0                             | 25                          | 0                           |                     |
| %                                                                                    | 10.0                      |                          | 8.5                      |                           | 3.5                      |                            | 6.1                  |                 |                               | 5.8                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                            | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01124                                                                                 | 675                       | 89                       | 70                       | 37                        | 109                      | 52                         | 179                 | 89              | 70                            | 249                         | 675                         | 0                   |
| UNITS: UNIT 34A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 69                       | 37                        | 106                      | 52                         | 175                 | 89              | 69                            | 244                         | 89                          |                     |
| %                                                                                     |                           |                          | 98.6                     |                           | 97.2                     |                            | 97.8                |                 | 98.6                          | 98.0                        | 13.2                        |                     |
| NON                                                                                   | 67                        | 46                       | 1                        | 0                         | 3                        | 0                          | 4                   | 0               | 1                             | 5                           | 0                           |                     |
| %                                                                                     | 9.9                       | 51.7                     | 1.4                      |                           | 2.8                      |                            | 2.2                 |                 | 1.4                           | 2.0                         |                             |                     |
| 01125                                                                                 | 675                       | 303                      | 89                       | 89                        | 141                      | 141                        | 230                 | 230             | 50                            | 280                         | 602                         | 73                  |
| UNITS: UNIT 34A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 89                       | 89                        | 137                      | 137                        | 226                 | 226             | 50                            | 276                         | 226                         |                     |
| %                                                                                     |                           |                          |                          |                           | 97.2                     | 97.2                       | 98.3                | 98.3            |                               | 98.6                        | 37.5                        |                     |
| NON                                                                                   | 67                        | 62                       | 0                        | 0                         | 4                        | 4                          | 4                   | 4               | 0                             | 4                           | 4                           |                     |
| %                                                                                     | 9.9                       | 20.5                     |                          |                           | 2.8                      | 2.8                        | 1.7                 | 1.7             |                               | 1.4                         | 0.7                         |                     |
| 01126                                                                                 | 600                       | 0                        | 102                      | 0                         | 144                      | 0                          | 246                 | 0               | 74                            | 320                         | 600                         | 0                   |
| UNITS: UNIT 34A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 101                      | 0                         | 143                      | 0                          | 244                 | 0               | 73                            | 317                         | 0                           |                     |
| %                                                                                     |                           |                          | 99.0                     |                           | 99.3                     |                            | 99.2                |                 | 98.6                          | 99.1                        |                             |                     |
| NON                                                                                   | 60                        | 0                        | 1                        | 0                         | 1                        | 0                          | 2                   | 0               | 1                             | 3                           | 0                           |                     |
| %                                                                                     | 10.0                      |                          | 1.0                      |                           | 0.7                      |                            | 0.8                 |                 | 1.4                           | 0.9                         |                             |                     |
| 01127                                                                                 | 100                       | 0                        | 118                      | 0                         | 84                       | 0                          | 202                 | 0               | 9                             | 211                         | 100                         | 0                   |
| UNITS: UNIT 34A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 116                      | 0                         | 84                       | 0                          | 200                 | 0               | 9                             | 209                         | 0                           |                     |
| %                                                                                     |                           |                          | 98.3                     |                           |                          |                            | 99.0                |                 |                               | 99.1                        |                             |                     |
| NON                                                                                   | 10                        | 0                        | 2                        | 0                         | 0                        | 0                          | 2                   | 0               | 0                             | 2                           | 0                           |                     |
| %                                                                                     | 10.0                      |                          | 1.7                      |                           |                          |                            | 1.0                 |                 |                               | 0.9                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                            | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01128                                                                                 | 125                       | 73                       | 9                        | 9                         | 11                       | 11                         | 20                   | 20              | 12                            | 32                          | 72                          | 53                  |
| UNITS: UNIT 34B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 9                        | 9                         | 11                       | 11                         | 20                   | 20              | 12                            | 32                          | 20                          |                     |
| %                                                                                     |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             | 27.8                        |                     |
| NON                                                                                   | 12                        | 11                       | 0                        | 0                         | 0                        | 0                          | 0                    | 0               | 0                             | 0                           | 0                           |                     |
| %                                                                                     | 9.6                       | 15.1                     |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| 01129                                                                                 | 125                       | 78                       | 14                       | 14                        | 34                       | 34                         | 48                   | 48              | 25                            | 73                          | 95                          | 30                  |
| UNITS: UNIT 34B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 14                       | 14                        | 33                       | 33                         | 47                   | 47              | 25                            | 72                          | 47                          |                     |
| %                                                                                     |                           |                          |                          |                           | 97.1                     | 97.1                       | 97.9                 | 97.9            |                               | 98.6                        | 49.5                        |                     |
| NON                                                                                   | 12                        | 11                       | 0                        | 0                         | 1                        | 1                          | 1                    | 1               | 0                             | 1                           | 1                           |                     |
| %                                                                                     | 9.6                       | 14.1                     |                          |                           | 2.9                      | 2.9                        | 2.1                  | 2.1             |                               | 1.4                         | 1.1                         |                     |
| 01130                                                                                 | 100                       | 0                        | 25                       | 0                         | 45                       | 0                          | 70                   | 0               | 13                            | 83                          | 100                         | 0                   |
| UNITS: UNIT 34B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 23                       | 0                         | 44                       | 0                          | 67                   | 0               | 11                            | 78                          | 0                           |                     |
| %                                                                                     |                           |                          | 92.0                     |                           | 97.8                     |                            | 95.7                 |                 | 84.6                          | 94.0                        |                             |                     |
| NON                                                                                   | 10                        | 0                        | 2                        | 0                         | 1                        | 0                          | 3                    | 0               | 2                             | 5                           | 0                           |                     |
| %                                                                                     | 10.0                      |                          | 8.0                      |                           | 2.2                      |                            | 4.3                  |                 | 15.4                          | 6.0                         |                             |                     |
| 01131                                                                                 | 40                        | 0                        | 58                       | 0                         | 52                       | 0                          | 110                  | 0               | 1                             | 111                         | 40                          | 0                   |
| UNITS: UNIT 34B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 55                       | 0                         | 52                       | 0                          | 107                  | 0               | 1                             | 108                         | 0                           |                     |
| %                                                                                     |                           |                          | 94.8                     |                           |                          |                            | 97.3                 |                 |                               | 97.3                        |                             |                     |
| NON                                                                                   | 4                         | 0                        | 3                        | 0                         | 0                        | 0                          | 3                    | 0               | 0                             | 3                           | 0                           |                     |
| %                                                                                     | 10.0                      |                          | 5.2                      |                           |                          |                            | 2.7                  |                 |                               | 2.7                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                                              | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01132                                                                                                   | 375                       | 187                      | 21                       | 21                        | 20                       | 20                         | 41                  | 41              | 30                            | 71                          | 229                         | 146                 |
| UNITS: UNIT 35A (EXCEPT FORT HUACHUCA)<br>SPECIES: ANTLERED WHITETAIL DEER SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                     |                           |                          | 20                       | 20                        | 20                       | 20                         | 40                  | 40              | 30                            | 70                          | 40                          |                     |
| %                                                                                                       |                           |                          | 95.2                     | 95.2                      |                          |                            | 97.6                | 97.6            |                               | 98.6                        | 17.5                        |                     |
| NON                                                                                                     | 37                        | 25                       | 1                        | 1                         | 0                        | 0                          | 1                   | 1               | 0                             | 1                           | 1                           |                     |
| %                                                                                                       | 9.9                       | 13.4                     | 4.8                      | 4.8                       |                          |                            | 2.4                 | 2.4             |                               | 1.4                         | 0.4                         |                     |
| 01133                                                                                                   | 375                       | 244                      | 23                       | 23                        | 16                       | 16                         | 39                  | 39              | 43                            | 82                          | 170                         | 205                 |
| UNITS: UNIT 35A (EXCEPT FORT HUACHUCA)<br>SPECIES: ANTLERED WHITETAIL DEER SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                     |                           |                          | 17                       | 17                        | 16                       | 16                         | 33                  | 33              | 42                            | 75                          | 33                          |                     |
| %                                                                                                       |                           |                          | 73.9                     | 73.9                      |                          |                            | 84.6                | 84.6            | 97.7                          | 91.5                        | 19.4                        |                     |
| NON                                                                                                     | 37                        | 35                       | 6                        | 6                         | 0                        | 0                          | 6                   | 6               | 1                             | 7                           | 6                           |                     |
| %                                                                                                       | 9.9                       | 14.3                     | 26.1                     | 26.1                      |                          |                            | 15.4                | 15.4            | 2.3                           | 8.5                         | 3.5                         |                     |
| 01134                                                                                                   | 375                       | 121                      | 36                       | 36                        | 43                       | 43                         | 79                  | 79              | 27                            | 106                         | 333                         | 42                  |
| UNITS: UNIT 35A (EXCEPT FORT HUACHUCA)<br>SPECIES: ANTLERED WHITETAIL DEER SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                     |                           |                          | 36                       | 36                        | 40                       | 40                         | 76                  | 76              | 24                            | 100                         | 76                          |                     |
| %                                                                                                       |                           |                          |                          |                           | 93.0                     | 93.0                       | 96.2                | 96.2            | 88.9                          | 94.3                        | 22.8                        |                     |
| NON                                                                                                     | 37                        | 18                       | 0                        | 0                         | 3                        | 3                          | 3                   | 3               | 3                             | 6                           | 3                           |                     |
| %                                                                                                       | 9.9                       | 14.9                     |                          |                           | 7.0                      | 7.0                        | 3.8                 | 3.8             | 11.1                          | 5.7                         | 0.9                         |                     |
| 01135                                                                                                   | 50                        | 0                        | 67                       | 0                         | 52                       | 0                          | 119                 | 0               | 3                             | 122                         | 50                          | 0                   |
| UNITS: UNIT 35A (EXCEPT FORT HUACHUCA)<br>SPECIES: ANTLERED WHITETAIL DEER SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                     |                           |                          | 62                       | 0                         | 48                       | 0                          | 110                 | 0               | 3                             | 113                         | 0                           |                     |
| %                                                                                                       |                           |                          | 92.5                     |                           | 92.3                     |                            | 92.4                |                 |                               | 92.6                        |                             |                     |
| NON                                                                                                     | 5                         | 0                        | 5                        | 0                         | 4                        | 0                          | 9                   | 0               | 0                             | 9                           | 0                           |                     |
| %                                                                                                       | 10.0                      |                          | 7.5                      |                           | 7.7                      |                            | 7.6                 |                 |                               | 7.4                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                            | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01136                                                                                 | 425                       | 158                      | 38                       | 38                        | 59                       | 59                         | 97                   | 97              | 37                            | 134                         | 364                         | 61                  |
| UNITS: UNIT 35B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 37                       | 37                        | 58                       | 58                         | 95                   | 95              | 37                            | 132                         | 95                          |                     |
| %                                                                                     |                           |                          | 97.4                     | 97.4                      | 98.3                     | 98.3                       | 97.9                 | 97.9            |                               | 98.5                        | 26.1                        |                     |
| NON                                                                                   | 42                        | 30                       | 1                        | 1                         | 1                        | 1                          | 2                    | 2               | 0                             | 2                           | 2                           |                     |
| %                                                                                     | 9.9                       | 19.0                     | 2.6                      | 2.6                       | 1.7                      | 1.7                        | 2.1                  | 2.1             |                               | 1.5                         | 0.5                         |                     |
| 01137                                                                                 | 425                       | 131                      | 19                       | 19                        | 66                       | 66                         | 85                   | 85              | 52                            | 137                         | 379                         | 46                  |
| UNITS: UNIT 35B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 19                       | 19                        | 65                       | 65                         | 84                   | 84              | 51                            | 135                         | 84                          |                     |
| %                                                                                     |                           |                          |                          |                           | 98.5                     | 98.5                       | 98.8                 | 98.8            | 98.1                          | 98.5                        | 22.2                        |                     |
| NON                                                                                   | 42                        | 22                       | 0                        | 0                         | 1                        | 1                          | 1                    | 1               | 1                             | 2                           | 1                           |                     |
| %                                                                                     | 9.9                       | 16.8                     |                          |                           | 1.5                      | 1.5                        | 1.2                  | 1.2             | 1.9                           | 1.5                         | 0.3                         |                     |
| 01138                                                                                 | 350                       | 27                       | 84                       | 18                        | 72                       | 9                          | 156                  | 27              | 12                            | 168                         | 350                         | 0                   |
| UNITS: UNIT 35B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 83                       | 18                        | 70                       | 9                          | 153                  | 27              | 12                            | 165                         | 27                          |                     |
| %                                                                                     |                           |                          | 98.8                     |                           | 97.2                     |                            | 98.1                 |                 |                               | 98.2                        | 7.7                         |                     |
| NON                                                                                   | 35                        | 8                        | 1                        | 0                         | 2                        | 0                          | 3                    | 0               | 0                             | 3                           | 0                           |                     |
| %                                                                                     | 10.0                      | 29.6                     | 1.2                      |                           | 2.8                      |                            | 1.9                  |                 |                               | 1.8                         |                             |                     |
| 01139                                                                                 | 40                        | 0                        | 61                       | 0                         | 70                       | 0                          | 131                  | 0               | 7                             | 138                         | 40                          | 0                   |
| UNITS: UNIT 35B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 56                       | 0                         | 69                       | 0                          | 125                  | 0               | 6                             | 131                         | 0                           |                     |
| %                                                                                     |                           |                          | 91.8                     |                           | 98.6                     |                            | 95.4                 |                 | 85.7                          | 94.9                        |                             |                     |
| NON                                                                                   | 4                         | 0                        | 5                        | 0                         | 1                        | 0                          | 6                    | 0               | 1                             | 7                           | 0                           |                     |
| %                                                                                     | 10.0                      |                          | 8.2                      |                           | 1.4                      |                            | 4.6                  |                 | 14.3                          | 5.1                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                            | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01140                                                                                 | 400                       | 102                      | 79                       | 76                        | 30                       | 26                         | 109                 | 102             | 87                            | 196                         | 400                         | 0                   |
| UNITS: UNIT 36A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 79                       | 76                        | 30                       | 26                         | 109                 | 102             | 86                            | 195                         | 102                         |                     |
| %                                                                                     |                           |                          |                          |                           |                          |                            |                     |                 | 98.9                          | 99.5                        | 25.5                        |                     |
| NON                                                                                   | 40                        | 26                       | 0                        | 0                         | 0                        | 0                          | 0                   | 0               | 1                             | 1                           | 0                           |                     |
| %                                                                                     | 10.0                      | 25.5                     |                          |                           |                          |                            |                     |                 | 1.1                           | 0.5                         |                             |                     |
| 01141                                                                                 | 425                       | 272                      | 57                       | 57                        | 69                       | 69                         | 126                 | 126             | 88                            | 214                         | 279                         | 146                 |
| UNITS: UNIT 36A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 53                       | 53                        | 69                       | 69                         | 122                 | 122             | 84                            | 206                         | 122                         |                     |
| %                                                                                     |                           |                          | 93.0                     | 93.0                      |                          |                            | 96.8                | 96.8            | 95.5                          | 96.3                        | 43.7                        |                     |
| NON                                                                                   | 42                        | 30                       | 4                        | 4                         | 0                        | 0                          | 4                   | 4               | 4                             | 8                           | 4                           |                     |
| %                                                                                     | 9.9                       | 11.0                     | 7.0                      | 7.0                       |                          |                            | 3.2                 | 3.2             | 4.5                           | 3.7                         | 1.4                         |                     |
| 01142                                                                                 | 450                       | 208                      | 81                       | 74                        | 150                      | 134                        | 231                 | 208             | 55                            | 286                         | 450                         | 0                   |
| UNITS: UNIT 36A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 78                       | 71                        | 145                      | 129                        | 223                 | 200             | 53                            | 276                         | 200                         |                     |
| %                                                                                     |                           |                          | 96.3                     | 95.9                      | 96.7                     | 96.3                       | 96.5                | 96.2            | 96.4                          | 96.5                        | 44.4                        |                     |
| NON                                                                                   | 45                        | 25                       | 3                        | 3                         | 5                        | 5                          | 8                   | 8               | 2                             | 10                          | 8                           |                     |
| %                                                                                     | 10.0                      | 12.0                     | 3.7                      | 4.1                       | 3.3                      | 3.7                        | 3.5                 | 3.8             | 3.6                           | 3.5                         | 1.8                         |                     |
| 01143                                                                                 | 40                        | 0                        | 96                       | 0                         | 68                       | 0                          | 164                 | 0               | 21                            | 185                         | 40                          | 0                   |
| UNITS: UNIT 36A<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 93                       | 0                         | 63                       | 0                          | 156                 | 0               | 21                            | 177                         | 0                           |                     |
| %                                                                                     |                           |                          | 96.9                     |                           | 92.6                     |                            | 95.1                |                 |                               | 95.7                        |                             |                     |
| NON                                                                                   | 4                         | 0                        | 3                        | 0                         | 5                        | 0                          | 8                   | 0               | 0                             | 8                           | 0                           |                     |
| %                                                                                     | 10.0                      |                          | 3.1                      |                           | 7.4                      |                            | 4.9                 |                 |                               | 4.3                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                            | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01144                                                                                 | 800                       | 143                      | 111                      | 77                        | 95                       | 66                         | 206                  | 143             | 83                            | 289                         | 800                         | 0                   |
| UNITS: UNIT 36B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 109                      | 75                        | 94                       | 65                         | 203                  | 140             | 82                            | 285                         | 140                         |                     |
| %                                                                                     |                           |                          | 98.2                     | 97.4                      | 98.9                     | 98.5                       | 98.5                 | 97.9            | 98.8                          | 98.6                        | 17.5                        |                     |
| NON                                                                                   | 80                        | 55                       | 2                        | 2                         | 1                        | 1                          | 3                    | 3               | 1                             | 4                           | 3                           |                     |
| %                                                                                     | 10.0                      | 38.5                     | 1.8                      | 2.6                       | 1.1                      | 1.5                        | 1.5                  | 2.1             | 1.2                           | 1.4                         | 0.4                         |                     |
| 01145                                                                                 | 800                       | 285                      | 53                       | 53                        | 138                      | 138                        | 191                  | 191             | 116                           | 307                         | 706                         | 94                  |
| UNITS: UNIT 36B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 53                       | 53                        | 138                      | 138                        | 191                  | 191             | 114                           | 305                         | 191                         |                     |
| %                                                                                     |                           |                          |                          |                           |                          |                            |                      |                 | 98.3                          | 99.3                        | 27.1                        |                     |
| NON                                                                                   | 80                        | 34                       | 0                        | 0                         | 0                        | 0                          | 0                    | 0               | 2                             | 2                           | 0                           |                     |
| %                                                                                     | 10.0                      | 11.9                     |                          |                           |                          |                            |                      |                 | 1.7                           | 0.7                         |                             |                     |
| 01146                                                                                 | 750                       | 64                       | 123                      | 26                        | 148                      | 38                         | 271                  | 64              | 121                           | 392                         | 750                         | 0                   |
| UNITS: UNIT 36B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 116                      | 25                        | 146                      | 37                         | 262                  | 62              | 112                           | 374                         | 62                          |                     |
| %                                                                                     |                           |                          | 94.3                     | 96.2                      | 98.6                     | 97.4                       | 96.7                 | 96.9            | 92.6                          | 95.4                        | 8.3                         |                     |
| NON                                                                                   | 75                        | 38                       | 7                        | 1                         | 2                        | 1                          | 9                    | 2               | 9                             | 18                          | 2                           |                     |
| %                                                                                     | 10.0                      | 59.4                     | 5.7                      | 3.8                       | 1.4                      | 2.6                        | 3.3                  | 3.1             | 7.4                           | 4.6                         | 0.3                         |                     |
| 01147                                                                                 | 40                        | 0                        | 108                      | 0                         | 92                       | 0                          | 200                  | 0               | 8                             | 208                         | 40                          | 0                   |
| UNITS: UNIT 36B<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 103                      | 0                         | 90                       | 0                          | 193                  | 0               | 8                             | 201                         | 0                           |                     |
| %                                                                                     |                           |                          | 95.4                     |                           | 97.8                     |                            | 96.5                 |                 |                               | 96.6                        |                             |                     |
| NON                                                                                   | 4                         | 0                        | 5                        | 0                         | 2                        | 0                          | 7                    | 0               | 0                             | 7                           | 0                           |                     |
| %                                                                                     | 10.0                      |                          | 4.6                      |                           | 2.2                      |                            | 3.5                  |                 |                               | 3.4                         |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                            | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01148                                                                                 | 175                       | 54                       | 28                       | 26                        | 19                       | 16                         | 47                   | 42              | 30                            | 77                          | 163                         | 12                  |
| UNITS: UNIT 36C<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 10-27-17 -- 11-02-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 25                       | 25                        | 18                       | 16                         | 43                   | 41              | 30                            | 73                          | 41                          |                     |
| %                                                                                     |                           |                          | 89.3                     | 96.2                      | 94.7                     |                            | 91.5                 | 97.6            |                               | 94.8                        | 25.2                        |                     |
| NON                                                                                   | 17                        | 1                        | 3                        | 1                         | 1                        | 0                          | 4                    | 1               | 0                             | 4                           | 1                           |                     |
| %                                                                                     | 9.7                       | 1.9                      | 10.7                     | 3.8                       | 5.3                      |                            | 8.5                  | 2.4             |                               | 5.2                         | 0.6                         |                     |
| 01149                                                                                 | 175                       | 62                       | 36                       | 21                        | 63                       | 41                         | 99                   | 62              | 16                            | 115                         | 175                         | 0                   |
| UNITS: UNIT 36C<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 11-10-17 -- 11-16-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 34                       | 21                        | 60                       | 40                         | 94                   | 61              | 15                            | 109                         | 61                          |                     |
| %                                                                                     |                           |                          | 94.4                     |                           | 95.2                     | 97.6                       | 94.9                 | 98.4            | 93.8                          | 94.8                        | 34.9                        |                     |
| NON                                                                                   | 17                        | 7                        | 2                        | 0                         | 3                        | 1                          | 5                    | 1               | 1                             | 6                           | 1                           |                     |
| %                                                                                     | 9.7                       | 11.3                     | 5.6                      |                           | 4.8                      | 2.4                        | 5.1                  | 1.6             | 6.3                           | 5.2                         | 0.6                         |                     |
| 01150                                                                                 | 175                       | 0                        | 61                       | 0                         | 47                       | 0                          | 108                  | 0               | 28                            | 136                         | 175                         | 0                   |
| UNITS: UNIT 36C<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-01-17 -- 12-10-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 57                       | 0                         | 43                       | 0                          | 100                  | 0               | 27                            | 127                         | 0                           |                     |
| %                                                                                     |                           |                          | 93.4                     |                           | 91.5                     |                            | 92.6                 |                 | 96.4                          | 93.4                        |                             |                     |
| NON                                                                                   | 17                        | 0                        | 4                        | 0                         | 4                        | 0                          | 8                    | 0               | 1                             | 9                           | 0                           |                     |
| %                                                                                     | 9.7                       |                          | 6.6                      |                           | 8.5                      |                            | 7.4                  |                 | 3.6                           | 6.6                         |                             |                     |
| 01151                                                                                 | 125                       | 0                        | 76                       | 0                         | 80                       | 0                          | 156                  | 0               | 11                            | 167                         | 125                         | 0                   |
| UNITS: UNIT 36C<br>SPECIES: ANTLERED WHITETAIL DEER      SEASON: 12-15-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                   |                           |                          | 67                       | 0                         | 73                       | 0                          | 140                  | 0               | 9                             | 149                         | 0                           |                     |
| %                                                                                     |                           |                          | 88.2                     |                           | 91.3                     |                            | 89.7                 |                 | 81.8                          | 89.2                        |                             |                     |
| NON                                                                                   | 12                        | 0                        | 9                        | 0                         | 7                        | 0                          | 16                   | 0               | 2                             | 18                          | 0                           |                     |
| %                                                                                     | 9.6                       |                          | 11.8                     |                           | 8.8                      |                            | 10.3                 |                 | 18.2                          | 10.8                        |                             |                     |

| HUNT NO                                        | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS            | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|------------------------------------------------|--------------------|-------------------|------------------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01152                                          | 75                 | 0                 | 80                           | 0                   | 60                | 0                    | 140                | 0            | 0                       | 140                   | 75                    | 0                |
| UNITS: UNIT 8                                  |                    |                   | YOUTH ONLY                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER                     |                    |                   | SEASON: 10-20-17 -- 10-26-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                          |                    |                   | 79<br>98.8                   | 0                   | 58<br>96.7        | 0                    | 137<br>97.9        | 0            | 0                       | 137<br>97.9           | 0                     |                  |
| NON %                                          | 7<br>9.3           | 0                 | 1<br>1.3                     | 0                   | 2<br>3.3          | 0                    | 3<br>2.1           | 0            | 0                       | 3<br>2.1              | 0                     |                  |
| 01153                                          | 40                 | 0                 | 70                           | 0                   | 60                | 0                    | 130                | 0            | 8                       | 138                   | 40                    | 0                |
| UNITS: UNIT 10                                 |                    |                   | YOUTH ONLY                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER                     |                    |                   | SEASON: 10-06-17 -- 10-15-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                          |                    |                   | 65<br>92.9                   | 0                   | 57<br>95.0        | 0                    | 122<br>93.8        | 0            | 8                       | 130<br>94.2           | 0                     |                  |
| NON %                                          | 4<br>10.0          | 0                 | 5<br>7.1                     | 0                   | 3<br>5.0          | 0                    | 8<br>6.2           | 0            | 0                       | 8<br>5.8              | 0                     |                  |
| 01154                                          | 400                | 0                 | 70                           | 0                   | 32                | 0                    | 102                | 0            | 5                       | 107                   | 400                   | 0                |
| UNITS: UNIT 12A WEST (SEE HUNTING REGULATIONS) |                    |                   | YOUTH ONLY                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANTLERLESS                            |                    |                   | SEASON: 10-13-17 -- 10-16-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                          |                    |                   | 67<br>95.7                   | 0                   | 32                | 0                    | 99<br>97.1         | 0            | 5                       | 104<br>97.2           | 0                     |                  |
| NON %                                          | 400                | 0                 | 3<br>4.3                     | 0                   | 0                 | 0                    | 3<br>2.9           | 0            | 0                       | 3<br>2.8              | 0                     |                  |
| 01155                                          | 125                | 0                 | 35                           | 0                   | 30                | 0                    | 65                 | 0            | 1                       | 66                    | 125                   | 0                |
| UNITS: UNIT 12A WEST (SEE HUNTING REGULATIONS) |                    |                   | YOUTH ONLY                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANTLERLESS                            |                    |                   | SEASON: 11-10-17 -- 11-13-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                          |                    |                   | 35                           | 0                   | 29<br>96.7        | 0                    | 64<br>98.5         | 0            | 1                       | 65<br>98.5            | 0                     |                  |
| NON %                                          | 125                | 0                 | 0                            | 0                   | 1<br>3.3          | 0                    | 1<br>1.5           | 0            | 0                       | 1<br>1.5              | 0                     |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                        | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS     | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|-----------------------------------|---------------------------|--------------------------|------------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01156                             | 200                       | 0                        | 109                          | 0                         | 62                       | 0                          | 171                 | 0               | 3                             | 174                         | 200                         | 0                   |
| UNITS: UNIT 17B, 19A, 19B AND 20A |                           |                          | YOUTH ONLY                   |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER        |                           |                          | SEASON: 10-06-17 -- 10-15-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                               |                           |                          | 107                          | 0                         | 61                       | 0                          | 168                 | 0               | 3                             | 171                         | 0                           |                     |
| %                                 |                           |                          | 98.2                         |                           | 98.4                     |                            | 98.2                |                 |                               | 98.3                        |                             |                     |
| NON                               | 20                        | 0                        | 2                            | 0                         | 1                        | 0                          | 3                   | 0               | 0                             | 3                           | 0                           |                     |
| %                                 | 10.0                      |                          | 1.8                          |                           | 1.6                      |                            | 1.8                 |                 |                               | 1.7                         |                             |                     |
| 01157                             | 65                        | 0                        | 31                           | 0                         | 15                       | 0                          | 46                  | 0               | 4                             | 50                          | 65                          | 0                   |
| UNITS: UNIT 18B                   |                           |                          | YOUTH ONLY                   |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER        |                           |                          | SEASON: 11-24-17 -- 12-03-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                               |                           |                          | 29                           | 0                         | 15                       | 0                          | 44                  | 0               | 4                             | 48                          | 0                           |                     |
| %                                 |                           |                          | 93.5                         |                           |                          |                            | 95.7                |                 |                               | 96.0                        |                             |                     |
| NON                               | 6                         | 0                        | 2                            | 0                         | 0                        | 0                          | 2                   | 0               | 0                             | 2                           | 0                           |                     |
| %                                 | 9.2                       |                          | 6.5                          |                           |                          |                            | 4.3                 |                 |                               | 4.0                         |                             |                     |
| 01158                             | 50                        | 0                        | 19                           | 0                         | 31                       | 0                          | 50                  | 0               | 9                             | 59                          | 50                          | 0                   |
| UNITS: UNIT 20B                   |                           |                          | YOUTH ONLY                   |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER        |                           |                          | SEASON: 10-13-17 -- 10-19-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                               |                           |                          | 19                           | 0                         | 29                       | 0                          | 48                  | 0               | 9                             | 57                          | 0                           |                     |
| %                                 |                           |                          |                              |                           | 93.5                     |                            | 96.0                |                 |                               | 96.6                        |                             |                     |
| NON                               | 5                         | 0                        | 0                            | 0                         | 2                        | 0                          | 2                   | 0               | 0                             | 2                           | 0                           |                     |
| %                                 | 10.0                      |                          |                              |                           | 6.5                      |                            | 4.0                 |                 |                               | 3.4                         |                             |                     |
| 01159                             | 300                       | 80                       | 45                           | 43                        | 40                       | 37                         | 85                  | 80              | 3                             | 88                          | 300                         | 0                   |
| UNITS: UNIT 20C                   |                           |                          | YOUTH ONLY                   |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER        |                           |                          | SEASON: 11-24-17 -- 12-03-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                               |                           |                          | 44                           | 43                        | 38                       | 35                         | 82                  | 78              | 3                             | 85                          | 78                          |                     |
| %                                 |                           |                          | 97.8                         |                           | 95.0                     | 94.6                       | 96.5                | 97.5            |                               | 96.6                        | 26.0                        |                     |
| NON                               | 30                        | 6                        | 1                            | 0                         | 2                        | 2                          | 3                   | 2               | 0                             | 3                           | 2                           |                     |
| %                                 | 10.0                      | 7.5                      | 2.2                          |                           | 5.0                      | 5.4                        | 3.5                 | 2.5             |                               | 3.4                         | 0.7                         |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                    | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS            | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|----------------------------|--------------------|-------------------|------------------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01160                      | 50                 | 0                 | 54                           | 0                   | 32                | 0                    | 86                 | 0            | 8                       | 94                    | 50                    | 0                |
| UNITS: UNIT 21             |                    |                   | YOUTH ONLY                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER |                    |                   | SEASON: 10-13-17 -- 10-19-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                        |                    |                   | 51                           | 0                   | 31                | 0                    | 82                 | 0            | 8                       | 90                    | 0                     |                  |
| %                          |                    |                   | 94.4                         |                     | 96.9              |                      | 95.3               |              |                         | 95.7                  |                       |                  |
| NON                        | 5                  | 0                 | 3                            | 0                   | 1                 | 0                    | 4                  | 0            | 0                       | 4                     | 0                     |                  |
| %                          | 10.0               |                   | 5.6                          |                     | 3.1               |                      | 4.7                |              |                         | 4.3                   |                       |                  |
| 01161                      | 100                | 0                 | 109                          | 0                   | 65                | 0                    | 174                | 0            | 3                       | 177                   | 100                   | 0                |
| UNITS: UNIT 22             |                    |                   | YOUTH ONLY                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER |                    |                   | SEASON: 10-13-17 -- 10-19-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                        |                    |                   | 108                          | 0                   | 60                | 0                    | 168                | 0            | 3                       | 171                   | 0                     |                  |
| %                          |                    |                   | 99.1                         |                     | 92.3              |                      | 96.6               |              |                         | 96.6                  |                       |                  |
| NON                        | 10                 | 0                 | 1                            | 0                   | 5                 | 0                    | 6                  | 0            | 0                       | 6                     | 0                     |                  |
| %                          | 10.0               |                   | 0.9                          |                     | 7.7               |                      | 3.4                |              |                         | 3.4                   |                       |                  |
| 01162                      | 175                | 0                 | 115                          | 0                   | 65                | 0                    | 180                | 0            | 2                       | 182                   | 175                   | 0                |
| UNITS: UNIT 23             |                    |                   | YOUTH ONLY                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER |                    |                   | SEASON: 10-13-17 -- 10-19-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                        |                    |                   | 112                          | 0                   | 65                | 0                    | 177                | 0            | 2                       | 179                   | 0                     |                  |
| %                          |                    |                   | 97.4                         |                     |                   |                      | 98.3               |              |                         | 98.4                  |                       |                  |
| NON                        | 17                 | 0                 | 3                            | 0                   | 0                 | 0                    | 3                  | 0            | 0                       | 3                     | 0                     |                  |
| %                          | 9.7                |                   | 2.6                          |                     |                   |                      | 1.7                |              |                         | 1.6                   |                       |                  |
| 01163                      | 75                 | 0                 | 74                           | 0                   | 55                | 0                    | 129                | 0            | 2                       | 131                   | 75                    | 0                |
| UNITS: UNIT 27             |                    |                   | YOUTH ONLY                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER |                    |                   | SEASON: 10-13-17 -- 10-19-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                        |                    |                   | 72                           | 0                   | 55                | 0                    | 127                | 0            | 2                       | 129                   | 0                     |                  |
| %                          |                    |                   | 97.3                         |                     |                   |                      | 98.4               |              |                         | 98.5                  |                       |                  |
| NON                        | 7                  | 0                 | 2                            | 0                   | 0                 | 0                    | 2                  | 0            | 0                       | 2                     | 0                     |                  |
| %                          | 9.3                |                   | 2.7                          |                     |                   |                      | 1.6                |              |                         | 1.5                   |                       |                  |

[illegible]

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                 | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 3RD CH<br>APPLI<br>CANTS     | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|----------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01168                      | 75                        | 0                       | 21                           | 0                         | 18                       | 0                          | 39                  | 0               | 3                             | 42                          | 75                          | 0                   |
| UNITS: UNIT 34A            |                           |                         | YOUTH ONLY                   |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER |                           |                         | SEASON: 10-06-17 -- 10-12-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                   |                           |                         | 21                           | 0                         | 18                       | 0                          | 39                  | 0               | 3                             | 42                          | 0                           |                     |
| NON<br>%                   | 7<br>9.3                  | 0                       | 0                            | 0                         | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           |                     |
| 01169                      | 75                        | 14                      | 10                           | 6                         | 13                       | 8                          | 23                  | 14              | 0                             | 23                          | 75                          | 0                   |
| UNITS: UNIT 35B            |                           |                         | YOUTH ONLY                   |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER |                           |                         | SEASON: 10-06-17 -- 10-12-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                   |                           |                         | 10                           | 6                         | 13                       | 8                          | 23                  | 14              | 0                             | 23                          | 14<br>18.7                  |                     |
| NON<br>%                   | 7<br>9.3                  | 6<br>42.9               | 0                            | 0                         | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           |                     |
| 01170                      | 175                       | 0                       | 19                           | 0                         | 32                       | 0                          | 51                  | 0               | 1                             | 52                          | 175                         | 0                   |
| UNITS: UNIT 36A            |                           |                         | YOUTH ONLY                   |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER |                           |                         | SEASON: 11-24-17 -- 11-30-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                   |                           |                         | 17<br>89.5                   | 0                         | 32                       | 0                          | 49<br>96.1          | 0               | 1                             | 50<br>96.2                  | 0                           |                     |
| NON<br>%                   | 17<br>9.7                 | 0                       | 2<br>10.5                    | 0                         | 0                        | 0                          | 2<br>3.9            | 0               | 0                             | 2<br>3.8                    | 0                           |                     |
| 01171                      | 125                       | 0                       | 21                           | 0                         | 19                       | 0                          | 40                  | 0               | 2                             | 42                          | 125                         | 0                   |
| UNITS: UNIT 36B            |                           |                         | YOUTH ONLY                   |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER |                           |                         | SEASON: 11-24-17 -- 11-30-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                   |                           |                         | 20<br>95.2                   | 0                         | 19                       | 0                          | 39<br>97.5          | 0               | 2                             | 41<br>97.6                  | 0                           |                     |
| NON<br>%                   | 12<br>9.6                 | 0                       | 1<br>4.8                     | 0                         | 0                        | 0                          | 1<br>2.5            | 0               | 0                             | 1<br>2.4                    | 0                           |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                              | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS            | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|--------------------------------------|--------------------|-------------------|------------------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01172                                | 30                 | 0                 | 6                            | 0                   | 3                 | 0                    | 9                  | 0            | 0                       | 9                     | 30                    | 0                |
| UNITS: MOHAWK VALLEY HUNT AREA       |                    |                   | IN UNIT 41 YOUTH ONLY        |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANTLERLESS                  |                    |                   | SEASON: 11-24-17 -- 12-03-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                |                    |                   | 4<br>66.7                    | 0                   | 3                 | 0                    | 7<br>77.8          | 0            | 0                       | 7<br>77.8             | 0                     |                  |
| NON %                                | 30                 | 0                 | 2<br>33.3                    | 0                   | 0                 | 0                    | 2<br>22.2          | 0            | 0                       | 2<br>22.2             | 0                     |                  |
| 01173                                | 75                 | 4                 | 12                           | 4                   | 1                 | 0                    | 13                 | 4            | 0                       | 13                    | 75                    | 0                |
| UNITS: UNIT 42 (EXCEPT WHITE TANK    |                    |                   | MOUNTAIN PARK) YOUTH ONLY    |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER           |                    |                   | SEASON: 11-24-17 -- 12-03-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                |                    |                   | 12                           | 4                   | 1                 | 0                    | 13                 | 4            | 0                       | 13                    | 4<br>5.3              |                  |
| NON %                                | 7<br>9.3           | 1<br>25.0         | 0                            | 0                   | 0                 | 0                    | 0                  | 0            | 0                       | 0                     | 0                     |                  |
| 01174                                | 10                 | 0                 | 10                           | 0                   | 8                 | 0                    | 18                 | 0            | 1                       | 19                    | 10                    | 0                |
| UNITS: UNIT 7                        |                    |                   | CHAMP PERMIT REQUIRED        |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER           |                    |                   | SEASON: 10-27-17 -- 11-02-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                |                    |                   | 10                           | 0                   | 8                 | 0                    | 18                 | 0            | 1                       | 19                    | 0                     |                  |
| NON %                                | 1<br>10.0          | 0                 | 0                            | 0                   | 0                 | 0                    | 0                  | 0            | 0                       | 0                     | 0                     |                  |
| 01175                                | 10                 | 0                 | 9                            | 0                   | 5                 | 0                    | 14                 | 0            | 0                       | 14                    | 10                    | 0                |
| UNITS: UNIT 12A WEST (SEE HUNT REGS) |                    |                   | CHAMP PERMIT REQUIRED        |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER           |                    |                   | SEASON: 09-22-17 -- 09-28-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                |                    |                   | 9                            | 0                   | 4<br>80.0         | 0                    | 13<br>92.9         | 0            | 0                       | 13<br>92.9            | 0                     |                  |
| NON %                                | 1<br>10.0          | 0                 | 0                            | 0                   | 1<br>20.0         | 0                    | 1<br>7.1           | 0            | 0                       | 1<br>7.1              | 0                     |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                           | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS     | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|--------------------------------------|---------------------------|--------------------------|------------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01176                                | 100                       | 0                        | 79                           | 0                         | 53                       | 0                          | 132                 | 0               | 0                             | 132                         | 100                         | 0                   |
| UNITS: UNIT 3B                       |                           |                          | MUZZLELOADER                 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER           |                           |                          | SEASON: 10-27-17 -- 11-05-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                  |                           |                          | 79                           | 0                         | 52                       | 0                          | 131                 | 0               | 0                             | 131                         | 0                           |                     |
| %                                    |                           |                          |                              |                           | 98.1                     |                            | 99.2                |                 |                               | 99.2                        |                             |                     |
| NON                                  | 10                        | 0                        | 0                            | 0                         | 1                        | 0                          | 1                   | 0               | 0                             | 1                           | 0                           |                     |
| %                                    | 10.0                      |                          |                              |                           | 1.9                      |                            | 0.8                 |                 |                               | 0.8                         |                             |                     |
| 01177                                | 275                       | 0                        | 41                           | 0                         | 65                       | 0                          | 106                 | 0               | 2                             | 108                         | 275                         | 0                   |
| UNITS: UNIT 6B (EXCEPT CAMP NAVAJO)  |                           |                          | MUZZLELOADER                 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER           |                           |                          | SEASON: 10-27-17 -- 11-02-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                  |                           |                          | 41                           | 0                         | 64                       | 0                          | 105                 | 0               | 2                             | 107                         | 0                           |                     |
| %                                    |                           |                          |                              |                           | 98.5                     |                            | 99.1                |                 |                               | 99.1                        |                             |                     |
| NON                                  | 27                        | 0                        | 0                            | 0                         | 1                        | 0                          | 1                   | 0               | 0                             | 1                           | 0                           |                     |
| %                                    | 9.8                       |                          |                              |                           | 1.5                      |                            | 0.9                 |                 |                               | 0.9                         |                             |                     |
| 01178                                | 25                        | 0                        | 9                            | 0                         | 43                       | 0                          | 52                  | 0               | 2                             | 54                          | 25                          | 0                   |
| UNITS: UNIT 9                        |                           |                          | MUZZLELOADER                 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER           |                           |                          | SEASON: 11-10-17 -- 11-16-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                  |                           |                          | 9                            | 0                         | 40                       | 0                          | 49                  | 0               | 2                             | 51                          | 0                           |                     |
| %                                    |                           |                          |                              |                           | 93.0                     |                            | 94.2                |                 |                               | 94.4                        |                             |                     |
| NON                                  | 2                         | 0                        | 0                            | 0                         | 3                        | 0                          | 3                   | 0               | 0                             | 3                           | 0                           |                     |
| %                                    | 8.0                       |                          |                              |                           | 7.0                      |                            | 5.8                 |                 |                               | 5.6                         |                             |                     |
| 01179                                | 50                        | 0                        | 82                           | 0                         | 61                       | 0                          | 143                 | 0               | 4                             | 147                         | 50                          | 0                   |
| UNITS: UNIT 12A EAST (SEE HUNT REGS) |                           |                          | MUZZLELOADER                 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER           |                           |                          | SEASON: 11-10-17 -- 11-16-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                  |                           |                          | 63                           | 0                         | 49                       | 0                          | 112                 | 0               | 4                             | 116                         | 0                           |                     |
| %                                    |                           |                          | 76.8                         |                           | 80.3                     |                            | 78.3                |                 |                               | 78.9                        |                             |                     |
| NON                                  | 5                         | 0                        | 19                           | 0                         | 12                       | 0                          | 31                  | 0               | 0                             | 31                          | 0                           |                     |
| %                                    | 10.0                      |                          | 23.2                         |                           | 19.7                     |                            | 21.7                |                 |                               | 21.1                        |                             |                     |

[illegible]

| HUNT NO                                                   | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS            | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLICNTS GOT 1ST | TOTAL APLICNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|-----------------------------------------------------------|--------------------|-------------------|------------------------------|---------------------|-------------------|----------------------|--------------------|--------------|--------------------------|------------------------|-----------------------|------------------|
| 01184                                                     | 375                | 329               | 21                           | 21                  | 26                | 26                   | 47                 | 47           | 1                        | 48                     | 93                    | 282              |
| UNITS: UNIT 33                                            |                    |                   | MUZZLELOADER                 |                     |                   |                      |                    |              |                          |                        |                       |                  |
| SPECIES: ANTLERED WHITETAIL DEER                          |                    |                   | SEASON: 11-17-17 -- 11-23-17 |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                     |                    |                   | 20<br>95.2                   | 20<br>95.2          | 24<br>92.3        | 24<br>92.3           | 44<br>93.6         | 44<br>93.6   | 1                        | 45<br>93.8             | 44<br>47.3            |                  |
| NON %                                                     | 37<br>9.9          | 34<br>10.3        | 1<br>4.8                     | 1<br>4.8            | 2<br>7.7          | 2<br>7.7             | 3<br>6.4           | 3<br>6.4     | 0                        | 3<br>6.3               | 3<br>3.2              |                  |
| 01185                                                     | 25                 | 0                 | 14                           | 0                   | 11                | 0                    | 25                 | 0            | 7                        | 32                     | 25                    | 0                |
| UNITS: UNIT 34A                                           |                    |                   | MUZZLELOADER                 |                     |                   |                      |                    |              |                          |                        |                       |                  |
| SPECIES: ANY ANTLERED DEER                                |                    |                   | SEASON: 11-17-17 -- 11-23-17 |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                     |                    |                   | 14                           | 0                   | 11                | 0                    | 25                 | 0            | 7                        | 32                     | 0                     |                  |
| NON %                                                     | 2<br>8.0           | 0                 | 0                            | 0                   | 0                 | 0                    | 0                  | 0            | 0                        | 0                      | 0                     |                  |
| 01186                                                     | 40                 | 0                 | 18                           | 0                   | 6                 | 0                    | 24                 | 0            | 1                        | 25                     | 40                    | 0                |
| UNITS: UNIT 35A (EXCEPT FT. HUACHUCA)AND 35B MUZZLELOADER |                    |                   |                              |                     |                   |                      |                    |              |                          |                        |                       |                  |
| SPECIES: ANY ANTLERED DEER                                |                    |                   | SEASON: 11-03-17 -- 11-09-17 |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                     |                    |                   | 17<br>94.4                   | 0                   | 6                 | 0                    | 23<br>95.8         | 0            | 1                        | 24<br>96.0             | 0                     |                  |
| NON %                                                     | 4<br>10.0          | 0                 | 1<br>5.6                     | 0                   | 0                 | 0                    | 1<br>4.2           | 0            | 0                        | 1<br>4.0               | 0                     |                  |
| 01187                                                     | 10                 | 0                 | 8                            | 0                   | 25                | 0                    | 33                 | 0            | 2                        | 35                     | 10                    | 0                |
| UNITS: UNIT 35A (EXCEPT FT. HUACHUCA)AND 35B MUZZLELOADER |                    |                   |                              |                     |                   |                      |                    |              |                          |                        |                       |                  |
| SPECIES: ANY ANTLERED DEER                                |                    |                   | SEASON: 12-15-17 -- 12-31-17 |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                     |                    |                   | 7<br>87.5                    | 0                   | 22<br>88.0        | 0                    | 29<br>87.9         | 0            | 2                        | 31<br>88.6             | 0                     |                  |
| NON %                                                     | 1<br>10.0          | 0                 | 1<br>12.5                    | 0                   | 3<br>12.0         | 0                    | 4<br>12.1          | 0            | 0                        | 4<br>11.4              | 0                     |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                          | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS     | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|-------------------------------------|---------------------------|--------------------------|------------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01188                               | 75                        | 50                       | 3                            | 3                         | 8                        | 8                          | 11                  | 11              | 5                             | 16                          | 36                          | 39                  |
| UNITS: UNIT 36A                     |                           |                          | MUZZLELOADER                 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANTLERED WHITETAIL DEER    |                           |                          | SEASON: 10-13-17 -- 10-19-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                 |                           |                          | 3                            | 3                         | 7                        | 7                          | 10                  | 10              | 5                             | 15                          | 10                          |                     |
| %                                   |                           |                          |                              |                           | 87.5                     | 87.5                       | 90.9                | 90.9            |                               | 93.8                        | 27.8                        |                     |
| NON                                 | 7                         | 5                        | 0                            | 0                         | 1                        | 1                          | 1                   | 1               | 0                             | 1                           | 1                           |                     |
| %                                   | 9.3                       | 10.0                     |                              |                           | 12.5                     | 12.5                       | 9.1                 | 9.1             |                               | 6.3                         | 2.8                         |                     |
| 01189                               | 50                        | 0                        | 54                           | 0                         | 33                       | 0                          | 87                  | 0               | 0                             | 87                          | 50                          | 0                   |
| UNITS: UNIT 39, 40A, 40B, 41 AND 42 |                           |                          | (SEE HUNT REGS) MUZZLELOADER |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER          |                           |                          | SEASON: 12-15-17 -- 12-31-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                 |                           |                          | 53                           | 0                         | 29                       | 0                          | 82                  | 0               | 0                             | 82                          | 0                           |                     |
| %                                   |                           |                          | 98.1                         |                           | 87.9                     |                            | 94.3                |                 |                               | 94.3                        |                             |                     |
| NON                                 | 5                         | 0                        | 1                            | 0                         | 4                        | 0                          | 5                   | 0               | 0                             | 5                           | 0                           |                     |
| %                                   | 10.0                      |                          | 1.9                          |                           | 12.1                     |                            | 5.7                 |                 |                               | 5.7                         |                             |                     |
| 01190                               | 20                        | 0                        | 7                            | 0                         | 4                        | 0                          | 11                  | 0               | 0                             | 11                          | 20                          | 0                   |
| UNITS: UNIT 15A, 15B, 15C, AND 15D  |                           |                          | MUZZLELOADER YOUTH ONLY      |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER          |                           |                          | SEASON: 11-24-17 -- 12-03-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                 |                           |                          | 5                            | 0                         | 3                        | 0                          | 8                   | 0               | 0                             | 8                           | 0                           |                     |
| %                                   |                           |                          | 71.4                         |                           | 75.0                     |                            | 72.7                |                 |                               | 72.7                        |                             |                     |
| NON                                 | 2                         | 0                        | 2                            | 0                         | 1                        | 0                          | 3                   | 0               | 0                             | 3                           | 0                           |                     |
| %                                   | 10.0                      |                          | 28.6                         |                           | 25.0                     |                            | 27.3                |                 |                               | 27.3                        |                             |                     |
| 01191                               | 25                        | 0                        | 5                            | 0                         | 2                        | 0                          | 7                   | 0               | 0                             | 7                           | 25                          | 0                   |
| UNITS: UNIT 16A (SEE HUNT REGS)     |                           |                          | MUZZLELOADER YOUTH ONLY      |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| SPECIES: ANY ANTLERED DEER          |                           |                          | SEASON: 12-15-17 -- 12-31-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                 |                           |                          | 3                            | 0                         | 1                        | 0                          | 4                   | 0               | 0                             | 4                           | 0                           |                     |
| %                                   |                           |                          | 60.0                         |                           | 50.0                     |                            | 57.1                |                 |                               | 57.1                        |                             |                     |
| NON                                 | 2                         | 0                        | 2                            | 0                         | 1                        | 0                          | 3                   | 0               | 0                             | 3                           | 0                           |                     |
| %                                   | 8.0                       |                          | 40.0                         |                           | 50.0                     |                            | 42.9                |                 |                               | 42.9                        |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                 | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS            | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|-----------------------------------------|--------------------|-------------------|------------------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 01192                                   | 75                 | 0                 | 92                           | 0                   | 69                | 0                    | 161                | 0            | 0                       | 161                   | 75                    | 0                |
| UNITS: UNIT 3A AND 3C                   |                    |                   | ARCHERY ONLY                 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER              |                    |                   | SEASON: 08-25-17 -- 09-14-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                     |                    |                   | 89                           | 0                   | 65                | 0                    | 154                | 0            | 0                       | 154                   | 0                     |                  |
| %                                       |                    |                   | 96.7                         |                     | 94.2              |                      | 95.7               |              |                         | 95.7                  |                       |                  |
| NON                                     | 7                  | 0                 | 3                            | 0                   | 4                 | 0                    | 7                  | 0            | 0                       | 7                     | 0                     |                  |
| %                                       | 9.3                |                   | 3.3                          |                     | 5.8               |                      | 4.3                |              |                         | 4.3                   |                       |                  |
| 01193                                   | 100                | 0                 | 18                           | 0                   | 27                | 0                    | 45                 | 0            | 0                       | 45                    | 100                   | 0                |
| UNITS: UNIT 11M (SEE HUNT REGS)         |                    |                   | ARCHERY ONLY                 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER              |                    |                   | SEASON: 08-25-17 -- 09-14-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                     |                    |                   | 18                           | 0                   | 25                | 0                    | 43                 | 0            | 0                       | 43                    | 0                     |                  |
| %                                       |                    |                   |                              |                     | 92.6              |                      | 95.6               |              |                         | 95.6                  |                       |                  |
| NON                                     | 10                 | 0                 | 0                            | 0                   | 2                 | 0                    | 2                  | 0            | 0                       | 2                     | 0                     |                  |
| %                                       | 10.0               |                   |                              |                     | 7.4               |                      | 4.4                |              |                         | 4.4                   |                       |                  |
| 01194                                   | 450                | 0                 | 191                          | 0                   | 74                | 0                    | 265                | 0            | 0                       | 265                   | 450                   | 0                |
| UNITS: UNIT 12A (SEE HUNT REGS) AND 12B |                    |                   | ARCHERY ONLY                 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER              |                    |                   | SEASON: 08-25-17 -- 09-14-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                     |                    |                   | 155                          | 0                   | 61                | 0                    | 216                | 0            | 0                       | 216                   | 0                     |                  |
| %                                       |                    |                   | 81.2                         |                     | 82.4              |                      | 81.5               |              |                         | 81.5                  |                       |                  |
| NON                                     | 45                 | 0                 | 36                           | 0                   | 13                | 0                    | 49                 | 0            | 0                       | 49                    | 0                     |                  |
| %                                       | 10.0               |                   | 18.8                         |                     | 17.6              |                      | 18.5               |              |                         | 18.5                  |                       |                  |
| 01195                                   | 15                 | 0                 | 93                           | 0                   | 83                | 0                    | 176                | 0            | 1                       | 177                   | 15                    | 0                |
| UNITS: UNIT 13A                         |                    |                   | ARCHERY ONLY                 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY ANTLERED DEER              |                    |                   | SEASON: 08-25-17 -- 09-14-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                     |                    |                   | 59                           | 0                   | 63                | 0                    | 122                | 0            | 1                       | 123                   | 0                     |                  |
| %                                       |                    |                   | 63.4                         |                     | 75.9              |                      | 69.3               |              |                         | 69.5                  |                       |                  |
| NON                                     | 1                  | 0                 | 34                           | 0                   | 20                | 0                    | 54                 | 0            | 0                       | 54                    | 0                     |                  |
| %                                       | 6.7                |                   | 36.6                         |                     | 24.1              |                      | 30.7               |              |                         | 30.5                  |                       |                  |

[illegible]

[illegible]

ARIZONA GAME AND FISH  
PERMIT DRAWING SYNOPSIS REPORT

FIRST DRAW - 2017

UNITS: FORT HUACHUCA IN UNIT 35A POSTPERMIT REQUIRED MUZZLELOADER  
SPECIES: ANY ANTLERED DEER SEASON: 11-03-17 -- 11-09-17

[illegible]

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 01         | 47,385                    | 4,962                   | 29,451                   | 1,324                     | 33,680                   | 1,879                      | 63,131              | 3,203           | 2,596                         | 65,727                      | 45,626                      | 1,759               |
| RES<br>%   |                           |                         | 27,492<br>93.3           | 1,290<br>97.4             | 31,870<br>94.6           | 1,829<br>97.3              | 59,362<br>94.0      | 3,119<br>97.4   | 2,535<br>97.7                 | 61,897<br>94.2              | 3,119<br>6.8                |                     |
| NON<br>%   | 5,199<br>11.0             | 907<br>18.3             | 1,959<br>6.7             | 34<br>2.6                 | 1,810<br>5.4             | 50<br>2.7                  | 3,769<br>6.0        | 84<br>2.6       | 61<br>2.3                     | 3,830<br>5.8                | 84<br>0.2                   |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                 | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED          | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|-------------------------|--------------------|-------------------|-------------------|------------------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 04000                   | 0                  | 0                 | 0                 | 0                            | 0                 | 0                    | 0                  | 0            | 0                       | 0                     | 0                     | 0                |
| UNITS: BONUS POINT ONLY |                    |                   |                   | NO HUNT AREAS                |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: TURKEY         |                    |                   |                   | SEASON: 01-01-17 -- 12-31-17 |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                   |                    |                   | 0                 | 0                            | 0                 | 0                    | 0                  | 0            | 0                       | 0                     | 0                     |                  |
| NON %                   | 0                  | 0                 | 0                 | 0                            | 0                 | 0                    | 0                  | 0            | 0                       | 0                     | 0                     |                  |
| 04501                   | 400                | 0                 | 57                | 0                            | 48                | 0                    | 105                | 0            | 7                       | 112                   | 400                   | 0                |
| UNITS: UNIT 1           |                    |                   |                   | SEASON: 10-06-17 -- 10-12-17 |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY TURKEY     |                    |                   |                   |                              |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                   |                    |                   | 56<br>98.2        | 0                            | 48                | 0                    | 104<br>99.0        | 0            | 7                       | 111<br>99.1           | 0                     |                  |
| NON %                   | 40<br>10.0         | 0                 | 1<br>1.8          | 0                            | 0                 | 0                    | 1<br>1.0           | 0            | 0                       | 1<br>0.9              | 0                     |                  |
| 04502                   | 150                | 0                 | 64                | 0                            | 46                | 0                    | 110                | 0            | 2                       | 112                   | 150                   | 0                |
| UNITS: UNIT 3C          |                    |                   |                   | SEASON: 10-06-17 -- 10-12-17 |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY TURKEY     |                    |                   |                   |                              |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                   |                    |                   | 64                | 0                            | 45<br>97.8        | 0                    | 109<br>99.1        | 0            | 2                       | 111<br>99.1           | 0                     |                  |
| NON %                   | 15<br>10.0         | 0                 | 0                 | 0                            | 1<br>2.2          | 0                    | 1<br>0.9           | 0            | 0                       | 1<br>0.9              | 0                     |                  |
| 04503                   | 300                | 0                 | 94                | 0                            | 66                | 0                    | 160                | 0            | 5                       | 165                   | 300                   | 0                |
| UNITS: UNIT 4A AND 4B   |                    |                   |                   | SEASON: 10-06-17 -- 10-12-17 |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY TURKEY     |                    |                   |                   |                              |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                   |                    |                   | 93<br>98.9        | 0                            | 66                | 0                    | 159<br>99.4        | 0            | 5                       | 164<br>99.4           | 0                     |                  |
| NON %                   | 30<br>10.0         | 0                 | 1<br>1.1          | 0                            | 0                 | 0                    | 1<br>0.6           | 0            | 0                       | 1<br>0.6              | 0                     |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                                    | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLICNTS GOT 1ST | TOTAL APLICNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|--------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|--------------------------|------------------------|-----------------------|------------------|
| 04504                                                                                      | 150                | 0                 | 79                | 0                   | 108               | 0                    | 187                | 0            | 0                        | 187                    | 150                   | 0                |
| UNITS: UNIT 5A<br>SPECIES: ANY TURKEY<br>SEASON: 10-06-17 -- 10-12-17                      |                    |                   |                   |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                                                      |                    |                   | 79                | 0                   | 108               | 0                    | 187                | 0            | 0                        | 187                    | 0                     |                  |
| NON %                                                                                      | 15<br>10.0         | 0                 | 0                 | 0                   | 0                 | 0                    | 0                  | 0            | 0                        | 0                      | 0                     |                  |
| 04505                                                                                      | 250                | 0                 | 61                | 0                   | 136               | 0                    | 197                | 0            | 0                        | 197                    | 250                   | 0                |
| UNITS: UNIT 5B SOUTH<br>SPECIES: ANY TURKEY<br>SEASON: 10-06-17 -- 10-12-17                |                    |                   |                   |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                                                      |                    |                   | 61                | 0                   | 134<br>98.5       | 0                    | 195<br>99.0        | 0            | 0                        | 195<br>99.0            | 0                     |                  |
| NON %                                                                                      | 25<br>10.0         | 0                 | 0                 | 0                   | 2<br>1.5          | 0                    | 2<br>1.0           | 0            | 0                        | 2<br>1.0               | 0                     |                  |
| 04506                                                                                      | 475                | 0                 | 136               | 0                   | 98                | 0                    | 234                | 0            | 4                        | 238                    | 475                   | 0                |
| UNITS: UNIT 6A<br>SPECIES: ANY TURKEY<br>SEASON: 10-06-17 -- 10-12-17                      |                    |                   |                   |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                                                      |                    |                   | 135<br>99.3       | 0                   | 97<br>99.0        | 0                    | 232<br>99.1        | 0            | 4                        | 236<br>99.2            | 0                     |                  |
| NON %                                                                                      | 47<br>9.9          | 0                 | 1<br>0.7          | 0                   | 1<br>1.0          | 0                    | 2<br>0.9           | 0            | 0                        | 2<br>0.8               | 0                     |                  |
| 04507                                                                                      | 200                | 0                 | 53                | 0                   | 50                | 0                    | 103                | 0            | 2                        | 105                    | 200                   | 0                |
| UNITS: UNIT 6B (EXCEPT CAMP NAVAJO)<br>SPECIES: ANY TURKEY<br>SEASON: 10-06-17 -- 10-12-17 |                    |                   |                   |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                                                      |                    |                   | 52<br>98.1        | 0                   | 50                | 0                    | 102<br>99.0        | 0            | 2                        | 104<br>99.0            | 0                     |                  |
| NON %                                                                                      | 20<br>10.0         | 0                 | 1<br>1.9          | 0                   | 0                 | 0                    | 1<br>1.0           | 0            | 0                        | 1<br>1.0               | 0                     |                  |

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A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                            | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|-----------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 04512                                                                 | 125                       | 0                        | 32                       | 0                         | 33                       | 0                          | 65                  | 0               | 0                             | 65                          | 125                         | 0                   |
| UNITS: UNIT 22<br>SPECIES: ANY TURKEY<br>SEASON: 10-06-17 -- 10-12-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                                              |                           |                          | 32                       | 0                         | 33                       | 0                          | 65                  | 0               | 0                             | 65                          | 0                           |                     |
| NON<br>%                                                              | 12<br>9.6                 | 0                        | 0                        | 0                         | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           |                     |
| 04513                                                                 | 650                       | 0                        | 82                       | 0                         | 55                       | 0                          | 137                 | 0               | 4                             | 141                         | 650                         | 0                   |
| UNITS: UNIT 23<br>SPECIES: ANY TURKEY<br>SEASON: 10-06-17 -- 10-12-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                                              |                           |                          | 82                       | 0                         | 55                       | 0                          | 137                 | 0               | 4                             | 141                         | 0                           |                     |
| NON<br>%                                                              | 65<br>10.0                | 0                        | 0                        | 0                         | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           |                     |
| 04514                                                                 | 350                       | 0                        | 52                       | 0                         | 39                       | 0                          | 91                  | 0               | 0                             | 91                          | 350                         | 0                   |
| UNITS: UNIT 27<br>SPECIES: ANY TURKEY<br>SEASON: 10-06-17 -- 10-12-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                                              |                           |                          | 51<br>98.1               | 0                         | 39                       | 0                          | 90<br>98.9          | 0               | 0                             | 90<br>98.9                  | 0                           |                     |
| NON<br>%                                                              | 35<br>10.0                | 0                        | 1<br>1.9                 | 0                         | 0                        | 0                          | 1<br>1.1            | 0               | 0                             | 1<br>1.1                    | 0                           |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 04         | 4,800                     | 502                     | 837                      | 24                        | 839                      | 25                         | 1,676               | 49              | 34                            | 1,710                       | 4,347                       | 453                 |
| RES<br>%   |                           |                         | 832<br>99.4              | 24                        | 835<br>99.5              | 25                         | 1,667<br>99.5       | 49              | 34                            | 1,701<br>99.5               | 49<br>1.1                   |                     |
| NON<br>%   | 479<br>10.0               | 88<br>17.5              | 5<br>0.6                 | 0                         | 4<br>0.5                 | 0                          | 9<br>0.5            | 0               | 0                             | 9<br>0.5                    | 0                           |                     |

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A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 05         | 780                       | 97                      | 9                        | 0                         | 4                        | 0                          | 13                  | 0               | 0                             | 13                          | 683                         | 97                  |
| RES<br>%   |                           |                         | 8<br>88.9                | 0                         | 4                        | 0                          | 12<br>92.3          | 0               | 0                             | 12<br>92.3                  | 0                           |                     |
| NON<br>%   | 780                       | 97                      | 1<br>11.1                | 0                         | 0                        | 0                          | 1<br>7.7            | 0               | 0                             | 1<br>7.7                    | 0                           |                     |

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P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                        | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED                     | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------|---------------------------|--------------------------|--------------------------|-----------------------------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 06000                                             | 0                         | 0                        | 0                        | 0                                             | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           | 0                   |
| UNITS: BONUS POINT ONLY<br>SPECIES: BIGHORN SHEEP |                           |                          |                          | NO HUNT AREAS<br>SEASON: 01-01-17 -- 12-31-17 |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                          |                           |                          | 0                        | 0                                             | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           |                     |
| NON<br>%                                          | 0                         | 0                        | 0                        | 0                                             | 0                        | 0                          | 0                   | 0               | 0                             | 0                           | 0                           |                     |
| 06001                                             | 1                         | 0                        | 54                       | 0                                             | 54                       | 0                          | 108                 | 0               | 0                             | 108                         | 1                           | 0                   |
| UNITS: UNIT 9 AND 10<br>SPECIES: ANY RAM          |                           |                          |                          | SEASON: 10-01-17 -- 12-31-17                  |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                          |                           |                          | 47<br>87.0               | 0                                             | 49<br>90.7               | 0                          | 96<br>88.9          | 0               | 0                             | 96<br>88.9                  | 0                           |                     |
| NON<br>%                                          | 0                         | 0                        | 7<br>13.0                | 0                                             | 5<br>9.3                 | 0                          | 12<br>11.1          | 0               | 0                             | 12<br>11.1                  | 0                           |                     |
| 06002                                             | 1                         | 0                        | 41                       | 0                                             | 59                       | 0                          | 100                 | 0               | 0                             | 100                         | 1                           | 0                   |
| UNITS: UNIT 12A AND 12B WEST<br>SPECIES: ANY RAM  |                           |                          |                          | SEASON: 12-01-17 -- 12-31-17                  |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                          |                           |                          | 33<br>80.5               | 0                                             | 41<br>69.5               | 0                          | 74<br>74.0          | 0               | 0                             | 74<br>74.0                  | 0                           |                     |
| NON<br>%                                          | 0                         | 0                        | 8<br>19.5                | 0                                             | 18<br>30.5               | 0                          | 26<br>26.0          | 0               | 0                             | 26<br>26.0                  | 0                           |                     |
| 06003                                             | 4                         | 0                        | 145                      | 0                                             | 127                      | 0                          | 272                 | 0               | 0                             | 272                         | 4                           | 0                   |
| UNITS: UNIT 12B EAST<br>SPECIES: ANY RAM          |                           |                          |                          | SEASON: 12-01-17 -- 12-31-17                  |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                          |                           |                          | 86<br>59.3               | 0                                             | 62<br>48.8               | 0                          | 148<br>54.4         | 0               | 0                             | 148<br>54.4                 | 0                           |                     |
| NON<br>%                                          | 2<br>50.0                 | 0                        | 59<br>40.7               | 0                                             | 65<br>51.2               | 0                          | 124<br>45.6         | 0               | 0                             | 124<br>45.6                 | 0                           |                     |

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P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                                                    | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 06004                                                                                                      | 1                  | 0                 | 49                | 0                   | 67                | 0                    | 116                | 0            | 0                       | 116                   | 1                     | 0                |
| UNITS: UNIT 13A<br>SPECIES: ANY RAM<br>SEASON: 12-01-17 -- 12-31-17                                        |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                                                      |                    |                   | 31<br>63.3        | 0                   | 49<br>73.1        | 0                    | 80<br>69.0         | 0            | 0                       | 80<br>69.0            | 0                     |                  |
| NON %                                                                                                      | 0                  | 0                 | 18<br>36.7        | 0                   | 18<br>26.9        | 0                    | 36<br>31.0         | 0            | 0                       | 36<br>31.0            | 0                     |                  |
| 06005                                                                                                      | 3                  | 0                 | 140               | 0                   | 137               | 0                    | 277                | 0            | 0                       | 277                   | 3                     | 0                |
| UNITS: UNIT 13B (NORTH OF WOLFHOLE - JACOBS WELL ROAD)<br>SPECIES: ANY RAM<br>SEASON: 12-01-17 -- 12-31-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                                                      |                    |                   | 57<br>40.7        | 0                   | 77<br>56.2        | 0                    | 134<br>48.4        | 0            | 0                       | 134<br>48.4           | 0                     |                  |
| NON %                                                                                                      | 1<br>33.3          | 0                 | 83<br>59.3        | 0                   | 60<br>43.8        | 0                    | 143<br>51.6        | 0            | 0                       | 143<br>51.6           | 0                     |                  |
| 06006                                                                                                      | 1                  | 0                 | 40                | 0                   | 55                | 0                    | 95                 | 0            | 0                       | 95                    | 1                     | 0                |
| UNITS: UNIT 13B (SOUTH OF WOLFHOLE - JACOBS WELL ROAD)<br>SPECIES: ANY RAM<br>SEASON: 11-16-17 -- 12-31-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                                                      |                    |                   | 22<br>55.0        | 0                   | 35<br>63.6        | 0                    | 57<br>60.0         | 0            | 0                       | 57<br>60.0            | 0                     |                  |
| NON %                                                                                                      | 0                  | 0                 | 18<br>45.0        | 0                   | 20<br>36.4        | 0                    | 38<br>40.0         | 0            | 0                       | 38<br>40.0            | 0                     |                  |
| 06007                                                                                                      | 1                  | 0                 | 35                | 0                   | 72                | 0                    | 107                | 0            | 0                       | 107                   | 1                     | 0                |
| UNITS: UNIT 15A AND 15B<br>SPECIES: ANY RAM<br>SEASON: 12-01-17 -- 12-31-17                                |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                                                                                      |                    |                   | 29<br>82.9        | 0                   | 54<br>75.0        | 0                    | 83<br>77.6         | 0            | 0                       | 83<br>77.6            | 0                     |                  |
| NON %                                                                                                      | 0                  | 0                 | 6<br>17.1         | 0                   | 18<br>25.0        | 0                    | 24<br>22.4         | 0            | 0                       | 24<br>22.4            | 0                     |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                                                                  | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 06008                                                                                       | 1                         | 0                        | 69                       | 0                         | 55                       | 0                          | 124                 | 0               | 0                             | 124                         | 1                           | 0                   |
| UNITS: UNIT 15C (NORTH OF COTTONWOOD ROAD)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                         |                           |                          | 55                       | 0                         | 37                       | 0                          | 92                  | 0               | 0                             | 92                          | 0                           |                     |
| %                                                                                           |                           |                          | 79.7                     |                           | 67.3                     |                            | 74.2                |                 |                               | 74.2                        |                             |                     |
| NON                                                                                         | 0                         | 0                        | 14                       | 0                         | 18                       | 0                          | 32                  | 0               | 0                             | 32                          | 0                           |                     |
| %                                                                                           |                           |                          | 20.3                     |                           | 32.7                     |                            | 25.8                |                 |                               | 25.8                        |                             |                     |
| 06009                                                                                       | 1                         | 0                        | 47                       | 0                         | 64                       | 0                          | 111                 | 0               | 0                             | 111                         | 1                           | 0                   |
| UNITS: UNIT 15C (SOUTH OF COTTONWOOD ROAD)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                         |                           |                          | 31                       | 0                         | 48                       | 0                          | 79                  | 0               | 0                             | 79                          | 0                           |                     |
| %                                                                                           |                           |                          | 66.0                     |                           | 75.0                     |                            | 71.2                |                 |                               | 71.2                        |                             |                     |
| NON                                                                                         | 0                         | 0                        | 16                       | 0                         | 16                       | 0                          | 32                  | 0               | 0                             | 32                          | 0                           |                     |
| %                                                                                           |                           |                          | 34.0                     |                           | 25.0                     |                            | 28.8                |                 |                               | 28.8                        |                             |                     |
| 06010                                                                                       | 4                         | 0                        | 182                      | 0                         | 175                      | 0                          | 357                 | 0               | 0                             | 357                         | 4                           | 0                   |
| UNITS: UNIT 15D<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17                            |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                         |                           |                          | 121                      | 0                         | 83                       | 0                          | 204                 | 0               | 0                             | 204                         | 0                           |                     |
| %                                                                                           |                           |                          | 66.5                     |                           | 47.4                     |                            | 57.1                |                 |                               | 57.1                        |                             |                     |
| NON                                                                                         | 2                         | 0                        | 61                       | 0                         | 92                       | 0                          | 153                 | 0               | 0                             | 153                         | 0                           |                     |
| %                                                                                           | 50.0                      |                          | 33.5                     |                           | 52.6                     |                            | 42.9                |                 |                               | 42.9                        |                             |                     |
| 06011                                                                                       | 2                         | 0                        | 68                       | 0                         | 85                       | 0                          | 153                 | 0               | 0                             | 153                         | 2                           | 0                   |
| UNITS: UNIT 16A (SEE HUNT REGULATIONS)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17     |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                         |                           |                          | 39                       | 0                         | 46                       | 0                          | 85                  | 0               | 0                             | 85                          | 0                           |                     |
| %                                                                                           |                           |                          | 57.4                     |                           | 54.1                     |                            | 55.6                |                 |                               | 55.6                        |                             |                     |
| NON                                                                                         | 1                         | 0                        | 29                       | 0                         | 39                       | 0                          | 68                  | 0               | 0                             | 68                          | 0                           |                     |
| %                                                                                           | 50.0                      |                          | 42.6                     |                           | 45.9                     |                            | 44.4                |                 |                               | 44.4                        |                             |                     |

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FIRST DRAW - 2017

| HUNT NO                                                                                               | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLICNTS GOT 1ST | TOTAL APLICNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|-------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|--------------------------|------------------------|-----------------------|------------------|
| 06012                                                                                                 | 1                  | 0                 | 38                | 0                   | 50                | 0                    | 88                 | 0            | 0                        | 88                     | 1                     | 0                |
| UNITS: UNIT 16A SOUTH (SEE HUNT REGULATIONS) AND 18B<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17 |                    |                   |                   |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                                                                 |                    |                   | 21<br>55.3        | 0                   | 40<br>80.0        | 0                    | 61<br>69.3         | 0            | 0                        | 61<br>69.3             | 0                     |                  |
| NON %                                                                                                 | 0                  | 0                 | 17<br>44.7        | 0                   | 10<br>20.0        | 0                    | 27<br>30.7         | 0            | 0                        | 27<br>30.7             | 0                     |                  |
| 06013                                                                                                 | 1                  | 0                 | 44                | 0                   | 35                | 0                    | 79                 | 0            | 0                        | 79                     | 1                     | 0                |
| UNITS: UNIT 16B<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17                                      |                    |                   |                   |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                                                                 |                    |                   | 17<br>38.6        | 0                   | 19<br>54.3        | 0                    | 36<br>45.6         | 0            | 0                        | 36<br>45.6             | 0                     |                  |
| NON %                                                                                                 | 0                  | 0                 | 27<br>61.4        | 0                   | 16<br>45.7        | 0                    | 43<br>54.4         | 0            | 0                        | 43<br>54.4             | 0                     |                  |
| 06014                                                                                                 | 2                  | 0                 | 234               | 0                   | 191               | 0                    | 425                | 0            | 0                        | 425                    | 2                     | 0                |
| UNITS: UNIT 22 SOUTH<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17                                 |                    |                   |                   |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                                                                 |                    |                   | 183<br>78.2       | 0                   | 135<br>70.7       | 0                    | 318<br>74.8        | 0            | 0                        | 318<br>74.8            | 0                     |                  |
| NON %                                                                                                 | 1<br>50.0          | 0                 | 51<br>21.8        | 0                   | 56<br>29.3        | 0                    | 107<br>25.2        | 0            | 0                        | 107<br>25.2            | 0                     |                  |
| 06015                                                                                                 | 1                  | 0                 | 68                | 0                   | 87                | 0                    | 155                | 0            | 0                        | 155                    | 1                     | 0                |
| UNITS: UNIT 24B (SUPERSTITION WILDERNESS HUNT AREA)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17  |                    |                   |                   |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                                                                 |                    |                   | 60<br>88.2        | 0                   | 75<br>86.2        | 0                    | 135<br>87.1        | 0            | 0                        | 135<br>87.1            | 0                     |                  |
| NON %                                                                                                 | 0                  | 0                 | 8<br>11.8         | 0                   | 12<br>13.8        | 0                    | 20<br>12.9         | 0            | 0                        | 20<br>12.9             | 0                     |                  |

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FIRST DRAW - 2017

| HUNT<br>NO                                                                                           | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 06016                                                                                                | 1                         | 0                        | 162                      | 0                         | 101                      | 0                          | 263                  | 0               | 0                             | 263                         | 1                           | 0                   |
| UNITS: UNIT 24B NORTH (NORTH AND WEST OF AZ HWY 88)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                                  |                           |                          | 146                      | 0                         | 88                       | 0                          | 234                  | 0               | 0                             | 234                         | 0                           |                     |
| %                                                                                                    |                           |                          | 90.1                     |                           | 87.1                     |                            | 89.0                 |                 |                               | 89.0                        |                             |                     |
| NON                                                                                                  | 0                         | 0                        | 16                       | 0                         | 13                       | 0                          | 29                   | 0               | 0                             | 29                          | 0                           |                     |
| %                                                                                                    |                           |                          | 9.9                      |                           | 12.9                     |                            | 11.0                 |                 |                               | 11.0                        |                             |                     |
| 06017                                                                                                | 1                         | 0                        | 138                      | 0                         | 153                      | 0                          | 291                  | 0               | 0                             | 291                         | 1                           | 0                   |
| UNITS: UNIT 24B SOUTH (SOUTH AND EAST OF AZ HWY 88)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                                  |                           |                          | 130                      | 0                         | 133                      | 0                          | 263                  | 0               | 0                             | 263                         | 0                           |                     |
| %                                                                                                    |                           |                          | 94.2                     |                           | 86.9                     |                            | 90.4                 |                 |                               | 90.4                        |                             |                     |
| NON                                                                                                  | 0                         | 0                        | 8                        | 0                         | 20                       | 0                          | 28                   | 0               | 0                             | 28                          | 0                           |                     |
| %                                                                                                    |                           |                          | 5.8                      |                           | 13.1                     |                            | 9.6                  |                 |                               | 9.6                         |                             |                     |
| 06018                                                                                                | 2                         | 0                        | 90                       | 0                         | 152                      | 0                          | 242                  | 0               | 0                             | 242                         | 2                           | 0                   |
| UNITS: UNIT 28 (SOUTH OF U.S. HWY 70)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17               |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                                  |                           |                          | 55                       | 0                         | 86                       | 0                          | 141                  | 0               | 0                             | 141                         | 0                           |                     |
| %                                                                                                    |                           |                          | 61.1                     |                           | 56.6                     |                            | 58.3                 |                 |                               | 58.3                        |                             |                     |
| NON                                                                                                  | 1                         | 0                        | 35                       | 0                         | 66                       | 0                          | 101                  | 0               | 0                             | 101                         | 0                           |                     |
| %                                                                                                    | 50.0                      |                          | 38.9                     |                           | 43.4                     |                            | 41.7                 |                 |                               | 41.7                        |                             |                     |
| 06019                                                                                                | 3                         | 0                        | 214                      | 0                         | 220                      | 0                          | 434                  | 0               | 0                             | 434                         | 3                           | 0                   |
| UNITS: UNIT 31 AND 32<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17                               |                           |                          |                          |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                                                                                  |                           |                          | 130                      | 0                         | 126                      | 0                          | 256                  | 0               | 0                             | 256                         | 0                           |                     |
| %                                                                                                    |                           |                          | 60.7                     |                           | 57.3                     |                            | 59.0                 |                 |                               | 59.0                        |                             |                     |
| NON                                                                                                  | 1                         | 0                        | 84                       | 0                         | 94                       | 0                          | 178                  | 0               | 0                             | 178                         | 0                           |                     |
| %                                                                                                    | 33.3                      |                          | 39.3                     |                           | 42.7                     |                            | 41.0                 |                 |                               | 41.0                        |                             |                     |

A R I Z O N A   G A M E   A N D   F I S H  
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FIRST DRAW - 2017

| HUNT<br>NO                          | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS                                | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCANTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|-------------------------------------|---------------------------|--------------------------|---------------------------------------------------------|---------------------------|--------------------------|----------------------------|----------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 06020                               | 2                         | 0                        | 133                                                     | 0                         | 122                      | 0                          | 255                  | 0               | 0                             | 255                         | 2                           | 0                   |
| UNITS: UNIT 37A<br>SPECIES: ANY RAM |                           |                          | SEASON: 11-17-17 -- 12-07-17                            |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                 |                           |                          | 86                                                      | 0                         | 60                       | 0                          | 146                  | 0               | 0                             | 146                         | 0                           |                     |
| %                                   |                           |                          | 64.7                                                    |                           | 49.2                     |                            | 57.3                 |                 |                               | 57.3                        |                             |                     |
| NON                                 | 1                         | 0                        | 47                                                      | 0                         | 62                       | 0                          | 109                  | 0               | 0                             | 109                         | 0                           |                     |
| %                                   | 50.0                      |                          | 35.3                                                    |                           | 50.8                     |                            | 42.7                 |                 |                               | 42.7                        |                             |                     |
| 06021                               | 2                         | 0                        | 164                                                     | 0                         | 163                      | 0                          | 327                  | 0               | 0                             | 327                         | 2                           | 0                   |
| UNITS: UNIT 37A<br>SPECIES: ANY RAM |                           |                          | SEASON: 12-08-17 -- 12-31-17                            |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                 |                           |                          | 108                                                     | 0                         | 82                       | 0                          | 190                  | 0               | 0                             | 190                         | 0                           |                     |
| %                                   |                           |                          | 65.9                                                    |                           | 50.3                     |                            | 58.1                 |                 |                               | 58.1                        |                             |                     |
| NON                                 | 1                         | 0                        | 56                                                      | 0                         | 81                       | 0                          | 137                  | 0               | 0                             | 137                         | 0                           |                     |
| %                                   | 50.0                      |                          | 34.1                                                    |                           | 49.7                     |                            | 41.9                 |                 |                               | 41.9                        |                             |                     |
| 06022                               | 1                         | 0                        | 109                                                     | 0                         | 121                      | 0                          | 230                  | 0               | 0                             | 230                         | 1                           | 0                   |
| UNITS: UNIT 37B<br>SPECIES: ANY RAM |                           |                          | SEASON: 12-01-17 -- 12-31-17                            |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                 |                           |                          | 107                                                     | 0                         | 106                      | 0                          | 213                  | 0               | 0                             | 213                         | 0                           |                     |
| %                                   |                           |                          | 98.2                                                    |                           | 87.6                     |                            | 92.6                 |                 |                               | 92.6                        |                             |                     |
| NON                                 | 0                         | 0                        | 2                                                       | 0                         | 15                       | 0                          | 17                   | 0               | 0                             | 17                          | 0                           |                     |
| %                                   |                           |                          | 1.8                                                     |                           | 12.4                     |                            | 7.4                  |                 |                               | 7.4                         |                             |                     |
| 06023                               | 1                         | 0                        | 21                                                      | 0                         | 36                       | 0                          | 57                   | 0               | 0                             | 57                          | 1                           | 0                   |
| UNITS: UNIT 39<br>SPECIES: ANY RAM  |                           |                          | (EAST OF OLD AZ HWY 80)<br>SEASON: 12-01-17 -- 12-31-17 |                           |                          |                            |                      |                 |                               |                             |                             |                     |
| RES                                 |                           |                          | 19                                                      | 0                         | 31                       | 0                          | 50                   | 0               | 0                             | 50                          | 0                           |                     |
| %                                   |                           |                          | 90.5                                                    |                           | 86.1                     |                            | 87.7                 |                 |                               | 87.7                        |                             |                     |
| NON                                 | 0                         | 0                        | 2                                                       | 0                         | 5                        | 0                          | 7                    | 0               | 0                             | 7                           | 0                           |                     |
| %                                   |                           |                          | 9.5                                                     |                           | 13.9                     |                            | 12.3                 |                 |                               | 12.3                        |                             |                     |

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FIRST DRAW - 2017

| HUNT<br>NO                                                                                                        | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|-------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 06024                                                                                                             | 2                         | 0                        | 53                       | 0                         | 68                       | 0                          | 121                 | 0               | 0                             | 121                         | 2                           | 0                   |
| UNITS: UNIT 39 (WEST OF OLD AZ HWY 80)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17                           |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                               |                           |                          | 48                       | 0                         | 57                       | 0                          | 105                 | 0               | 0                             | 105                         | 0                           |                     |
| %                                                                                                                 |                           |                          | 90.6                     |                           | 83.8                     |                            | 86.8                |                 |                               | 86.8                        |                             |                     |
| NON                                                                                                               | 1                         | 0                        | 5                        | 0                         | 11                       | 0                          | 16                  | 0               | 0                             | 16                          | 0                           |                     |
| %                                                                                                                 | 50.0                      |                          | 9.4                      |                           | 16.2                     |                            | 13.2                |                 |                               | 13.2                        |                             |                     |
| 06025                                                                                                             | 2                         | 0                        | 24                       | 0                         | 39                       | 0                          | 63                  | 0               | 0                             | 63                          | 2                           | 0                   |
| UNITS: UNIT 40A (SPECIAL RESTRICTIONSAPPLY) SEE HUNT REGULATIONS<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                               |                           |                          | 18                       | 0                         | 28                       | 0                          | 46                  | 0               | 0                             | 46                          | 0                           |                     |
| %                                                                                                                 |                           |                          | 75.0                     |                           | 71.8                     |                            | 73.0                |                 |                               | 73.0                        |                             |                     |
| NON                                                                                                               | 1                         | 0                        | 6                        | 0                         | 11                       | 0                          | 17                  | 0               | 0                             | 17                          | 0                           |                     |
| %                                                                                                                 | 50.0                      |                          | 25.0                     |                           | 28.2                     |                            | 27.0                |                 |                               | 27.0                        |                             |                     |
| 06026                                                                                                             | 4                         | 0                        | 163                      | 0                         | 141                      | 0                          | 304                 | 0               | 0                             | 304                         | 4                           | 0                   |
| UNITS: UNIT 40B GILA MTNS (SEE HUNT REGULATIONS)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17                 |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                               |                           |                          | 108                      | 0                         | 68                       | 0                          | 176                 | 0               | 0                             | 176                         | 0                           |                     |
| %                                                                                                                 |                           |                          | 66.3                     |                           | 48.2                     |                            | 57.9                |                 |                               | 57.9                        |                             |                     |
| NON                                                                                                               | 2                         | 0                        | 55                       | 0                         | 73                       | 0                          | 128                 | 0               | 0                             | 128                         | 0                           |                     |
| %                                                                                                                 | 50.0                      |                          | 33.7                     |                           | 51.8                     |                            | 42.1                |                 |                               | 42.1                        |                             |                     |
| 06027                                                                                                             | 2                         | 0                        | 64                       | 0                         | 89                       | 0                          | 153                 | 0               | 0                             | 153                         | 2                           | 0                   |
| UNITS: UNIT 40B MOHAWK AND COPPER MTNS (SEE HUNT REGULATIONS)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17    |                           |                          |                          |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES                                                                                                               |                           |                          | 41                       | 0                         | 44                       | 0                          | 85                  | 0               | 0                             | 85                          | 0                           |                     |
| %                                                                                                                 |                           |                          | 64.1                     |                           | 49.4                     |                            | 55.6                |                 |                               | 55.6                        |                             |                     |
| NON                                                                                                               | 1                         | 0                        | 23                       | 0                         | 45                       | 0                          | 68                  | 0               | 0                             | 68                          | 0                           |                     |
| %                                                                                                                 | 50.0                      |                          | 35.9                     |                           | 50.6                     |                            | 44.4                |                 |                               | 44.4                        |                             |                     |

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| HUNT NO                                                                                                    | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 06028                                                                                                      | 2                  | 0                 | 62                | 0                   | 53                | 0                    | 115                | 0            | 0                       | 115                   | 2                     | 0                |
| UNITS: UNIT 40B TINAJAS ALTAS MTNS (SEE HUNT REGULATIONS)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                        |                    |                   | 40                | 0                   | 36                | 0                    | 76                 | 0            | 0                       | 76                    | 0                     |                  |
| %                                                                                                          |                    |                   | 64.5              |                     | 67.9              |                      | 66.1               |              |                         | 66.1                  |                       |                  |
| NON                                                                                                        | 1                  | 0                 | 22                | 0                   | 17                | 0                    | 39                 | 0            | 0                       | 39                    | 0                     |                  |
| %                                                                                                          | 50.0               |                   | 35.5              |                     | 32.1              |                      | 33.9               |              |                         | 33.9                  |                       |                  |
| 06029                                                                                                      | 2                  | 0                 | 47                | 0                   | 54                | 0                    | 101                | 0            | 0                       | 101                   | 2                     | 0                |
| UNITS: UNIT 41 EAST (SEE HUNT REGULATIONS)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17                |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                        |                    |                   | 30                | 0                   | 36                | 0                    | 66                 | 0            | 0                       | 66                    | 0                     |                  |
| %                                                                                                          |                    |                   | 63.8              |                     | 66.7              |                      | 65.3               |              |                         | 65.3                  |                       |                  |
| NON                                                                                                        | 1                  | 0                 | 17                | 0                   | 18                | 0                    | 35                 | 0            | 0                       | 35                    | 0                     |                  |
| %                                                                                                          | 50.0               |                   | 36.2              |                     | 33.3              |                      | 34.7               |              |                         | 34.7                  |                       |                  |
| 06030                                                                                                      | 2                  | 0                 | 55                | 0                   | 51                | 0                    | 106                | 0            | 0                       | 106                   | 2                     | 0                |
| UNITS: UNIT 41 WEST (SEE HUNT REGULATIONS)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17                |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                        |                    |                   | 41                | 0                   | 33                | 0                    | 74                 | 0            | 0                       | 74                    | 0                     |                  |
| %                                                                                                          |                    |                   | 74.5              |                     | 64.7              |                      | 69.8               |              |                         | 69.8                  |                       |                  |
| NON                                                                                                        | 1                  | 0                 | 14                | 0                   | 18                | 0                    | 32                 | 0            | 0                       | 32                    | 0                     |                  |
| %                                                                                                          | 50.0               |                   | 25.5              |                     | 35.3              |                      | 30.2               |              |                         | 30.2                  |                       |                  |
| 06031                                                                                                      | 1                  | 0                 | 36                | 0                   | 43                | 0                    | 79                 | 0            | 0                       | 79                    | 1                     | 0                |
| UNITS: UNIT 42 AND 44A (SOUTH OF U.S. HWY 60)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17             |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                        |                    |                   | 28                | 0                   | 37                | 0                    | 65                 | 0            | 0                       | 65                    | 0                     |                  |
| %                                                                                                          |                    |                   | 77.8              |                     | 86.0              |                      | 82.3               |              |                         | 82.3                  |                       |                  |
| NON                                                                                                        | 0                  | 0                 | 8                 | 0                   | 6                 | 0                    | 14                 | 0            | 0                       | 14                    | 0                     |                  |
| %                                                                                                          |                    |                   | 22.2              |                     | 14.0              |                      | 17.7               |              |                         | 17.7                  |                       |                  |

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FIRST DRAW - 2017

| HUNT NO                                                                                                           | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLICNTS GOT 1ST | TOTAL APLICNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|-------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|--------------------------|------------------------|-----------------------|------------------|
| 06032                                                                                                             | 1                  | 0                 | 35                | 0                   | 30                | 0                    | 65                 | 0            | 0                        | 65                     | 1                     | 0                |
| UNITS: UNIT 43A (SPECIAL RESTRICTIONSAPPLY) SEE HUNT REGULATIONS<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17 |                    |                   |                   |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                                                                             |                    |                   | 24<br>68.6        | 0                   | 26<br>86.7        | 0                    | 50<br>76.9         | 0            | 0                        | 50<br>76.9             | 0                     |                  |
| NON %                                                                                                             | 0                  | 0                 | 11<br>31.4        | 0                   | 4<br>13.3         | 0                    | 15<br>23.1         | 0            | 0                        | 15<br>23.1             | 0                     |                  |
| 06033                                                                                                             | 5                  | 0                 | 177               | 0                   | 132               | 0                    | 309                | 0            | 0                        | 309                    | 5                     | 0                |
| UNITS: UNIT 43B (SPECIAL RESTRICTIONSAPPLY) SEE HUNT REGULATIONS<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17 |                    |                   |                   |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                                                                             |                    |                   | 94<br>53.1        | 0                   | 72<br>54.5        | 0                    | 166<br>53.7        | 0            | 0                        | 166<br>53.7            | 0                     |                  |
| NON %                                                                                                             | 2<br>40.0          | 0                 | 83<br>46.9        | 0                   | 60<br>45.5        | 0                    | 143<br>46.3        | 0            | 0                        | 143<br>46.3            | 0                     |                  |
| 06034                                                                                                             | 2                  | 0                 | 39                | 0                   | 77                | 0                    | 116                | 0            | 0                        | 116                    | 2                     | 0                |
| UNITS: UNIT 44A EAST (SEE HUNT REGULATIONS)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17                      |                    |                   |                   |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                                                                             |                    |                   | 27<br>69.2        | 0                   | 53<br>68.8        | 0                    | 80<br>69.0         | 0            | 0                        | 80<br>69.0             | 0                     |                  |
| NON %                                                                                                             | 1<br>50.0          | 0                 | 12<br>30.8        | 0                   | 24<br>31.2        | 0                    | 36<br>31.0         | 0            | 0                        | 36<br>31.0             | 0                     |                  |
| 06035                                                                                                             | 3                  | 0                 | 168               | 0                   | 159               | 0                    | 327                | 0            | 0                        | 327                    | 3                     | 0                |
| UNITS: UNIT 44B (NORTH OF I-10)<br>SPECIES: ANY RAM SEASON: 12-01-17 -- 12-31-17                                  |                    |                   |                   |                     |                   |                      |                    |              |                          |                        |                       |                  |
| RES %                                                                                                             |                    |                   | 95<br>56.5        | 0                   | 77<br>48.4        | 0                    | 172<br>52.6        | 0            | 0                        | 172<br>52.6            | 0                     |                  |
| NON %                                                                                                             | 1<br>33.3          | 0                 | 73<br>43.5        | 0                   | 82<br>51.6        | 0                    | 155<br>47.4        | 0            | 0                        | 155<br>47.4            | 0                     |                  |

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| HUNT NO                        | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS            | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|--------------------------------|--------------------|-------------------|------------------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 06036                          | 2                  | 0                 | 85                           | 0                   | 107               | 0                    | 192                | 0            | 0                       | 192                   | 2                     | 0                |
| UNITS: UNIT 44B                |                    |                   | (SEE HUNT REGULATIONS)       |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY RAM               |                    |                   | SEASON: 12-01-17 -- 12-31-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                            |                    |                   | 48                           | 0                   | 52                | 0                    | 100                | 0            | 0                       | 100                   | 0                     |                  |
| %                              |                    |                   | 56.5                         |                     | 48.6              |                      | 52.1               |              |                         | 52.1                  |                       |                  |
| NON                            | 1                  | 0                 | 37                           | 0                   | 55                | 0                    | 92                 | 0            | 0                       | 92                    | 0                     |                  |
| %                              | 50.0               |                   | 43.5                         |                     | 51.4              |                      | 47.9               |              |                         | 47.9                  |                       |                  |
| 06037                          | 4                  | 0                 | 199                          | 0                   | 166               | 0                    | 365                | 0            | 0                       | 365                   | 4                     | 0                |
| UNITS: UNIT 45A                |                    |                   | (SEE HUNT REGULATIONS)       |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY RAM               |                    |                   | SEASON: 12-01-17 -- 12-31-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                            |                    |                   | 128                          | 0                   | 93                | 0                    | 221                | 0            | 0                       | 221                   | 0                     |                  |
| %                              |                    |                   | 64.3                         |                     | 56.0              |                      | 60.5               |              |                         | 60.5                  |                       |                  |
| NON                            | 2                  | 0                 | 71                           | 0                   | 73                | 0                    | 144                | 0            | 0                       | 144                   | 0                     |                  |
| %                              | 50.0               |                   | 35.7                         |                     | 44.0              |                      | 39.5               |              |                         | 39.5                  |                       |                  |
| 06038                          | 2                  | 0                 | 161                          | 0                   | 106               | 0                    | 267                | 0            | 0                       | 267                   | 2                     | 0                |
| UNITS: UNIT 45B                |                    |                   | (SEE HUNT REGULATIONS)       |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY RAM               |                    |                   | SEASON: 12-01-17 -- 12-31-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                            |                    |                   | 60                           | 0                   | 48                | 0                    | 108                | 0            | 0                       | 108                   | 0                     |                  |
| %                              |                    |                   | 37.3                         |                     | 45.3              |                      | 40.4               |              |                         | 40.4                  |                       |                  |
| NON                            | 1                  | 0                 | 101                          | 0                   | 58                | 0                    | 159                | 0            | 0                       | 159                   | 0                     |                  |
| %                              | 50.0               |                   | 62.7                         |                     | 54.7              |                      | 59.6               |              |                         | 59.6                  |                       |                  |
| 06039                          | 2                  | 0                 | 95                           | 0                   | 129               | 0                    | 224                | 0            | 0                       | 224                   | 2                     | 0                |
| UNITS: UNIT 45C (KOFA NATIONAL |                    |                   | WILDLIFE REFUGE)             |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY RAM               |                    |                   | SEASON: 12-01-17 -- 12-31-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                            |                    |                   | 73                           | 0                   | 95                | 0                    | 168                | 0            | 0                       | 168                   | 0                     |                  |
| %                              |                    |                   | 76.8                         |                     | 73.6              |                      | 75.0               |              |                         | 75.0                  |                       |                  |
| NON                            | 1                  | 0                 | 22                           | 0                   | 34                | 0                    | 56                 | 0            | 0                       | 56                    | 0                     |                  |
| %                              | 50.0               |                   | 23.2                         |                     | 26.4              |                      | 25.0               |              |                         | 25.0                  |                       |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO              | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS            | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|----------------------|--------------------|-------------------|------------------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 06040                | 2                  | 0                 | 75                           | 0                   | 97                | 0                    | 172                | 0            | 0                       | 172                   | 2                     | 0                |
| UNITS: UNIT 46A EAST |                    |                   | (SEE HUNT REGULATIONS)       |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY RAM     |                    |                   | SEASON: 12-01-17 -- 12-31-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                  |                    |                   | 27                           | 0                   | 21                | 0                    | 48                 | 0            | 0                       | 48                    | 0                     |                  |
| %                    |                    |                   | 36.0                         |                     | 21.6              |                      | 27.9               |              |                         | 27.9                  |                       |                  |
| NON                  | 1                  | 0                 | 48                           | 0                   | 76                | 0                    | 124                | 0            | 0                       | 124                   | 0                     |                  |
| %                    | 50.0               |                   | 64.0                         |                     | 78.4              |                      | 72.1               |              |                         | 72.1                  |                       |                  |
| 06041                | 2                  | 0                 | 54                           | 0                   | 74                | 0                    | 128                | 0            | 0                       | 128                   | 2                     | 0                |
| UNITS: UNIT 46A WEST |                    |                   | (SEE HUNT REGULATIONS)       |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY RAM     |                    |                   | SEASON: 12-01-17 -- 12-31-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                  |                    |                   | 20                           | 0                   | 29                | 0                    | 49                 | 0            | 0                       | 49                    | 0                     |                  |
| %                    |                    |                   | 37.0                         |                     | 39.2              |                      | 38.3               |              |                         | 38.3                  |                       |                  |
| NON                  | 1                  | 0                 | 34                           | 0                   | 45                | 0                    | 79                 | 0            | 0                       | 79                    | 0                     |                  |
| %                    | 50.0               |                   | 63.0                         |                     | 60.8              |                      | 61.7               |              |                         | 61.7                  |                       |                  |
| 06042                | 4                  | 0                 | 76                           | 0                   | 95                | 0                    | 171                | 0            | 0                       | 171                   | 4                     | 0                |
| UNITS: UNIT 46B EAST |                    |                   | (SEE HUNT REGULATIONS)       |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY RAM     |                    |                   | SEASON: 12-01-17 -- 12-31-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                  |                    |                   | 38                           | 0                   | 41                | 0                    | 79                 | 0            | 0                       | 79                    | 0                     |                  |
| %                    |                    |                   | 50.0                         |                     | 43.2              |                      | 46.2               |              |                         | 46.2                  |                       |                  |
| NON                  | 2                  | 0                 | 38                           | 0                   | 54                | 0                    | 92                 | 0            | 0                       | 92                    | 0                     |                  |
| %                    | 50.0               |                   | 50.0                         |                     | 56.8              |                      | 53.8               |              |                         | 53.8                  |                       |                  |
| 06043                | 4                  | 0                 | 69                           | 0                   | 100               | 0                    | 169                | 0            | 0                       | 169                   | 4                     | 0                |
| UNITS: UNIT 46B WEST |                    |                   | (SEE HUNT REGULATIONS)       |                     |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ANY RAM     |                    |                   | SEASON: 12-01-17 -- 12-31-17 |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                  |                    |                   | 25                           | 0                   | 52                | 0                    | 77                 | 0            | 0                       | 77                    | 0                     |                  |
| %                    |                    |                   | 36.2                         |                     | 52.0              |                      | 45.6               |              |                         | 45.6                  |                       |                  |
| NON                  | 2                  | 0                 | 44                           | 0                   | 48                | 0                    | 92                 | 0            | 0                       | 92                    | 0                     |                  |
| %                    | 50.0               |                   | 63.8                         |                     | 48.0              |                      | 54.4               |              |                         | 54.4                  |                       |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                                              | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 06051                                                                                                | 1                  | 0                 | 76                | 0                   | 109               | 0                    | 185                | 0            | 0                       | 185                   | 1                     | 0                |
| UNITS: UNITS 1 AND 27<br>SPECIES: ANY RAM<br>(BLACK RIVER HUNT AREA)<br>SEASON: 11-01-17 -- 11-30-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                  |                    |                   | 75                | 0                   | 102               | 0                    | 177                | 0            | 0                       | 177                   | 0                     |                  |
| %                                                                                                    |                    |                   | 98.7              |                     | 93.6              |                      | 95.7               |              |                         | 95.7                  |                       |                  |
| NON                                                                                                  | 0                  | 0                 | 1                 | 0                   | 7                 | 0                    | 8                  | 0            | 0                       | 8                     | 0                     |                  |
| %                                                                                                    |                    |                   | 1.3               |                     | 6.4               |                      | 4.3                |              |                         | 4.3                   |                       |                  |
| 06052                                                                                                | 2                  | 0                 | 193               | 0                   | 136               | 0                    | 329                | 0            | 0                       | 329                   | 2                     | 0                |
| UNITS: UNIT 6A AND 22 NORTH<br>SPECIES: ANY RAM<br>SEASON: 11-17-17 -- 12-07-17                      |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                  |                    |                   | 168               | 0                   | 102               | 0                    | 270                | 0            | 0                       | 270                   | 0                     |                  |
| %                                                                                                    |                    |                   | 87.0              |                     | 75.0              |                      | 82.1               |              |                         | 82.1                  |                       |                  |
| NON                                                                                                  | 1                  | 0                 | 25                | 0                   | 34                | 0                    | 59                 | 0            | 0                       | 59                    | 0                     |                  |
| %                                                                                                    | 50.0               |                   | 13.0              |                     | 25.0              |                      | 17.9               |              |                         | 17.9                  |                       |                  |
| 06053                                                                                                | 2                  | 0                 | 154               | 0                   | 209               | 0                    | 363                | 0            | 0                       | 363                   | 2                     | 0                |
| UNITS: UNIT 6A AND 22 NORTH<br>SPECIES: ANY RAM<br>SEASON: 12-08-17 -- 12-31-17                      |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                  |                    |                   | 133               | 0                   | 166               | 0                    | 299                | 0            | 0                       | 299                   | 0                     |                  |
| %                                                                                                    |                    |                   | 86.4              |                     | 79.4              |                      | 82.4               |              |                         | 82.4                  |                       |                  |
| NON                                                                                                  | 1                  | 0                 | 21                | 0                   | 43                | 0                    | 64                 | 0            | 0                       | 64                    | 0                     |                  |
| %                                                                                                    | 50.0               |                   | 13.6              |                     | 20.6              |                      | 17.6               |              |                         | 17.6                  |                       |                  |
| 06054                                                                                                | 1                  | 0                 | 92                | 0                   | 109               | 0                    | 201                | 0            | 0                       | 201                   | 1                     | 0                |
| UNITS: UNIT 23 AND 24A<br>SPECIES: ANY RAM<br>SEASON: 12-01-17 -- 12-31-17                           |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                  |                    |                   | 89                | 0                   | 105               | 0                    | 194                | 0            | 0                       | 194                   | 0                     |                  |
| %                                                                                                    |                    |                   | 96.7              |                     | 96.3              |                      | 96.5               |              |                         | 96.5                  |                       |                  |
| NON                                                                                                  | 0                  | 0                 | 3                 | 0                   | 4                 | 0                    | 7                  | 0            | 0                       | 7                     | 0                     |                  |
| %                                                                                                    |                    |                   | 3.3               |                     | 3.7               |                      | 3.5                |              |                         | 3.5                   |                       |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                                                                                                                                 | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------------|---------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 06055                                                                                                                                   | 1                  | 0                 | 96                | 0                   | 111               | 0                    | 207                | 0            | 0                       | 207                   | 1                     | 0                |
| UNITS: LOWER BLUE RIVER HUNT AREA IN UNIT 27<br>SPECIES: ANY RAM                      SEASON: 12-01-17 -- 12-31-17                      |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                                     |                    |                   | 90                | 0                   | 102               | 0                    | 192                | 0            | 0                       | 192                   | 0                     |                  |
| %                                                                                                                                       |                    |                   | 93.8              |                     | 91.9              |                      | 92.8               |              |                         | 92.8                  |                       |                  |
| NON                                                                                                                                     | 0                  | 0                 | 6                 | 0                   | 9                 | 0                    | 15                 | 0            | 0                       | 15                    | 0                     |                  |
| %                                                                                                                                       |                    |                   | 6.3               |                     | 8.1               |                      | 7.2                |              |                         | 7.2                   |                       |                  |
| 06056                                                                                                                                   | 2                  | 0                 | 146               | 0                   | 159               | 0                    | 305                | 0            | 0                       | 305                   | 2                     | 0                |
| UNITS: UPPER BLUE RIVER HUNT AREA IN UNIT 27<br>SPECIES: ANY RAM                      SEASON: 11-17-17 -- 12-07-17                      |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                                     |                    |                   | 130               | 0                   | 127               | 0                    | 257                | 0            | 0                       | 257                   | 0                     |                  |
| %                                                                                                                                       |                    |                   | 89.0              |                     | 79.9              |                      | 84.3               |              |                         | 84.3                  |                       |                  |
| NON                                                                                                                                     | 1                  | 0                 | 16                | 0                   | 32                | 0                    | 48                 | 0            | 0                       | 48                    | 0                     |                  |
| %                                                                                                                                       | 50.0               |                   | 11.0              |                     | 20.1              |                      | 15.7               |              |                         | 15.7                  |                       |                  |
| 06057                                                                                                                                   | 2                  | 0                 | 166               | 0                   | 170               | 0                    | 336                | 0            | 0                       | 336                   | 2                     | 0                |
| UNITS: UPPER BLUE RIVER HUNT AREA IN UNIT 27<br>SPECIES: ANY RAM                      SEASON: 12-08-17 -- 12-31-17                      |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                                     |                    |                   | 150               | 0                   | 147               | 0                    | 297                | 0            | 0                       | 297                   | 0                     |                  |
| %                                                                                                                                       |                    |                   | 90.4              |                     | 86.5              |                      | 88.4               |              |                         | 88.4                  |                       |                  |
| NON                                                                                                                                     | 1                  | 0                 | 16                | 0                   | 23                | 0                    | 39                 | 0            | 0                       | 39                    | 0                     |                  |
| %                                                                                                                                       | 50.0               |                   | 9.6               |                     | 13.5              |                      | 11.6               |              |                         | 11.6                  |                       |                  |
| 06058                                                                                                                                   | 3                  | 0                 | 210               | 0                   | 221               | 0                    | 431                | 0            | 0                       | 431                   | 3                     | 0                |
| UNITS: UNIT 27 AND 28                      (SEE HUNT REGULATIONS)<br>SPECIES: ANY RAM                      SEASON: 11-17-17 -- 12-07-17 |                    |                   |                   |                     |                   |                      |                    |              |                         |                       |                       |                  |
| RES                                                                                                                                     |                    |                   | 169               | 0                   | 183               | 0                    | 352                | 0            | 0                       | 352                   | 0                     |                  |
| %                                                                                                                                       |                    |                   | 80.5              |                     | 82.8              |                      | 81.7               |              |                         | 81.7                  |                       |                  |
| NON                                                                                                                                     | 1                  | 0                 | 41                | 0                   | 38                | 0                    | 79                 | 0            | 0                       | 79                    | 0                     |                  |
| %                                                                                                                                       | 33.3               |                   | 19.5              |                     | 17.2              |                      | 18.3               |              |                         | 18.3                  |                       |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO                                | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 3RD CH<br>APPLI<br>CANTS                               | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|-------------------------------------------|---------------------------|-------------------------|--------------------------------------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 06059                                     | 2                         | 0                       | 167                                                    | 0                         | 273                      | 0                          | 440                 | 0               | 0                             | 440                         | 2                           | 0                   |
| UNITS: UNIT 27 AND 28<br>SPECIES: ANY RAM |                           |                         | (SEE HUNT REGULATIONS)<br>SEASON: 12-08-17 -- 12-31-17 |                           |                          |                            |                     |                 |                               |                             |                             |                     |
| RES<br>%                                  |                           |                         | 141<br>84.4                                            | 0                         | 213<br>78.0              | 0                          | 354<br>80.5         | 0               | 0                             | 354<br>80.5                 | 0                           |                     |
| NON<br>%                                  | 1<br>50.0                 | 0                       | 26<br>15.6                                             | 0                         | 60<br>22.0               | 0                          | 86<br>19.5          | 0               | 0                             | 86<br>19.5                  | 0                           |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 06         | 104                       | 0                       | 5,322                    | 0                         | 5,688                    | 0                          | 11,010              | 0               | 0                             | 11,010                      | 104                         | 0                   |
| RES<br>%   |                           |                         | 3,771<br>70.9            | 0                         | 3,807<br>66.9            | 0                          | 7,578<br>68.8       | 0               | 0                             | 7,578<br>68.8               | 0                           |                     |
| NON<br>%   | 10<br>9.6                 | 0                       | 1,551<br>29.1            | 0                         | 1,881<br>33.1            | 0                          | 3,432<br>31.2       | 0               | 0                             | 3,432<br>31.2               | 0                           |                     |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                              | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED          | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|--------------------------------------|--------------------|-------------------|-------------------|------------------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 07000                                | 0                  | 0                 | 0                 | 0                            | 0                 | 0                    | 0                  | 0            | 0                       | 0                     | 0                     | 0                |
| UNITS: BONUS POINT ONLY              |                    |                   |                   | NO HUNT AREAS                |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: BISON                       |                    |                   |                   | SEASON: 01-01-17 -- 12-31-17 |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                |                    |                   | 0                 | 0                            | 0                 | 0                    | 0                  | 0            | 0                       | 0                     | 0                     |                  |
| NON %                                | 0                  | 0                 | 0                 | 0                            | 0                 | 0                    | 0                  | 0            | 0                       | 0                     | 0                     |                  |
| 07001                                | 6                  | 0                 | 91                | 0                            | 42                | 0                    | 133                | 0            | 0                       | 133                   | 6                     | 0                |
| UNITS: UNIT 5A AND 5B (RAYMOND HERD) |                    |                   |                   | SEASON: 09-01-17 -- 09-07-17 |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: DESIGNATED YEARLING BISON   |                    |                   |                   |                              |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                |                    |                   | 86<br>94.5        | 0                            | 38<br>90.5        | 0                    | 124<br>93.2        | 0            | 0                       | 124<br>93.2           | 0                     |                  |
| NON %                                | 2<br>33.3          | 0                 | 5<br>5.5          | 0                            | 4<br>9.5          | 0                    | 9<br>6.8           | 0            | 0                       | 9<br>6.8              | 0                     |                  |
| 07002                                | 6                  | 0                 | 67                | 0                            | 91                | 0                    | 158                | 0            | 0                       | 158                   | 6                     | 0                |
| UNITS: UNIT 5A AND 5B (RAYMOND HERD) |                    |                   |                   | SEASON: 09-15-17 -- 09-21-17 |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: DESIGNATED YEARLING BISON   |                    |                   |                   |                              |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                |                    |                   | 67                | 0                            | 87<br>95.6        | 0                    | 154<br>97.5        | 0            | 0                       | 154<br>97.5           | 0                     |                  |
| NON %                                | 2<br>33.3          | 0                 | 0                 | 0                            | 4<br>4.4          | 0                    | 4<br>2.5           | 0            | 0                       | 4<br>2.5              | 0                     |                  |
| 07003                                | 10                 | 0                 | 103               | 0                            | 32                | 0                    | 135                | 0            | 0                       | 135                   | 10                    | 0                |
| UNITS: UNIT 12A, 12B, AND 13A        |                    |                   |                   | (SEE HUNT REGULATIONS)       |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ADULT COW BISON ONLY        |                    |                   |                   | SEASON: 10-13-17 -- 10-26-17 |                   |                      |                    |              |                         |                       |                       |                  |
| RES %                                |                    |                   | 100<br>97.1       | 0                            | 30<br>93.8        | 0                    | 130<br>96.3        | 0            | 0                       | 130<br>96.3           | 0                     |                  |
| NON %                                | 2<br>20.0          | 0                 | 3<br>2.9          | 0                            | 2<br>6.3          | 0                    | 5<br>3.7           | 0            | 0                       | 5<br>3.7              | 0                     |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT NO                        | AUTHORIZED PERMITS | AVAILABLE PERMITS | 3RD CH APPLICANTS | THIRD CHOICE ISSUED          | 4-5 TH APPLICANTS | 4-5 TH CHOICE ISSUED | 3-4-5TH APPLICANTS | TRIED ISSUED | 4/5 CHC APLCNTS GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN DRAW | UNISSUED PERMITS |
|--------------------------------|--------------------|-------------------|-------------------|------------------------------|-------------------|----------------------|--------------------|--------------|-------------------------|-----------------------|-----------------------|------------------|
| 07004                          | 10                 | 0                 | 51                | 0                            | 76                | 0                    | 127                | 0            | 0                       | 127                   | 10                    | 0                |
| UNITS: UNIT 12A, 12B, AND 13A  |                    |                   |                   | (SEE HUNT REGULATIONS)       |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ADULT COW BISON ONLY  |                    |                   |                   | SEASON: 11-03-17 -- 11-16-17 |                   |                      |                    |              |                         |                       |                       |                  |
| RES                            |                    |                   | 49                | 0                            | 74                | 0                    | 123                | 0            | 0                       | 123                   | 0                     |                  |
| %                              |                    |                   | 96.1              |                              | 97.4              |                      | 96.9               |              |                         | 96.9                  |                       |                  |
| NON                            | 2                  | 0                 | 2                 | 0                            | 2                 | 0                    | 4                  | 0            | 0                       | 4                     | 0                     |                  |
| %                              | 20.0               |                   | 3.9               |                              | 2.6               |                      | 3.1                |              |                         | 3.1                   |                       |                  |
| 07005                          | 6                  | 0                 | 117               | 0                            | 89                | 0                    | 206                | 0            | 0                       | 206                   | 6                     | 0                |
| UNITS: UNIT 12A , 12B, AND 13A |                    |                   |                   | (SEE HUNT REGULATIONS)       |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ADULT COW BISON ONLY  |                    |                   |                   | SEASON: 11-17-17 -- 12-31-17 |                   |                      |                    |              |                         |                       |                       |                  |
| RES                            |                    |                   | 112               | 0                            | 87                | 0                    | 199                | 0            | 0                       | 199                   | 0                     |                  |
| %                              |                    |                   | 95.7              |                              | 97.8              |                      | 96.6               |              |                         | 96.6                  |                       |                  |
| NON                            | 2                  | 0                 | 5                 | 0                            | 2                 | 0                    | 7                  | 0            | 0                       | 7                     | 0                     |                  |
| %                              | 33.3               |                   | 4.3               |                              | 2.2               |                      | 3.4                |              |                         | 3.4                   |                       |                  |
| 07006                          | 10                 | 0                 | 47                | 0                            | 89                | 0                    | 136                | 0            | 0                       | 136                   | 10                    | 0                |
| UNITS: UNIT 12A, 12B, AND 13A  |                    |                   |                   | (SEE HUNT REGULATIONS)       |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ADULT COW BISON ONLY  |                    |                   |                   | SEASON: 09-22-17 -- 10-05-17 |                   |                      |                    |              |                         |                       |                       |                  |
| RES                            |                    |                   | 43                | 0                            | 80                | 0                    | 123                | 0            | 0                       | 123                   | 0                     |                  |
| %                              |                    |                   | 91.5              |                              | 89.9              |                      | 90.4               |              |                         | 90.4                  |                       |                  |
| NON                            | 2                  | 0                 | 4                 | 0                            | 9                 | 0                    | 13                 | 0            | 0                       | 13                    | 0                     |                  |
| %                              | 20.0               |                   | 8.5               |                              | 10.1              |                      | 9.6                |              |                         | 9.6                   |                       |                  |
| 07007                          | 10                 | 0                 | 37                | 0                            | 83                | 0                    | 120                | 0            | 0                       | 120                   | 10                    | 0                |
| UNITS: UNIT 12A, 12B, AND 13A  |                    |                   |                   | (SEE HUNT REGULATIONS)       |                   |                      |                    |              |                         |                       |                       |                  |
| SPECIES: ADULT COW BISON ONLY  |                    |                   |                   | SEASON: 08-25-17 -- 09-14-17 |                   |                      |                    |              |                         |                       |                       |                  |
| RES                            |                    |                   | 31                | 0                            | 81                | 0                    | 112                | 0            | 0                       | 112                   | 0                     |                  |
| %                              |                    |                   | 83.8              |                              | 97.6              |                      | 93.3               |              |                         | 93.3                  |                       |                  |
| NON                            | 2                  | 0                 | 6                 | 0                            | 2                 | 0                    | 8                  | 0            | 0                       | 8                     | 0                     |                  |
| %                              | 20.0               |                   | 16.2              |                              | 2.4               |                      | 6.7                |              |                         | 6.7                   |                       |                  |

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 07         | 58                        | 0                       | 513                      | 0                         | 502                      | 0                          | 1,015               | 0               | 0                             | 1,015                       | 58                          | 0                   |
| RES<br>%   |                           |                         | 488<br>95.1              | 0                         | 477<br>95.0              | 0                          | 965<br>95.1         | 0               | 0                             | 965<br>95.1                 | 0                           |                     |
| NON<br>%   | 5<br>8.6                  | 0                       | 25<br>4.9                | 0                         | 25<br>5.0                | 0                          | 50<br>4.9           | 0               | 0                             | 50<br>4.9                   | 0                           |                     |

[illegible]

A R I Z O N A   G A M E   A N D   F I S H  
P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2017

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| 11         | 120                       | 0                       | 247                      | 0                         | 87                       | 0                          | 334                 | 0               | 0                             | 334                         | 120                         | 0                   |
| RES<br>%   |                           |                         | 244<br>98.8              | 0                         | 85<br>97.7               | 0                          | 329<br>98.5         | 0               | 0                             | 329<br>98.5                 | 0                           |                     |
| NON<br>%   | 120                       | 0                       | 3<br>1.2                 | 0                         | 2<br>2.3                 | 0                          | 5<br>1.5            | 0               | 0                             | 5<br>1.5                    | 0                           |                     |

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FIRST DRAW - 2017

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 3RD CH<br>APPLI<br>CANTS | THIRD<br>CHOICE<br>ISSUED | 4-5 TH<br>APPLI<br>CANTS | 4-5 TH<br>CHOICE<br>ISSUED | 3-4-5TH<br>APPLCNTS | TRIED<br>ISSUED | 4/5 CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN DRAW | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------------------|-----------------------------|---------------------|
| TOTAL      | 53,247                    | 5,561                   | 36,379                   |                           |                          |                            |                     |                 |                               |                             | 50,938                      | 2,309               |

