

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2016

| HUNT<br>NO                   | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS     | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------------------------|---------------------------|--------------------------|------------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 02000                        | 0                         | 0                        | 9,789                        | 0                         | 0                        | 0                          | 9,789                           | 0                             | 9,789                       | 0                            | 0                   |
| UNITS: UNIT BONUS POINT ONLY |                           |                          | NO HUNT AREAS                |                           |                          |                            |                                 |                               |                             |                              |                     |
| SPECIES: ANTELOPE            |                           |                          | SEASON: 01-01-16 -- 12-31-16 |                           |                          |                            |                                 |                               |                             |                              |                     |
| RES<br>%                     |                           |                          | 6,162<br>62.9                | 0                         | 0                        | 0                          | 6,162<br>62.9                   | 0                             | 6,162<br>62.9               | 0                            |                     |
| NON<br>%                     | 0                         | 0                        | 3,627<br>37.1                | 0                         | 0                        | 0                          | 3,627<br>37.1                   | 0                             | 3,627<br>37.1               | 0                            |                     |
| 02001                        | 25                        | 5                        | 2,363                        | 5                         | 912                      | 0                          | 3,275                           | 5                             | 3,277                       | 5                            | 20                  |
| UNITS: UNIT 1                |                           |                          | SEASON: 09-02-16 -- 09-11-16 |                           |                          |                            |                                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE       |                           |                          |                              |                           |                          |                            |                                 |                               |                             |                              |                     |
| RES<br>%                     |                           |                          | 2,310<br>97.8                | 5                         | 897<br>98.4              | 0                          | 3,207<br>97.9                   | 5                             | 3,209<br>97.9               | 5                            |                     |
| NON<br>%                     | 2<br>8.0                  | 1<br>20.0                | 53<br>2.2                    | 0                         | 15<br>1.6                | 0                          | 68<br>2.1                       | 0                             | 68<br>2.1                   | 0                            |                     |
| 02002                        | 25                        | 5                        | 527                          | 1                         | 871                      | 4                          | 1,398                           | 5                             | 1,398                       | 5                            | 20                  |
| UNITS: UNIT 2A               |                           |                          | SEASON: 09-02-16 -- 09-11-16 |                           |                          |                            |                                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE       |                           |                          |                              |                           |                          |                            |                                 |                               |                             |                              |                     |
| RES<br>%                     |                           |                          | 516<br>97.9                  | 1                         | 845<br>97.0              | 4                          | 1,361<br>97.4                   | 5                             | 1,361<br>97.4               | 5                            |                     |
| NON<br>%                     | 2<br>8.0                  | 1<br>20.0                | 11<br>2.1                    | 0                         | 26<br>3.0                | 0                          | 37<br>2.6                       | 0                             | 37<br>2.6                   | 0                            |                     |
| 02003                        | 10                        | 2                        | 347                          | 1                         | 587                      | 1                          | 934                             | 2                             | 938                         | 2                            | 8                   |
| UNITS: UNIT 2C               |                           |                          | SEASON: 09-02-16 -- 09-11-16 |                           |                          |                            |                                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE       |                           |                          |                              |                           |                          |                            |                                 |                               |                             |                              |                     |
| RES<br>%                     |                           |                          | 340<br>98.0                  | 1                         | 581<br>99.0              | 1                          | 921<br>98.6                     | 2                             | 925<br>98.6                 | 2                            |                     |
| NON<br>%                     | 1<br>10.0                 | 0                        | 7<br>2.0                     | 0                         | 6<br>1.0                 | 0                          | 13<br>1.4                       | 0                             | 13<br>1.4                   | 0                            |                     |

## FIRST DRAW - 2016

| HUNT<br>NO                                                                                 | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |    |
|--------------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|----|
| 02004                                                                                      | 25                        | 5                        | 757                      | 4                         | 736                      | 1                          | 1,493                           | 5                             | 3                           | 1,496                        | 5                   | 20 |
| UNITS: UNIT 3A<br>SPECIES: BUCK ANTELOPE                      SEASON: 09-30-16 -- 10-09-16 |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |    |
| RES                                                                                        |                           |                          | 735                      | 4                         | 723                      | 1                          | 1,458                           | 5                             | 3                           | 1,461                        | 5                   |    |
| %                                                                                          |                           |                          | 97.1                     |                           | 98.2                     |                            | 97.7                            |                               |                             | 97.7                         |                     |    |
| NON                                                                                        | 2                         | 1                        | 22                       | 0                         | 13                       | 0                          | 35                              | 0                             | 0                           | 35                           | 0                   |    |
| %                                                                                          | 8.0                       | 20.0                     | 2.9                      |                           | 1.8                      |                            | 2.3                             |                               |                             | 2.3                          |                     |    |
| 02005                                                                                      | 7                         | 1                        | 224                      | 1                         | 263                      | 0                          | 487                             | 1                             | 2                           | 489                          | 1                   | 6  |
| UNITS: UNIT 3C<br>SPECIES: BUCK ANTELOPE                      SEASON: 09-02-16 -- 09-11-16 |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |    |
| RES                                                                                        |                           |                          | 219                      | 1                         | 258                      | 0                          | 477                             | 1                             | 2                           | 479                          | 1                   |    |
| %                                                                                          |                           |                          | 97.8                     |                           | 98.1                     |                            | 97.9                            |                               |                             | 98.0                         |                     |    |
| NON                                                                                        | 1                         | 0                        | 5                        | 0                         | 5                        | 0                          | 10                              | 0                             | 0                           | 10                           | 0                   |    |
| %                                                                                          | 14.3                      |                          | 2.2                      |                           | 1.9                      |                            | 2.1                             |                               |                             | 2.0                          |                     |    |
| 02006                                                                                      | 21                        | 4                        | 1,296                    | 3                         | 747                      | 1                          | 2,043                           | 4                             | 2                           | 2,045                        | 4                   | 17 |
| UNITS: UNIT 4A<br>SPECIES: BUCK ANTELOPE                      SEASON: 09-02-16 -- 09-11-16 |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |    |
| RES                                                                                        |                           |                          | 1,209                    | 3                         | 673                      | 1                          | 1,882                           | 4                             | 2                           | 1,884                        | 4                   |    |
| %                                                                                          |                           |                          | 93.3                     |                           | 90.1                     |                            | 92.1                            |                               |                             | 92.1                         |                     |    |
| NON                                                                                        | 2                         | 1                        | 87                       | 0                         | 74                       | 0                          | 161                             | 0                             | 0                           | 161                          | 0                   |    |
| %                                                                                          | 9.5                       | 25.0                     | 6.7                      |                           | 9.9                      |                            | 7.9                             |                               |                             | 7.9                          |                     |    |
| 02007                                                                                      | 30                        | 6                        | 846                      | 3                         | 1,046                    | 3                          | 1,892                           | 6                             | 1                           | 1,893                        | 6                   | 24 |
| UNITS: UNIT 4B<br>SPECIES: BUCK ANTELOPE                      SEASON: 09-02-16 -- 09-11-16 |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |    |
| RES                                                                                        |                           |                          | 819                      | 3                         | 1,012                    | 3                          | 1,831                           | 6                             | 1                           | 1,832                        | 6                   |    |
| %                                                                                          |                           |                          | 96.8                     |                           | 96.7                     |                            | 96.8                            |                               |                             | 96.8                         |                     |    |
| NON                                                                                        | 3                         | 1                        | 27                       | 0                         | 34                       | 0                          | 61                              | 0                             | 0                           | 61                           | 0                   |    |
| %                                                                                          | 10.0                      | 16.7                     | 3.2                      |                           | 3.3                      |                            | 3.2                             |                               |                             | 3.2                          |                     |    |

## FIRST DRAW - 2016

| HUNT<br>NO                                                                                       | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>APPLCNTS<br>ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|--------------------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 02008                                                                                            | 6                         | 1                        | 433                      | 0                         | 507                      | 1                          | 940                             | 1                             | 1                           | 941                          | 5                   |
| UNITS: UNIT 5A<br>SPECIES: BUCK ANTELOPE                      SEASON: 09-02-16 -- 09-11-16       |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |
| RES                                                                                              |                           |                          | 407                      | 0                         | 470                      | 1                          | 877                             | 1                             | 878                         | 1                            |                     |
| %                                                                                                |                           |                          | 94.0                     |                           | 92.7                     |                            | 93.3                            |                               | 93.3                        |                              |                     |
| NON                                                                                              | 1                         | 0                        | 26                       | 0                         | 37                       | 0                          | 63                              | 0                             | 63                          | 0                            |                     |
| %                                                                                                | 16.7                      |                          | 6.0                      |                           | 7.3                      |                            | 6.7                             |                               | 6.7                         |                              |                     |
| 02009                                                                                            | 18                        | 3                        | 2,796                    | 3                         | 1,276                    | 0                          | 4,072                           | 3                             | 5                           | 4,077                        | 15                  |
| UNITS: UNIT 5B<br>SPECIES: BUCK ANTELOPE                      SEASON: 09-02-16 -- 09-11-16       |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |
| RES                                                                                              |                           |                          | 2,164                    | 3                         | 1,088                    | 0                          | 3,252                           | 3                             | 5                           | 3,257                        | 3                   |
| %                                                                                                |                           |                          | 77.4                     |                           | 85.3                     |                            | 79.9                            |                               | 79.9                        |                              |                     |
| NON                                                                                              | 1                         | 0                        | 632                      | 0                         | 188                      | 0                          | 820                             | 0                             | 0                           | 820                          | 0                   |
| %                                                                                                | 5.6                       |                          | 22.6                     |                           | 14.7                     |                            | 20.1                            |                               | 20.1                        |                              |                     |
| 02010                                                                                            | 8                         | 1                        | 440                      | 1                         | 341                      | 0                          | 781                             | 1                             | 0                           | 781                          | 7                   |
| UNITS: UNIT 6A<br>SPECIES: BUCK ANTELOPE                      SEASON: 09-02-16 -- 09-11-16       |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |
| RES                                                                                              |                           |                          | 427                      | 1                         | 337                      | 0                          | 764                             | 1                             | 0                           | 764                          | 1                   |
| %                                                                                                |                           |                          | 97.0                     |                           | 98.8                     |                            | 97.8                            |                               | 97.8                        |                              |                     |
| NON                                                                                              | 1                         | 0                        | 13                       | 0                         | 4                        | 0                          | 17                              | 0                             | 0                           | 17                           | 0                   |
| %                                                                                                | 12.5                      |                          | 3.0                      |                           | 1.2                      |                            | 2.2                             |                               | 2.2                         |                              |                     |
| 02011                                                                                            | 1                         | 0                        | 58                       | 0                         | 50                       | 0                          | 108                             | 0                             | 0                           | 108                          | 1                   |
| UNITS: UNIT 6B SOUTH<br>SPECIES: BUCK ANTELOPE                      SEASON: 09-02-16 -- 09-11-16 |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |
| RES                                                                                              |                           |                          | 56                       | 0                         | 50                       | 0                          | 106                             | 0                             | 0                           | 106                          | 0                   |
| %                                                                                                |                           |                          | 96.6                     |                           |                          |                            | 98.1                            |                               | 98.1                        |                              |                     |
| NON                                                                                              | 0                         | 0                        | 2                        | 0                         | 0                        | 0                          | 2                               | 0                             | 0                           | 2                            | 0                   |
| %                                                                                                |                           |                          | 3.4                      |                           |                          |                            | 1.9                             |                               | 1.9                         |                              |                     |

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2016

| HUNT<br>NO                                                                                                        | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>APPLCNTS | TRIED<br>ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|-------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 02012                                                                                                             | 48                        | 9                       | 1,986                    | 6                         | 1,778                    | 3                          | 3,764                 | 9               | 4                             | 3,768                       | 9                            | 39                  |
| UNITS: UNIT 7<br>SPECIES: BUCK ANTELOPE <span style="float: right;">SEASON: 09-30-16 -- 10-09-16</span>           |                           |                         |                          |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES<br>%                                                                                                          |                           |                         | 1,874<br>94.4            | 6                         | 1,643<br>92.4            | 3                          | 3,517<br>93.4         | 9               | 4                             | 3,521<br>93.4               | 9                            |                     |
| NON<br>%                                                                                                          | 4<br>8.3                  | 2<br>22.2               | 112<br>5.6               | 0                         | 135<br>7.6               | 0                          | 247<br>6.6            | 0               | 0                             | 247<br>6.6                  | 0                            |                     |
| 02013                                                                                                             | 40                        | 8                       | 1,622                    | 5                         | 2,351                    | 3                          | 3,973                 | 8               | 10                            | 3,983                       | 8                            | 32                  |
| UNITS: UNIT 9<br>SPECIES: BUCK ANTELOPE <span style="float: right;">SEASON: 09-30-16 -- 10-09-16</span>           |                           |                         |                          |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES<br>%                                                                                                          |                           |                         | 1,279<br>78.9            | 5                         | 1,854<br>78.9            | 3                          | 3,133<br>78.9         | 8               | 10                            | 3,143<br>78.9               | 8                            |                     |
| NON<br>%                                                                                                          | 4<br>10.0                 | 2<br>25.0               | 343<br>21.1              | 0                         | 497<br>21.1              | 0                          | 840<br>21.1           | 0               | 0                             | 840<br>21.1                 | 0                            |                     |
| 02014                                                                                                             | 100                       | 20                      | 4,273                    | 17                        | 2,636                    | 3                          | 6,909                 | 20              | 8                             | 6,917                       | 20                           | 80                  |
| UNITS: UNIT 10<br>SPECIES: BUCK ANTELOPE <span style="float: right;">SEASON: 09-02-16 -- 09-11-16</span>          |                           |                         |                          |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES<br>%                                                                                                          |                           |                         | 3,250<br>76.1            | 14<br>82.4                | 1,925<br>73.0            | 3                          | 5,175<br>74.9         | 17<br>85.0      | 8                             | 5,183<br>74.9               | 17<br>85.0                   |                     |
| NON<br>%                                                                                                          | 10<br>10.0                | 5<br>25.0               | 1,023<br>23.9            | 3<br>17.6                 | 711<br>27.0              | 0                          | 1,734<br>25.1         | 3<br>15.0       | 0                             | 1,734<br>25.1               | 3<br>15.0                    |                     |
| 02015                                                                                                             | 2                         | 1                       | 81                       | 1                         | 79                       | 0                          | 160                   | 1               | 0                             | 160                         | 1                            | 1                   |
| UNITS: UNIT 12A AND 12B<br>SPECIES: BUCK ANTELOPE <span style="float: right;">SEASON: 09-02-16 -- 09-11-16</span> |                           |                         |                          |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES<br>%                                                                                                          |                           |                         | 68<br>84.0               | 1                         | 70<br>88.6               | 0                          | 138<br>86.3           | 1               | 0                             | 138<br>86.3                 | 1                            |                     |
| NON<br>%                                                                                                          | 1<br>50.0                 | 0                       | 13<br>16.0               | 0                         | 9<br>11.4                | 0                          | 22<br>13.8            | 0               | 0                             | 22<br>13.8                  | 0                            |                     |

## FIRST DRAW - 2016

| HUNT<br>NO                                                                | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>APPLCNTS | TRIED<br>ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|---------------------------------------------------------------------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 02016                                                                     | 10                        | 2                       | 187                      | 2                         | 175                      | 0                          | 362                   | 2               | 0                             | 362                         | 2                            | 8                   |
| UNITS: UNIT 13A<br>SPECIES: BUCK ANTELOPE<br>SEASON: 09-02-16 -- 09-11-16 |                           |                         |                          |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                                                                       |                           |                         | 146                      | 2                         | 129                      | 0                          | 275                   | 2               | 0                             | 275                         | 2                            |                     |
| %                                                                         |                           |                         | 78.1                     |                           | 73.7                     |                            | 76.0                  |                 |                               | 76.0                        |                              |                     |
| NON                                                                       | 1                         | 0                       | 41                       | 0                         | 46                       | 0                          | 87                    | 0               | 0                             | 87                          | 0                            |                     |
| %                                                                         | 10.0                      |                         | 21.9                     |                           | 26.3                     |                            | 24.0                  |                 |                               | 24.0                        |                              |                     |
| 02017                                                                     | 10                        | 2                       | 123                      | 0                         | 132                      | 2                          | 255                   | 2               | 1                             | 256                         | 2                            | 8                   |
| UNITS: UNIT 13B<br>SPECIES: BUCK ANTELOPE<br>SEASON: 09-02-16 -- 09-11-16 |                           |                         |                          |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                                                                       |                           |                         | 96                       | 0                         | 92                       | 2                          | 188                   | 2               | 1                             | 189                         | 2                            |                     |
| %                                                                         |                           |                         | 78.0                     |                           | 69.7                     |                            | 73.7                  |                 |                               | 73.8                        |                              |                     |
| NON                                                                       | 1                         | 0                       | 27                       | 0                         | 40                       | 0                          | 67                    | 0               | 0                             | 67                          | 0                            |                     |
| %                                                                         | 10.0                      |                         | 22.0                     |                           | 30.3                     |                            | 26.3                  |                 |                               | 26.2                        |                              |                     |
| 02018                                                                     | 2                         | 1                       | 122                      | 1                         | 63                       | 0                          | 185                   | 1               | 0                             | 185                         | 1                            | 1                   |
| UNITS: UNIT 17A<br>SPECIES: BUCK ANTELOPE<br>SEASON: 09-02-16 -- 09-11-16 |                           |                         |                          |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                                                                       |                           |                         | 118                      | 1                         | 60                       | 0                          | 178                   | 1               | 0                             | 178                         | 1                            |                     |
| %                                                                         |                           |                         | 96.7                     |                           | 95.2                     |                            | 96.2                  |                 |                               | 96.2                        |                              |                     |
| NON                                                                       | 1                         | 0                       | 4                        | 0                         | 3                        | 0                          | 7                     | 0               | 0                             | 7                           | 0                            |                     |
| %                                                                         | 50.0                      |                         | 3.3                      |                           | 4.8                      |                            | 3.8                   |                 |                               | 3.8                         |                              |                     |
| 02019                                                                     | 10                        | 2                       | 348                      | 1                         | 392                      | 1                          | 740                   | 2               | 0                             | 740                         | 2                            | 8                   |
| UNITS: UNIT 18A<br>SPECIES: BUCK ANTELOPE<br>SEASON: 09-09-16 -- 09-15-16 |                           |                         |                          |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                                                                       |                           |                         | 330                      | 1                         | 367                      | 1                          | 697                   | 2               | 0                             | 697                         | 2                            |                     |
| %                                                                         |                           |                         | 94.8                     |                           | 93.6                     |                            | 94.2                  |                 |                               | 94.2                        |                              |                     |
| NON                                                                       | 1                         | 0                       | 18                       | 0                         | 25                       | 0                          | 43                    | 0               | 0                             | 43                          | 0                            |                     |
| %                                                                         | 10.0                      |                         | 5.2                      |                           | 6.4                      |                            | 5.8                   |                 |                               | 5.8                         |                              |                     |

## FIRST DRAW - 2016

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|------------------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 02020                                                                                          | 15                        | 3                        | 468                      | 2                         | 451                      | 1                          | 919                             | 3                             | 0                           | 919                          | 12                  |
| UNITS: UNIT 18B<br>SPECIES: BUCK ANTELOPE<br>SEASON: 09-02-16 -- 09-11-16                      |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |
| RES                                                                                            |                           |                          | 447                      | 2                         | 417                      | 1                          | 864                             | 3                             | 0                           | 864                          | 3                   |
| %                                                                                              |                           |                          | 95.5                     |                           | 92.5                     |                            | 94.0                            |                               |                             | 94.0                         |                     |
| NON                                                                                            | 1                         | 0                        | 21                       | 0                         | 34                       | 0                          | 55                              | 0                             | 0                           | 55                           | 0                   |
| %                                                                                              | 6.7                       |                          | 4.5                      |                           | 7.5                      |                            | 6.0                             |                               |                             | 6.0                          |                     |
| 02021                                                                                          | 30                        | 6                        | 995                      | 2                         | 681                      | 4                          | 1,676                           | 6                             | 1                           | 1,677                        | 24                  |
| UNITS: UNIT 19A SEE HUNT REGULATIONS<br>SPECIES: BUCK ANTELOPE<br>SEASON: 09-09-16 -- 09-15-16 |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |
| RES                                                                                            |                           |                          | 959                      | 2                         | 648                      | 4                          | 1,607                           | 6                             | 1                           | 1,608                        | 6                   |
| %                                                                                              |                           |                          | 96.4                     |                           | 95.2                     |                            | 95.9                            |                               |                             | 95.9                         |                     |
| NON                                                                                            | 3                         | 1                        | 36                       | 0                         | 33                       | 0                          | 69                              | 0                             | 0                           | 69                           | 0                   |
| %                                                                                              | 10.0                      | 16.7                     | 3.6                      |                           | 4.8                      |                            | 4.1                             |                               |                             | 4.1                          |                     |
| 02022                                                                                          | 5                         | 1                        | 430                      | 1                         | 398                      | 0                          | 828                             | 1                             | 2                           | 830                          | 4                   |
| UNITS: UNIT 19B<br>SPECIES: BUCK ANTELOPE<br>SEASON: 09-09-16 -- 09-15-16                      |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |
| RES                                                                                            |                           |                          | 401                      | 1                         | 381                      | 0                          | 782                             | 1                             | 2                           | 784                          | 1                   |
| %                                                                                              |                           |                          | 93.3                     |                           | 95.7                     |                            | 94.4                            |                               |                             | 94.5                         |                     |
| NON                                                                                            | 1                         | 0                        | 29                       | 0                         | 17                       | 0                          | 46                              | 0                             | 0                           | 46                           | 0                   |
| %                                                                                              | 20.0                      |                          | 6.7                      |                           | 4.3                      |                            | 5.6                             |                               |                             | 5.5                          |                     |
| 02023                                                                                          | 13                        | 2                        | 467                      | 2                         | 399                      | 0                          | 866                             | 2                             | 2                           | 868                          | 11                  |
| UNITS: UNIT 21<br>SPECIES: BUCK ANTELOPE<br>SEASON: 09-02-16 -- 09-11-16                       |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |
| RES                                                                                            |                           |                          | 461                      | 2                         | 385                      | 0                          | 846                             | 2                             | 2                           | 848                          | 2                   |
| %                                                                                              |                           |                          | 98.7                     |                           | 96.5                     |                            | 97.7                            |                               |                             | 97.7                         |                     |
| NON                                                                                            | 1                         | 0                        | 6                        | 0                         | 14                       | 0                          | 20                              | 0                             | 0                           | 20                           | 0                   |
| %                                                                                              | 7.7                       |                          | 1.3                      |                           | 3.5                      |                            | 2.3                             |                               |                             | 2.3                          |                     |

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

FIRST DRAW - 2016

| HUNT<br>NO                                                                               | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |   |
|------------------------------------------------------------------------------------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|---|
| 02024                                                                                    | 6                         | 1                       | 126                      | 1                         | 91                       | 0                          | 217                            | 1                             | 0                           | 217                          | 1                   | 5 |
| UNITS: UNIT 30A<br>SPECIES: BUCK ANTELOPE<br>SEASON: 09-02-16 -- 09-11-16                |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              |                     |   |
| RES                                                                                      |                           |                         | 123                      | 1                         | 88                       | 0                          | 211                            | 1                             | 0                           | 211                          | 1                   |   |
| %                                                                                        |                           |                         | 97.6                     |                           | 96.7                     |                            | 97.2                           |                               |                             | 97.2                         |                     |   |
| NON                                                                                      | 1                         | 0                       | 3                        | 0                         | 3                        | 0                          | 6                              | 0                             | 0                           | 6                            | 0                   |   |
| %                                                                                        | 16.7                      |                         | 2.4                      |                           | 3.3                      |                            | 2.8                            |                               |                             | 2.8                          |                     |   |
| 02025                                                                                    | 4                         | 1                       | 251                      | 1                         | 177                      | 0                          | 428                            | 1                             | 0                           | 428                          | 1                   | 3 |
| UNITS: UNIT 31 AND 32<br>SPECIES: BUCK ANTELOPE<br>SEASON: 09-02-16 -- 09-11-16          |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              |                     |   |
| RES                                                                                      |                           |                         | 244                      | 1                         | 175                      | 0                          | 419                            | 1                             | 0                           | 419                          | 1                   |   |
| %                                                                                        |                           |                         | 97.2                     |                           | 98.9                     |                            | 97.9                           |                               |                             | 97.9                         |                     |   |
| NON                                                                                      | 1                         | 0                       | 7                        | 0                         | 2                        | 0                          | 9                              | 0                             | 0                           | 9                            | 0                   |   |
| %                                                                                        | 25.0                      |                         | 2.8                      |                           | 1.1                      |                            | 2.1                            |                               |                             | 2.1                          |                     |   |
| 02026                                                                                    | 3                         | 1                       | 239                      | 1                         | 127                      | 0                          | 366                            | 1                             | 0                           | 366                          | 1                   | 2 |
| UNITS: UNIT 35A AND 35B<br>SPECIES: BUCK ANTELOPE<br>SEASON: 09-02-16 -- 09-11-16        |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              |                     |   |
| RES                                                                                      |                           |                         | 239                      | 1                         | 125                      | 0                          | 364                            | 1                             | 0                           | 364                          | 1                   |   |
| %                                                                                        |                           |                         |                          |                           | 98.4                     |                            | 99.5                           |                               |                             | 99.5                         |                     |   |
| NON                                                                                      | 1                         | 0                       | 0                        | 0                         | 2                        | 0                          | 2                              | 0                             | 0                           | 2                            | 0                   |   |
| %                                                                                        | 33.3                      |                         |                          |                           | 1.6                      |                            | 0.5                            |                               |                             | 0.5                          |                     |   |
| 02027                                                                                    | 10                        | 2                       | 163                      | 0                         | 193                      | 2                          | 356                            | 2                             | 1                           | 357                          | 2                   | 8 |
| UNITS: UNIT 2B<br>SPECIES: BUCK ANTELOPE<br>MUZZLELOADER<br>SEASON: 09-02-16 -- 09-11-16 |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              |                     |   |
| RES                                                                                      |                           |                         | 157                      | 0                         | 185                      | 2                          | 342                            | 2                             | 1                           | 343                          | 2                   |   |
| %                                                                                        |                           |                         | 96.3                     |                           | 95.9                     |                            | 96.1                           |                               |                             | 96.1                         |                     |   |
| NON                                                                                      | 1                         | 0                       | 6                        | 0                         | 8                        | 0                          | 14                             | 0                             | 0                           | 14                           | 0                   |   |
| %                                                                                        | 10.0                      |                         | 3.7                      |                           | 4.1                      |                            | 3.9                            |                               |                             | 3.9                          |                     |   |

## FIRST DRAW - 2016

| HUNT NO                 | AUTHORIZED PERMITS | AVAILABLE PERMITS | 1ST CH APPLICANTS            | FIRST CHOICE ISSUED | 2ND CH APPLICANTS | SECOND CHOICE ISSUED | 1ST + 2ND TRIED APPLICANTS | 2ND CHC GOT 1ST | TOTAL APLCNTS PRESSRE | GRAND TOT ISS IN PASS1 | UNISSUED PERMITS |    |
|-------------------------|--------------------|-------------------|------------------------------|---------------------|-------------------|----------------------|----------------------------|-----------------|-----------------------|------------------------|------------------|----|
| 02028                   | 2                  | 1                 | 32                           | 1                   | 81                | 0                    | 113                        | 1               | 0                     | 113                    | 1                | 1  |
| UNITS: UNIT 3B NORTH    |                    |                   | MUZZLELOADER                 |                     |                   |                      |                            |                 |                       |                        |                  |    |
| SPECIES: BUCK ANTELOPE  |                    |                   | SEASON: 09-02-16 -- 09-11-16 |                     |                   |                      |                            |                 |                       |                        |                  |    |
| RES %                   |                    |                   | 32                           | 1                   | 78<br>96.3        | 0                    | 110<br>97.3                | 1               | 0                     | 110<br>97.3            | 1                |    |
| NON %                   | 1<br>50.0          | 0                 | 0                            | 0                   | 3<br>3.7          | 0                    | 3<br>2.7                   | 0               | 0                     | 3<br>2.7               | 0                |    |
| 02029                   | 2                  | 1                 | 73                           | 0                   | 60                | 1                    | 133                        | 1               | 0                     | 133                    | 1                | 1  |
| UNITS: UNIT 3B SOUTH    |                    |                   | MUZZLELOADER                 |                     |                   |                      |                            |                 |                       |                        |                  |    |
| SPECIES: BUCK ANTELOPE  |                    |                   | SEASON: 09-02-16 -- 09-11-16 |                     |                   |                      |                            |                 |                       |                        |                  |    |
| RES %                   |                    |                   | 70<br>95.9                   | 0                   | 57<br>95.0        | 1                    | 127<br>95.5                | 1               | 0                     | 127<br>95.5            | 1                |    |
| NON %                   | 1<br>50.0          | 0                 | 3<br>4.1                     | 0                   | 3<br>5.0          | 0                    | 6<br>4.5                   | 0               | 0                     | 6<br>4.5               | 0                |    |
| 02030                   | 30                 | 6                 | 714                          | 3                   | 557               | 3                    | 1,271                      | 6               | 1                     | 1,272                  | 6                | 24 |
| UNITS: UNIT 8           |                    |                   | MUZZLELOADER                 |                     |                   |                      |                            |                 |                       |                        |                  |    |
| SPECIES: BUCK ANTELOPE  |                    |                   | SEASON: 09-02-16 -- 09-11-16 |                     |                   |                      |                            |                 |                       |                        |                  |    |
| RES %                   |                    |                   | 682<br>95.5                  | 3                   | 525<br>94.3       | 3                    | 1,207<br>95.0              | 6               | 1                     | 1,208<br>95.0          | 6                |    |
| NON %                   | 3<br>10.0          | 1<br>16.7         | 32<br>4.5                    | 0                   | 32<br>5.7         | 0                    | 64<br>5.0                  | 0               | 0                     | 64<br>5.0              | 0                |    |
| 02031                   | 2                  | 1                 | 45                           | 0                   | 35                | 1                    | 80                         | 1               | 1                     | 81                     | 1                | 1  |
| UNITS: UNIT 15A AND 15B |                    |                   | MUZZLELOADER                 |                     |                   |                      |                            |                 |                       |                        |                  |    |
| SPECIES: BUCK ANTELOPE  |                    |                   | SEASON: 09-02-16 -- 09-11-16 |                     |                   |                      |                            |                 |                       |                        |                  |    |
| RES %                   |                    |                   | 45                           | 0                   | 31<br>88.6        | 1                    | 76<br>95.0                 | 1               | 1                     | 77<br>95.1             | 1                |    |
| NON %                   | 1<br>50.0          | 0                 | 0                            | 0                   | 4<br>11.4         | 0                    | 4<br>5.0                   | 0               | 0                     | 4<br>4.9               | 0                |    |

## FIRST DRAW - 2016

| HUNT NO                               | AUTHORIZED PERMITS | AVAILABLE PERMITS | 1ST CH APPLICANTS            | FIRST CHOICE ISSUED | 2ND CH APPLICANTS | SECOND CHOICE ISSUED | 1ST + 2ND TRIED APPLICANTS | 2ND CHC GOT 1ST | TOTAL APLICANTS PRESSRE | GRAND TOT ISS IN PASS1 | UNISSUED PERMITS |    |
|---------------------------------------|--------------------|-------------------|------------------------------|---------------------|-------------------|----------------------|----------------------------|-----------------|-------------------------|------------------------|------------------|----|
| 02032                                 | 6                  | 1                 | 152                          | 1                   | 146               | 0                    | 298                        | 1               | 0                       | 298                    | 1                | 5  |
| UNITS: UNIT 17B AND 19B               |                    |                   | MUZZLELOADER                 |                     |                   |                      |                            |                 |                         |                        |                  |    |
| SPECIES: BUCK ANTELOPE                |                    |                   | SEASON: 09-02-16 -- 09-08-16 |                     |                   |                      |                            |                 |                         |                        |                  |    |
| RES %                                 |                    |                   | 147<br>96.7                  | 1                   | 134<br>91.8       | 0                    | 281<br>94.3                | 1               | 0                       | 281<br>94.3            | 1                |    |
| NON %                                 | 1<br>16.7          | 0                 | 5<br>3.3                     | 0                   | 12<br>8.2         | 0                    | 17<br>5.7                  | 0               | 0                       | 17<br>5.7              | 0                |    |
| 02033                                 | 5                  | 1                 | 79                           | 0                   | 95                | 1                    | 174                        | 1               | 1                       | 175                    | 1                | 4  |
| UNITS: UNIT 18A                       |                    |                   | MUZZLELOADER                 |                     |                   |                      |                            |                 |                         |                        |                  |    |
| SPECIES: BUCK ANTELOPE                |                    |                   | SEASON: 09-02-16 -- 09-08-16 |                     |                   |                      |                            |                 |                         |                        |                  |    |
| RES %                                 |                    |                   | 72<br>91.1                   | 0                   | 89<br>93.7        | 1                    | 161<br>92.5                | 1               | 1                       | 162<br>92.6            | 1                |    |
| NON %                                 | 1<br>20.0          | 0                 | 7<br>8.9                     | 0                   | 6<br>6.3          | 0                    | 13<br>7.5                  | 0               | 0                       | 13<br>7.4              | 0                |    |
| 02034                                 | 10                 | 2                 | 175                          | 1                   | 255               | 1                    | 430                        | 2               | 1                       | 431                    | 2                | 8  |
| UNITS: UNIT 19A (NORTH OF US HWY 89A) |                    |                   | MUZZLELOADER                 |                     |                   |                      |                            |                 |                         |                        |                  |    |
| SPECIES: BUCK ANTELOPE                |                    |                   | SEASON: 09-02-16 -- 09-08-16 |                     |                   |                      |                            |                 |                         |                        |                  |    |
| RES %                                 |                    |                   | 167<br>95.4                  | 1                   | 233<br>91.4       | 1                    | 400<br>93.0                | 2               | 1                       | 401<br>93.0            | 2                |    |
| NON %                                 | 1<br>10.0          | 0                 | 8<br>4.6                     | 0                   | 22<br>8.6         | 0                    | 30<br>7.0                  | 0               | 0                       | 30<br>7.0              | 0                |    |
| 02035                                 | 30                 | 6                 | 262                          | 5                   | 159               | 1                    | 421                        | 6               | 0                       | 421                    | 6                | 24 |
| UNITS: UNIT 1                         |                    |                   | ARCHERY-ONLY                 |                     |                   |                      |                            |                 |                         |                        |                  |    |
| SPECIES: BUCK ANTELOPE                |                    |                   | SEASON: 08-19-16 -- 09-01-16 |                     |                   |                      |                            |                 |                         |                        |                  |    |
| RES %                                 |                    |                   | 257<br>98.1                  | 5                   | 153<br>96.2       | 1                    | 410<br>97.4                | 6               | 0                       | 410<br>97.4            | 6                |    |
| NON %                                 | 3<br>10.0          | 1<br>16.7         | 5<br>1.9                     | 0                   | 6<br>3.8          | 0                    | 11<br>2.6                  | 0               | 0                       | 11<br>2.6              | 0                |    |

## FIRST DRAW - 2016

| HUNT<br>NO             | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS     | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>APPLCNTS | TRIED<br>ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------------------|---------------------------|--------------------------|------------------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 02036                  | 10                        | 2                        | 31                           | 0                         | 68                       | 2                          | 99                    | 2               | 0                             | 99                          | 2                            | 8                   |
| UNITS: UNIT 3A         |                           |                          | ARCHERY-ONLY                 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE |                           |                          | SEASON: 08-12-16 -- 08-25-16 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                    |                           |                          | 30                           | 0                         | 66                       | 2                          | 96                    | 2               | 0                             | 96                          | 2                            |                     |
| %                      |                           |                          | 96.8                         |                           | 97.1                     |                            | 97.0                  |                 |                               | 97.0                        |                              |                     |
| NON                    | 1                         | 0                        | 1                            | 0                         | 2                        | 0                          | 3                     | 0               | 0                             | 3                           | 0                            |                     |
| %                      | 10.0                      |                          | 3.2                          |                           | 2.9                      |                            | 3.0                   |                 |                               | 3.0                         |                              |                     |
| 02037                  | 5                         | 1                        | 21                           | 0                         | 32                       | 1                          | 53                    | 1               | 0                             | 53                          | 1                            | 4                   |
| UNITS: UNIT 3B NORTH   |                           |                          | ARCHERY-ONLY                 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE |                           |                          | SEASON: 08-19-16 -- 09-01-16 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                    |                           |                          | 18                           | 0                         | 32                       | 1                          | 50                    | 1               | 0                             | 50                          | 1                            |                     |
| %                      |                           |                          | 85.7                         |                           |                          |                            | 94.3                  |                 |                               | 94.3                        |                              |                     |
| NON                    | 1                         | 0                        | 3                            | 0                         | 0                        | 0                          | 3                     | 0               | 0                             | 3                           | 0                            |                     |
| %                      | 20.0                      |                          | 14.3                         |                           |                          |                            | 5.7                   |                 |                               | 5.7                         |                              |                     |
| 02038                  | 5                         | 1                        | 83                           | 0                         | 60                       | 1                          | 143                   | 1               | 0                             | 143                         | 1                            | 4                   |
| UNITS: UNIT 3B SOUTH   |                           |                          | ARCHERY-ONLY                 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE |                           |                          | SEASON: 08-05-16 -- 08-18-16 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                    |                           |                          | 83                           | 0                         | 59                       | 1                          | 142                   | 1               | 0                             | 142                         | 1                            |                     |
| %                      |                           |                          |                              |                           | 98.3                     |                            | 99.3                  |                 |                               | 99.3                        |                              |                     |
| NON                    | 1                         | 0                        | 0                            | 0                         | 1                        | 0                          | 1                     | 0               | 0                             | 1                           | 0                            |                     |
| %                      | 20.0                      |                          |                              |                           | 1.7                      |                            | 0.7                   |                 |                               | 0.7                         |                              |                     |
| 02039                  | 5                         | 1                        | 24                           | 0                         | 76                       | 1                          | 100                   | 1               | 0                             | 100                         | 1                            | 4                   |
| UNITS: UNIT 3B SOUTH   |                           |                          | ARCHERY-ONLY                 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE |                           |                          | SEASON: 08-19-16 -- 09-01-16 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                    |                           |                          | 23                           | 0                         | 76                       | 1                          | 99                    | 1               | 0                             | 99                          | 1                            |                     |
| %                      |                           |                          | 95.8                         |                           |                          |                            | 99.0                  |                 |                               | 99.0                        |                              |                     |
| NON                    | 1                         | 0                        | 1                            | 0                         | 0                        | 0                          | 1                     | 0               | 0                             | 1                           | 0                            |                     |
| %                      | 20.0                      |                          | 4.2                          |                           |                          |                            | 1.0                   |                 |                               | 1.0                         |                              |                     |

FIRST DRAW - 2016

| HUNT<br>NO             | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS     | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |    |
|------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|----|
| 02040                  | 5                         | 1                       | 85                           | 0                         | 80                       | 1                          | 165                            | 1                             | 0                           | 165                          | 1                   | 4  |
| UNITS: UNIT 4A         |                           |                         | ARCHERY-ONLY                 |                           |                          |                            |                                |                               |                             |                              |                     |    |
| SPECIES: BUCK ANTELOPE |                           |                         | SEASON: 08-19-16 -- 09-01-16 |                           |                          |                            |                                |                               |                             |                              |                     |    |
| RES                    |                           |                         | 79                           | 0                         | 77                       | 1                          | 156                            | 1                             | 0                           | 156                          | 1                   |    |
| %                      |                           |                         | 92.9                         |                           | 96.3                     |                            | 94.5                           |                               |                             | 94.5                         |                     |    |
| NON                    | 1                         | 0                       | 6                            | 0                         | 3                        | 0                          | 9                              | 0                             | 0                           | 9                            | 0                   |    |
| %                      | 20.0                      |                         | 7.1                          |                           | 3.8                      |                            | 5.5                            |                               |                             | 5.5                          |                     |    |
| 02041                  | 15                        | 3                       | 97                           | 1                         | 102                      | 2                          | 199                            | 3                             | 0                           | 199                          | 3                   | 12 |
| UNITS: UNIT 4B         |                           |                         | ARCHERY-ONLY                 |                           |                          |                            |                                |                               |                             |                              |                     |    |
| SPECIES: BUCK ANTELOPE |                           |                         | SEASON: 08-19-16 -- 09-01-16 |                           |                          |                            |                                |                               |                             |                              |                     |    |
| RES                    |                           |                         | 94                           | 1                         | 100                      | 2                          | 194                            | 3                             | 0                           | 194                          | 3                   |    |
| %                      |                           |                         | 96.9                         |                           | 98.0                     |                            | 97.5                           |                               |                             | 97.5                         |                     |    |
| NON                    | 1                         | 0                       | 3                            | 0                         | 2                        | 0                          | 5                              | 0                             | 0                           | 5                            | 0                   |    |
| %                      | 6.7                       |                         | 3.1                          |                           | 2.0                      |                            | 2.5                            |                               |                             | 2.5                          |                     |    |
| 02042                  | 3                         | 1                       | 64                           | 1                         | 62                       | 0                          | 126                            | 1                             | 0                           | 126                          | 1                   | 2  |
| UNITS: UNIT 5A         |                           |                         | ARCHERY-ONLY                 |                           |                          |                            |                                |                               |                             |                              |                     |    |
| SPECIES: BUCK ANTELOPE |                           |                         | SEASON: 08-19-16 -- 09-01-16 |                           |                          |                            |                                |                               |                             |                              |                     |    |
| RES                    |                           |                         | 62                           | 1                         | 61                       | 0                          | 123                            | 1                             | 0                           | 123                          | 1                   |    |
| %                      |                           |                         | 96.9                         |                           | 98.4                     |                            | 97.6                           |                               |                             | 97.6                         |                     |    |
| NON                    | 1                         | 0                       | 2                            | 0                         | 1                        | 0                          | 3                              | 0                             | 0                           | 3                            | 0                   |    |
| %                      | 33.3                      |                         | 3.1                          |                           | 1.6                      |                            | 2.4                            |                               |                             | 2.4                          |                     |    |
| 02043                  | 8                         | 1                       | 179                          | 0                         | 169                      | 1                          | 348                            | 1                             | 1                           | 349                          | 1                   | 7  |
| UNITS: UNIT 5B         |                           |                         | ARCHERY-ONLY                 |                           |                          |                            |                                |                               |                             |                              |                     |    |
| SPECIES: BUCK ANTELOPE |                           |                         | SEASON: 08-19-16 -- 09-01-16 |                           |                          |                            |                                |                               |                             |                              |                     |    |
| RES                    |                           |                         | 142                          | 0                         | 155                      | 1                          | 297                            | 1                             | 1                           | 298                          | 1                   |    |
| %                      |                           |                         | 79.3                         |                           | 91.7                     |                            | 85.3                           |                               |                             | 85.4                         |                     |    |
| NON                    | 1                         | 0                       | 37                           | 0                         | 14                       | 0                          | 51                             | 0                             | 0                           | 51                           | 0                   |    |
| %                      | 12.5                      |                         | 20.7                         |                           | 8.3                      |                            | 14.7                           |                               |                             | 14.6                         |                     |    |

## FIRST DRAW - 2016

| HUNT<br>NO                                                                                                    | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |    |
|---------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|----|
| 02044                                                                                                         | 10                        | 2                       | 25                       | 1                         | 48                       | 1                          | 73                             | 2                             | 0                           | 73                           | 2                   | 8  |
| UNITS: UNIT 6B NORTH (EXCEPT CAMP NAVAJO) ARCHERY-ONLY<br>SPECIES: BUCK ANTELOPE SEASON: 08-19-16 -- 09-01-16 |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              |                     |    |
| RES                                                                                                           |                           |                         | 24                       | 1                         | 47                       | 1                          | 71                             | 2                             | 0                           | 71                           | 2                   |    |
| %                                                                                                             |                           |                         | 96.0                     |                           | 97.9                     |                            | 97.3                           |                               |                             | 97.3                         |                     |    |
| NON                                                                                                           | 1                         | 0                       | 1                        | 0                         | 1                        | 0                          | 2                              | 0                             | 0                           | 2                            | 0                   |    |
| %                                                                                                             | 10.0                      |                         | 4.0                      |                           | 2.1                      |                            | 2.7                            |                               |                             | 2.7                          |                     |    |
| 02045                                                                                                         | 10                        | 2                       | 114                      | 2                         | 143                      | 0                          | 257                            | 2                             | 0                           | 257                          | 2                   | 8  |
| UNITS: UNIT 7 ARCHERY-ONLY<br>SPECIES: BUCK ANTELOPE SEASON: 08-12-16 -- 08-25-16                             |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              |                     |    |
| RES                                                                                                           |                           |                         | 105                      | 2                         | 125                      | 0                          | 230                            | 2                             | 0                           | 230                          | 2                   |    |
| %                                                                                                             |                           |                         | 92.1                     |                           | 87.4                     |                            | 89.5                           |                               |                             | 89.5                         |                     |    |
| NON                                                                                                           | 1                         | 0                       | 9                        | 0                         | 18                       | 0                          | 27                             | 0                             | 0                           | 27                           | 0                   |    |
| %                                                                                                             | 10.0                      |                         | 7.9                      |                           | 12.6                     |                            | 10.5                           |                               |                             | 10.5                         |                     |    |
| 02046                                                                                                         | 5                         | 1                       | 90                       | 1                         | 84                       | 0                          | 174                            | 1                             | 4                           | 178                          | 1                   | 4  |
| UNITS: UNIT 9 ARCHERY-ONLY<br>SPECIES: BUCK ANTELOPE SEASON: 08-12-16 -- 08-25-16                             |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              |                     |    |
| RES                                                                                                           |                           |                         | 80                       | 1                         | 65                       | 0                          | 145                            | 1                             | 4                           | 149                          | 1                   |    |
| %                                                                                                             |                           |                         | 88.9                     |                           | 77.4                     |                            | 83.3                           |                               |                             | 83.7                         |                     |    |
| NON                                                                                                           | 1                         | 0                       | 10                       | 0                         | 19                       | 0                          | 29                             | 0                             | 0                           | 29                           | 0                   |    |
| %                                                                                                             | 20.0                      |                         | 11.1                     |                           | 22.6                     |                            | 16.7                           |                               |                             | 16.3                         |                     |    |
| 02047                                                                                                         | 70                        | 14                      | 360                      | 4                         | 333                      | 10                         | 693                            | 14                            | 1                           | 694                          | 14                  | 56 |
| UNITS: UNIT 10 ARCHERY-ONLY<br>SPECIES: BUCK ANTELOPE SEASON: 08-19-16 -- 09-01-16                            |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              |                     |    |
| RES                                                                                                           |                           |                         | 277                      | 4                         | 241                      | 7                          | 518                            | 11                            | 1                           | 519                          | 11                  |    |
| %                                                                                                             |                           |                         | 76.9                     |                           | 72.4                     | 70.0                       | 74.7                           | 78.6                          |                             | 74.8                         | 78.6                |    |
| NON                                                                                                           | 7                         | 3                       | 83                       | 0                         | 92                       | 3                          | 175                            | 3                             | 0                           | 175                          | 3                   |    |
| %                                                                                                             | 10.0                      | 21.4                    | 23.1                     |                           | 27.6                     | 30.0                       | 25.3                           | 21.4                          |                             | 25.2                         | 21.4                |    |

## FIRST DRAW - 2016

| HUNT<br>NO              | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS     | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>APPLCNTS | TRIED<br>ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|-------------------------|---------------------------|--------------------------|------------------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 02048                   | 5                         | 1                        | 58                           | 0                         | 31                       | 1                          | 89                    | 1               | 0                             | 89                          | 1                            | 4                   |
| UNITS: UNIT 11M         |                           |                          | ARCHERY-ONLY                 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE  |                           |                          | SEASON: 08-19-16 -- 09-08-16 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                     |                           |                          | 57                           | 0                         | 31                       | 1                          | 88                    | 1               | 0                             | 88                          | 1                            |                     |
| %                       |                           |                          | 98.3                         |                           |                          |                            | 98.9                  |                 |                               | 98.9                        |                              |                     |
| NON                     | 1                         | 0                        | 1                            | 0                         | 0                        | 0                          | 1                     | 0               | 0                             | 1                           | 0                            |                     |
| %                       | 20.0                      |                          | 1.7                          |                           |                          |                            | 1.1                   |                 |                               | 1.1                         |                              |                     |
| 02049                   | 3                         | 1                        | 17                           | 1                         | 12                       | 0                          | 29                    | 1               | 0                             | 29                          | 1                            | 2                   |
| UNITS: UNIT 12A AND 12B |                           |                          | ARCHERY-ONLY                 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE  |                           |                          | SEASON: 08-19-16 -- 09-01-16 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                     |                           |                          | 17                           | 1                         | 12                       | 0                          | 29                    | 1               | 0                             | 29                          | 1                            |                     |
| %                       |                           |                          |                              |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| NON                     | 1                         | 0                        | 0                            | 0                         | 0                        | 0                          | 0                     | 0               | 0                             | 0                           | 0                            |                     |
| %                       | 33.3                      |                          |                              |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| 02050                   | 2                         | 1                        | 18                           | 1                         | 20                       | 0                          | 38                    | 1               | 0                             | 38                          | 1                            | 1                   |
| UNITS: UNIT 15A AND 15B |                           |                          | ARCHERY-ONLY                 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE  |                           |                          | SEASON: 08-19-16 -- 09-01-16 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                     |                           |                          | 17                           | 1                         | 19                       | 0                          | 36                    | 1               | 0                             | 36                          | 1                            |                     |
| %                       |                           |                          | 94.4                         |                           | 95.0                     |                            | 94.7                  |                 |                               | 94.7                        |                              |                     |
| NON                     | 1                         | 0                        | 1                            | 0                         | 1                        | 0                          | 2                     | 0               | 0                             | 2                           | 0                            |                     |
| %                       | 50.0                      |                          | 5.6                          |                           | 5.0                      |                            | 5.3                   |                 |                               | 5.3                         |                              |                     |
| 02051                   | 5                         | 1                        | 157                          | 1                         | 83                       | 0                          | 240                   | 1               | 0                             | 240                         | 1                            | 4                   |
| UNITS: UNIT 17B AND 19B |                           |                          | ARCHERY-ONLY                 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE  |                           |                          | SEASON: 08-05-16 -- 08-18-16 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                     |                           |                          | 152                          | 1                         | 81                       | 0                          | 233                   | 1               | 0                             | 233                         | 1                            |                     |
| %                       |                           |                          | 96.8                         |                           | 97.6                     |                            | 97.1                  |                 |                               | 97.1                        |                              |                     |
| NON                     | 1                         | 0                        | 5                            | 0                         | 2                        | 0                          | 7                     | 0               | 0                             | 7                           | 0                            |                     |
| %                       | 20.0                      |                          | 3.2                          |                           | 2.4                      |                            | 2.9                   |                 |                               | 2.9                         |                              |                     |

## FIRST DRAW - 2016

| HUNT<br>NO                           | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS     | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>APPLCNTS | TRIED<br>ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|--------------------------------------|---------------------------|-------------------------|------------------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 02052                                | 5                         | 1                       | 51                           | 0                         | 123                      | 1                          | 174                   | 1               | 0                             | 174                         | 1                            | 4                   |
| UNITS: UNIT 17B AND 19B              |                           |                         | ARCHERY-ONLY                 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE               |                           |                         | SEASON: 08-19-16 -- 09-01-16 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                                  |                           |                         | 45                           | 0                         | 120                      | 1                          | 165                   | 1               | 0                             | 165                         | 1                            |                     |
| %                                    |                           |                         | 88.2                         |                           | 97.6                     |                            | 94.8                  |                 |                               | 94.8                        |                              |                     |
| NON                                  | 1                         | 0                       | 6                            | 0                         | 3                        | 0                          | 9                     | 0               | 0                             | 9                           | 0                            |                     |
| %                                    | 20.0                      |                         | 11.8                         |                           | 2.4                      |                            | 5.2                   |                 |                               | 5.2                         |                              |                     |
| 02053                                | 10                        | 2                       | 76                           | 2                         | 92                       | 0                          | 168                   | 2               | 0                             | 168                         | 2                            | 8                   |
| UNITS: UNIT 18A                      |                           |                         | ARCHERY-ONLY                 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE               |                           |                         | SEASON: 08-19-16 -- 09-01-16 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                                  |                           |                         | 72                           | 2                         | 84                       | 0                          | 156                   | 2               | 0                             | 156                         | 2                            |                     |
| %                                    |                           |                         | 94.7                         |                           | 91.3                     |                            | 92.9                  |                 |                               | 92.9                        |                              |                     |
| NON                                  | 1                         | 0                       | 4                            | 0                         | 8                        | 0                          | 12                    | 0               | 0                             | 12                          | 0                            |                     |
| %                                    | 10.0                      |                         | 5.3                          |                           | 8.7                      |                            | 7.1                   |                 |                               | 7.1                         |                              |                     |
| 02054                                | 5                         | 1                       | 41                           | 0                         | 56                       | 1                          | 97                    | 1               | 0                             | 97                          | 1                            | 4                   |
| UNITS: UNIT 18B                      |                           |                         | ARCHERY-ONLY                 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE               |                           |                         | SEASON: 08-19-16 -- 09-01-16 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                                  |                           |                         | 39                           | 0                         | 54                       | 1                          | 93                    | 1               | 0                             | 93                          | 1                            |                     |
| %                                    |                           |                         | 95.1                         |                           | 96.4                     |                            | 95.9                  |                 |                               | 95.9                        |                              |                     |
| NON                                  | 1                         | 0                       | 2                            | 0                         | 2                        | 0                          | 4                     | 0               | 0                             | 4                           | 0                            |                     |
| %                                    | 20.0                      |                         | 4.9                          |                           | 3.6                      |                            | 4.1                   |                 |                               | 4.1                         |                              |                     |
| 02055                                | 20                        | 4                       | 327                          | 2                         | 163                      | 2                          | 490                   | 4               | 3                             | 493                         | 4                            | 16                  |
| UNITS: UNIT 19A SEE HUNT REGULATIONS |                           |                         | ARCHERY-ONLY                 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| SPECIES: BUCK ANTELOPE               |                           |                         | SEASON: 08-19-16 -- 08-25-16 |                           |                          |                            |                       |                 |                               |                             |                              |                     |
| RES                                  |                           |                         | 306                          | 1                         | 157                      | 2                          | 463                   | 3               | 3                             | 466                         | 3                            |                     |
| %                                    |                           |                         | 93.6                         | 50.0                      | 96.3                     |                            | 94.5                  | 75.0            |                               | 94.5                        | 75.0                         |                     |
| NON                                  | 2                         | 1                       | 21                           | 1                         | 6                        | 0                          | 27                    | 1               | 0                             | 27                          | 1                            |                     |
| %                                    | 10.0                      | 25.0                    | 6.4                          | 50.0                      | 3.7                      |                            | 5.5                   | 25.0            |                               | 5.5                         | 25.0                         |                     |

## FIRST DRAW - 2016

| HUNT<br>NO                                                                                                                                    | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|----|
| 02056                                                                                                                                         | 20                        | 4                       | 52                       | 4                         | 241                      | 0                          | 293                            | 4                             | 1                           | 294                          | 4                   | 16 |
| UNITS: UNIT 19A SEE HUNT REGULATIONS ARCHERY-ONLY<br>SPECIES: BUCK ANTELOPE                      SEASON: 08-26-16 -- 09-01-16                 |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              |                     |    |
| RES                                                                                                                                           |                           |                         | 49                       | 4                         | 224                      | 0                          | 273                            | 4                             | 1                           | 274                          | 4                   |    |
| %                                                                                                                                             |                           |                         | 94.2                     |                           | 92.9                     |                            | 93.2                           |                               |                             | 93.2                         |                     |    |
| NON                                                                                                                                           | 2                         | 1                       | 3                        | 0                         | 17                       | 0                          | 20                             | 0                             | 0                           | 20                           | 0                   |    |
| %                                                                                                                                             | 10.0                      | 25.0                    | 5.8                      |                           | 7.1                      |                            | 6.8                            |                               |                             | 6.8                          |                     |    |
| 02057                                                                                                                                         | 10                        | 2                       | 73                       | 0                         | 87                       | 2                          | 160                            | 2                             | 2                           | 162                          | 2                   | 8  |
| UNITS: UNIT 21                                      ARCHERY-ONLY<br>SPECIES: BUCK ANTELOPE                      SEASON: 08-19-16 -- 09-01-16  |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              |                     |    |
| RES                                                                                                                                           |                           |                         | 73                       | 0                         | 85                       | 2                          | 158                            | 2                             | 2                           | 160                          | 2                   |    |
| %                                                                                                                                             |                           |                         |                          |                           | 97.7                     |                            | 98.8                           |                               |                             | 98.8                         |                     |    |
| NON                                                                                                                                           | 1                         | 0                       | 0                        | 0                         | 2                        | 0                          | 2                              | 0                             | 0                           | 2                            | 0                   |    |
| %                                                                                                                                             | 10.0                      |                         |                          |                           | 2.3                      |                            | 1.3                            |                               |                             | 1.2                          |                     |    |
| 02058                                                                                                                                         | 4                         | 1                       | 29                       | 1                         | 44                       | 0                          | 73                             | 1                             | 1                           | 74                           | 1                   | 3  |
| UNITS: UNIT 31 AND 32                              ARCHERY-ONLY<br>SPECIES: BUCK ANTELOPE                      SEASON: 08-19-16 -- 09-01-16   |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              |                     |    |
| RES                                                                                                                                           |                           |                         | 29                       | 1                         | 42                       | 0                          | 71                             | 1                             | 1                           | 72                           | 1                   |    |
| %                                                                                                                                             |                           |                         |                          |                           | 95.5                     |                            | 97.3                           |                               |                             | 97.3                         |                     |    |
| NON                                                                                                                                           | 1                         | 0                       | 0                        | 0                         | 2                        | 0                          | 2                              | 0                             | 0                           | 2                            | 0                   |    |
| %                                                                                                                                             | 25.0                      |                         |                          |                           | 4.5                      |                            | 2.7                            |                               |                             | 2.7                          |                     |    |
| 02059                                                                                                                                         | 1                         | 0                       | 52                       | 0                         | 26                       | 0                          | 78                             | 0                             | 0                           | 78                           | 0                   | 1  |
| UNITS: UNIT 34B                                      ARCHERY-ONLY<br>SPECIES: BUCK ANTELOPE                      SEASON: 08-19-16 -- 09-01-16 |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              |                     |    |
| RES                                                                                                                                           |                           |                         | 51                       | 0                         | 25                       | 0                          | 76                             | 0                             | 0                           | 76                           | 0                   |    |
| %                                                                                                                                             |                           |                         | 98.1                     |                           | 96.2                     |                            | 97.4                           |                               |                             | 97.4                         |                     |    |
| NON                                                                                                                                           | 0                         | 0                       | 1                        | 0                         | 1                        | 0                          | 2                              | 0                             | 0                           | 2                            | 0                   |    |
| %                                                                                                                                             |                           |                         | 1.9                      |                           | 3.8                      |                            | 2.6                            |                               |                             | 2.6                          |                     |    |



## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 02805 | 2 | 1 | 1 | 1 | 1 | 0 | 2 | 1 | 0 | 2 | 1 | 1 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: HOPI HUNT IN UNIT 5A  
SPECIES: BUCK ANTELOPE

ARCHERY-ONLY  
SEASON: 08-19-16 -- 09-01-16

|          |  |  |   |   |   |   |   |   |   |   |   |  |
|----------|--|--|---|---|---|---|---|---|---|---|---|--|
| RES<br>% |  |  | 1 | 1 | 1 | 0 | 2 | 1 | 0 | 2 | 1 |  |
|----------|--|--|---|---|---|---|---|---|---|---|---|--|

|          |           |   |   |   |   |   |   |   |   |   |   |  |
|----------|-----------|---|---|---|---|---|---|---|---|---|---|--|
| NON<br>% | 1<br>50.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|----------|-----------|---|---|---|---|---|---|---|---|---|---|--|

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 02806 | 2 | 1 | 2 | 1 | 0 | 0 | 2 | 1 | 1 | 3 | 1 | 1 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: HOPI HUNT IN UNIT 5B  
SPECIES: BUCK ANTELOPE

ARCHERY-ONLY  
SEASON: 08-19-16 -- 09-01-16

|          |  |  |   |   |   |   |   |   |   |   |   |  |
|----------|--|--|---|---|---|---|---|---|---|---|---|--|
| RES<br>% |  |  | 2 | 1 | 0 | 0 | 2 | 1 | 1 | 3 | 1 |  |
|----------|--|--|---|---|---|---|---|---|---|---|---|--|

|          |           |   |   |   |   |   |   |   |   |   |   |  |
|----------|-----------|---|---|---|---|---|---|---|---|---|---|--|
| NON<br>% | 1<br>50.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|----------|-----------|---|---|---|---|---|---|---|---|---|---|--|

|       |   |   |   |   |   |   |    |   |   |    |   |   |
|-------|---|---|---|---|---|---|----|---|---|----|---|---|
| 02951 | 6 | 1 | 8 | 1 | 2 | 0 | 10 | 1 | 0 | 10 | 1 | 5 |
|-------|---|---|---|---|---|---|----|---|---|----|---|---|

UNITS: SEE HUNT REGULATIONS  
SPECIES: BUCK ANTELOPE

VALIDATION ARCHERY-ONLY (MIL)  
SEASON: 08-19-16 -- 09-01-16

|          |  |  |   |   |   |   |    |   |   |    |   |  |
|----------|--|--|---|---|---|---|----|---|---|----|---|--|
| RES<br>% |  |  | 8 | 1 | 2 | 0 | 10 | 1 | 0 | 10 | 1 |  |
|----------|--|--|---|---|---|---|----|---|---|----|---|--|

|          |           |   |   |   |   |   |   |   |   |   |   |  |
|----------|-----------|---|---|---|---|---|---|---|---|---|---|--|
| NON<br>% | 1<br>16.7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|----------|-----------|---|---|---|---|---|---|---|---|---|---|--|

## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|

|     |      |      |        |      |        |      |        |      |    |        |      |     |
|-----|------|------|--------|------|--------|------|--------|------|----|--------|------|-----|
| 02  | 836  | 170  | 35,455 | 102  | 21,106 | 68   | 56,561 | 170  | 68 | 56,629 | 170  | 666 |
| RES |      |      | 28,994 | 98   | 18,840 | 65   | 47,834 | 163  | 68 | 47,902 | 163  |     |
| %   |      |      | 81.8   | 96.1 | 89.3   | 95.6 | 84.6   | 95.9 |    | 84.6   | 95.9 |     |
| NON | 99   | 22   | 6,461  | 4    | 2,266  | 3    | 8,727  | 7    | 0  | 8,727  | 7    |     |
| %   | 11.8 | 12.9 | 18.2   | 3.9  | 10.7   | 4.4  | 15.4   | 4.1  |    | 15.4   | 4.1  |     |

HDRAW1\_1

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FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>APPLCNTS | TRIED<br>ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------|-------------------------------|-----------------------------|------------------------------|---------------------|
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------|-------------------------------|-----------------------------|------------------------------|---------------------|

|       |   |   |        |   |   |   |        |   |   |        |   |   |
|-------|---|---|--------|---|---|---|--------|---|---|--------|---|---|
| 03000 | 0 | 0 | 11,264 | 0 | 0 | 0 | 11,264 | 0 | 0 | 11,264 | 0 | 0 |
|-------|---|---|--------|---|---|---|--------|---|---|--------|---|---|

UNITS: UNIT BONUS POINT ONLY  
SPECIES: ELK

NO HUNT AREAS  
SEASON: 01-01-16 -- 12-31-16

|     |   |   |       |   |   |   |       |   |   |       |   |  |
|-----|---|---|-------|---|---|---|-------|---|---|-------|---|--|
| RES |   |   | 4,614 | 0 | 0 | 0 | 4,614 | 0 | 0 | 4,614 | 0 |  |
| %   |   |   | 41.0  |   |   |   | 41.0  |   |   | 41.0  |   |  |
| NON | 0 | 0 | 6,650 | 0 | 0 | 0 | 6,650 | 0 | 0 | 6,650 | 0 |  |
| %   |   |   | 59.0  |   |   |   | 59.0  |   |   | 59.0  |   |  |

|       |    |   |       |   |       |   |       |   |    |       |   |    |
|-------|----|---|-------|---|-------|---|-------|---|----|-------|---|----|
| 03001 | 25 | 5 | 3,262 | 4 | 1,362 | 1 | 4,624 | 5 | 11 | 4,635 | 5 | 20 |
|-------|----|---|-------|---|-------|---|-------|---|----|-------|---|----|

UNITS: UNIT 3A AND 3C  
SPECIES: BULL ELK

SEASON: 09-23-16 -- 09-29-16

|     |     |      |       |   |       |   |       |      |      |       |      |  |
|-----|-----|------|-------|---|-------|---|-------|------|------|-------|------|--|
| RES |     |      | 2,796 | 4 | 1,106 | 0 | 3,902 | 4    | 10   | 3,912 | 4    |  |
| %   |     |      | 85.7  |   | 81.2  |   | 84.4  | 80.0 | 90.9 | 84.4  | 80.0 |  |
| NON | 2   | 1    | 466   | 0 | 256   | 1 | 722   | 1    | 1    | 723   | 1    |  |
| %   | 8.0 | 20.0 | 14.3  |   | 18.8  |   | 15.6  | 20.0 | 9.1  | 15.6  | 20.0 |  |

|       |    |   |       |   |       |   |       |   |   |       |   |    |
|-------|----|---|-------|---|-------|---|-------|---|---|-------|---|----|
| 03002 | 25 | 5 | 2,530 | 0 | 1,088 | 5 | 3,618 | 5 | 9 | 3,627 | 5 | 20 |
|-------|----|---|-------|---|-------|---|-------|---|---|-------|---|----|

UNITS: UNIT 5B SOUTH  
SPECIES: BULL ELK

SEASON: 09-23-16 -- 09-29-16

|     |     |      |       |   |      |      |       |      |   |       |      |  |
|-----|-----|------|-------|---|------|------|-------|------|---|-------|------|--|
| RES |     |      | 2,323 | 0 | 964  | 4    | 3,287 | 4    | 9 | 3,296 | 4    |  |
| %   |     |      | 91.8  |   | 88.6 | 80.0 | 90.9  | 80.0 |   | 90.9  | 80.0 |  |
| NON | 2   | 1    | 207   | 0 | 124  | 1    | 331   | 1    | 0 | 331   | 1    |  |
| %   | 8.0 | 20.0 | 8.2   |   | 11.4 | 20.0 | 9.1   | 20.0 |   | 9.1   | 20.0 |  |

|       |    |   |       |   |       |   |       |   |    |       |   |    |
|-------|----|---|-------|---|-------|---|-------|---|----|-------|---|----|
| 03003 | 35 | 7 | 4,053 | 7 | 1,693 | 0 | 5,746 | 7 | 15 | 5,761 | 7 | 28 |
|-------|----|---|-------|---|-------|---|-------|---|----|-------|---|----|

UNITS: UNIT 9

SPECIES: BULL ELK

SEASON: 09-23-16 -- 09-29-16

|     |     |      |       |      |       |   |       |      |      |       |      |
|-----|-----|------|-------|------|-------|---|-------|------|------|-------|------|
| RES |     |      | 2,860 | 6    | 1,166 | 0 | 4,026 | 6    | 12   | 4,038 | 6    |
| %   |     |      | 70.6  | 85.7 | 68.9  |   | 70.1  | 85.7 | 80.0 | 70.1  | 85.7 |
| NON | 3   | 1    | 1,193 | 1    | 527   | 0 | 1,720 | 1    | 3    | 1,723 | 1    |
| %   | 8.6 | 14.3 | 29.4  | 14.3 | 31.1  |   | 29.9  | 14.3 | 20.0 | 29.9  | 14.3 |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |    |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|----|
| 03004      | 40                        | 8                        | 2,339                    | 2                         | 1,625                    | 6                          | 3,964                          | 8                             | 7                           | 3,971                        | 8                   | 32 |

UNITS: UNIT 10  
SPECIES: BULL ELK

SEASON: 09-23-16 -- 09-29-16

|     |      |      |       |   |       |      |       |      |   |       |      |
|-----|------|------|-------|---|-------|------|-------|------|---|-------|------|
| RES |      |      | 1,804 | 2 | 1,178 | 4    | 2,982 | 6    | 7 | 2,989 | 6    |
| %   |      |      | 77.1  |   | 72.5  | 66.7 | 75.2  | 75.0 |   | 75.3  | 75.0 |
| NON | 4    | 2    | 535   | 0 | 447   | 2    | 982   | 2    | 0 | 982   | 2    |
| %   | 10.0 | 25.0 | 22.9  |   | 27.5  | 33.3 | 24.8  | 25.0 |   | 24.7  | 25.0 |

|       |    |   |       |   |     |   |       |   |   |       |   |    |
|-------|----|---|-------|---|-----|---|-------|---|---|-------|---|----|
| 03005 | 30 | 6 | 1,194 | 4 | 615 | 2 | 1,809 | 6 | 8 | 1,817 | 6 | 24 |
|-------|----|---|-------|---|-----|---|-------|---|---|-------|---|----|

UNITS: UNIT 22 NORTH  
SPECIES: BULL ELK

SEASON: 09-23-16 -- 09-29-16

|     |      |      |       |   |      |   |       |   |   |       |   |
|-----|------|------|-------|---|------|---|-------|---|---|-------|---|
| RES |      |      | 1,131 | 4 | 558  | 2 | 1,689 | 6 | 8 | 1,697 | 6 |
| %   |      |      | 94.7  |   | 90.7 |   | 93.4  |   |   | 93.4  |   |
| NON | 3    | 1    | 63    | 0 | 57   | 0 | 120   | 0 | 0 | 120   | 0 |
| %   | 10.0 | 16.7 | 5.3   |   | 9.3  |   | 6.6   |   |   | 6.6   |   |

|       |    |   |       |   |       |   |       |   |   |       |   |    |
|-------|----|---|-------|---|-------|---|-------|---|---|-------|---|----|
| 03006 | 15 | 3 | 1,985 | 3 | 1,211 | 0 | 3,196 | 3 | 9 | 3,205 | 3 | 12 |
|-------|----|---|-------|---|-------|---|-------|---|---|-------|---|----|

UNITS: UNIT 23 NORTH  
SPECIES: BULL ELK

SEASON: 09-23-16 -- 09-29-16

|     |     |   |       |   |      |   |       |   |      |       |   |
|-----|-----|---|-------|---|------|---|-------|---|------|-------|---|
| RES |     |   | 1,434 | 3 | 927  | 0 | 2,361 | 3 | 8    | 2,369 | 3 |
| %   |     |   | 72.2  |   | 76.5 |   | 73.9  |   | 88.9 | 73.9  |   |
| NON | 1   | 0 | 551   | 0 | 284  | 0 | 835   | 0 | 1    | 836   | 0 |
| %   | 6.7 |   | 27.8  |   | 23.5 |   | 26.1  |   | 11.1 | 26.1  |   |

|       |   |   |     |   |     |   |     |   |   |     |   |   |
|-------|---|---|-----|---|-----|---|-----|---|---|-----|---|---|
| 03007 | 5 | 1 | 484 | 1 | 470 | 0 | 954 | 1 | 2 | 956 | 1 | 4 |
|-------|---|---|-----|---|-----|---|-----|---|---|-----|---|---|

UNITS: UNIT 23 SOUTH

SPECIES: BULL ELK

SEASON: 09-23-16 -- 09-29-16

|     |      |   |      |   |      |   |      |   |   |      |   |
|-----|------|---|------|---|------|---|------|---|---|------|---|
| RES |      |   | 406  | 1 | 357  | 0 | 763  | 1 | 2 | 765  | 1 |
| %   |      |   | 83.9 |   | 76.0 |   | 80.0 |   |   | 80.0 |   |
| NON | 1    | 0 | 78   | 0 | 113  | 0 | 191  | 0 | 0 | 191  | 0 |
| %   | 20.0 |   | 16.1 |   | 24.0 |   | 20.0 |   |   | 20.0 |   |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03008      | 40                        | 8                        | 3,229                    | 6                         | 1,343                    | 2                          | 4,572                           | 8                             | 4,580                       | 8                            | 32                  |

UNITS: UNIT 27  
SPECIES: BULL ELK

SEASON: 09-09-16 -- 09-15-16

|     |      |      |       |      |       |      |       |      |   |       |      |
|-----|------|------|-------|------|-------|------|-------|------|---|-------|------|
| RES |      |      | 2,881 | 5    | 1,118 | 1    | 3,999 | 6    | 8 | 4,007 | 6    |
| %   |      |      | 89.2  | 83.3 | 83.2  | 50.0 | 87.5  | 75.0 |   | 87.5  | 75.0 |
| NON | 4    | 2    | 348   | 1    | 225   | 1    | 573   | 2    | 0 | 573   | 2    |
| %   | 10.0 | 25.0 | 10.8  | 16.7 | 16.8  | 50.0 | 12.5  | 25.0 |   | 12.5  | 25.0 |

|       |     |    |       |    |       |    |       |    |    |       |    |     |
|-------|-----|----|-------|----|-------|----|-------|----|----|-------|----|-----|
| 03009 | 325 | 65 | 2,904 | 32 | 2,313 | 33 | 5,217 | 65 | 52 | 5,269 | 65 | 260 |
|-------|-----|----|-------|----|-------|----|-------|----|----|-------|----|-----|

UNITS: UNIT 1, 2B, AND 2C  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |     |      |       |      |       |      |       |      |      |       |      |
|-----|-----|------|-------|------|-------|------|-------|------|------|-------|------|
| RES |     |      | 2,574 | 20   | 2,088 | 29   | 4,662 | 49   | 49   | 4,711 | 49   |
| %   |     |      | 88.6  | 62.5 | 90.3  | 87.9 | 89.4  | 75.4 | 94.2 | 89.4  | 75.4 |
| NON | 32  | 16   | 330   | 12   | 225   | 4    | 555   | 16   | 3    | 558   | 16   |
| %   | 9.8 | 24.6 | 11.4  | 37.5 | 9.7   | 12.1 | 10.6  | 24.6 | 5.8  | 10.6  | 24.6 |

|       |     |    |     |    |       |    |       |    |    |       |    |     |
|-------|-----|----|-----|----|-------|----|-------|----|----|-------|----|-----|
| 03010 | 275 | 55 | 881 | 22 | 1,133 | 33 | 2,014 | 55 | 34 | 2,048 | 55 | 220 |
|-------|-----|----|-----|----|-------|----|-------|----|----|-------|----|-----|

UNITS: UNIT 3A AND 3C  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |     |      |      |      |       |      |       |      |      |       |      |
|-----|-----|------|------|------|-------|------|-------|------|------|-------|------|
| RES |     |      | 842  | 21   | 1,083 | 28   | 1,925 | 49   | 31   | 1,956 | 49   |
| %   |     |      | 95.6 | 95.5 | 95.6  | 84.8 | 95.6  | 89.1 | 91.2 | 95.5  | 89.1 |
| NON | 27  | 13   | 39   | 1    | 50    | 5    | 89    | 6    | 3    | 92    | 6    |
| %   | 9.8 | 23.6 | 4.4  | 4.5  | 4.4   | 15.2 | 4.4   | 10.9 | 8.8  | 4.5   | 10.9 |

|       |     |    |     |    |     |    |       |    |    |       |    |     |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|----|-----|
| 03011 | 253 | 50 | 655 | 29 | 678 | 21 | 1,333 | 50 | 18 | 1,351 | 50 | 203 |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|----|-----|

UNITS: UNIT 4A

SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |     |      |      |      |      |    |       |      |    |       |      |
|-----|-----|------|------|------|------|----|-------|------|----|-------|------|
| RES |     |      | 629  | 25   | 655  | 21 | 1,284 | 46   | 18 | 1,302 | 46   |
| %   |     |      | 96.0 | 86.2 | 96.6 |    | 96.3  | 92.0 |    | 96.4  | 92.0 |
| NON | 25  | 12   | 26   | 4    | 23   | 0  | 49    | 4    | 0  | 49    | 4    |
| %   | 9.9 | 24.0 | 4.0  | 13.8 | 3.4  |    | 3.7   | 8.0  |    | 3.6   | 8.0  |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03012      | 150                       | 30                       | 277                      | 9                         | 443                      | 21                         | 720                            | 30                            | 17                          | 737                          | 120                 |

UNITS: UNIT 4B  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |      |      |   |      |      |      |      |    |      |      |
|-----|------|------|------|---|------|------|------|------|----|------|------|
| RES |      |      | 271  | 9 | 428  | 19   | 699  | 28   | 17 | 716  | 28   |
| %   |      |      | 97.8 |   | 96.6 | 90.5 | 97.1 | 93.3 |    | 97.2 | 93.3 |
| NON | 15   | 7    | 6    | 0 | 15   | 2    | 21   | 2    | 0  | 21   | 2    |
| %   | 10.0 | 23.3 | 2.2  |   | 3.4  | 9.5  | 2.9  | 6.7  |    | 2.8  | 6.7  |

|       |     |    |     |    |     |    |       |    |    |       |     |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|-----|
| 03013 | 412 | 82 | 825 | 46 | 875 | 36 | 1,700 | 82 | 38 | 1,738 | 330 |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|-----|

UNITS: UNIT 5A  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |      |      |      |      |    |       |      |      |       |      |
|-----|------|------|------|------|------|----|-------|------|------|-------|------|
| RES |      |      | 769  | 42   | 850  | 36 | 1,619 | 78   | 34   | 1,653 | 78   |
| %   |      |      | 93.2 | 91.3 | 97.1 |    | 95.2  | 95.1 | 89.5 | 95.1  | 95.1 |
| NON | 41   | 20   | 56   | 4    | 25   | 0  | 81    | 4    | 4    | 85    | 4    |
| %   | 10.0 | 24.4 | 6.8  | 8.7  | 2.9  |    | 4.8   | 4.9  | 10.5 | 4.9   | 4.9  |

|       |     |     |       |    |       |    |       |     |    |       |     |
|-------|-----|-----|-------|----|-------|----|-------|-----|----|-------|-----|
| 03014 | 590 | 118 | 2,178 | 79 | 2,794 | 39 | 4,972 | 118 | 77 | 5,049 | 472 |
|-------|-----|-----|-------|----|-------|----|-------|-----|----|-------|-----|

UNITS: UNIT 5B  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |      |       |      |       |      |       |      |      |       |      |
|-----|------|------|-------|------|-------|------|-------|------|------|-------|------|
| RES |      |      | 2,017 | 71   | 2,664 | 37   | 4,681 | 108  | 75   | 4,756 | 108  |
| %   |      |      | 92.6  | 89.9 | 95.3  | 94.9 | 94.1  | 91.5 | 97.4 | 94.2  | 91.5 |
| NON | 59   | 29   | 161   | 8    | 130   | 2    | 291   | 10   | 2    | 293   | 10   |
| %   | 10.0 | 24.6 | 7.4   | 10.1 | 4.7   | 5.1  | 5.9   | 8.5  | 2.6  | 5.8   | 8.5  |

|       |     |     |       |    |       |    |       |     |     |       |     |
|-------|-----|-----|-------|----|-------|----|-------|-----|-----|-------|-----|
| 03015 | 700 | 140 | 4,128 | 98 | 2,845 | 42 | 6,973 | 140 | 103 | 7,076 | 560 |
|-------|-----|-----|-------|----|-------|----|-------|-----|-----|-------|-----|

UNITS: UNIT 6A

SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |      |       |      |       |    |       |      |      |       |      |
|-----|------|------|-------|------|-------|----|-------|------|------|-------|------|
| RES |      |      | 3,968 | 95   | 2,711 | 42 | 6,679 | 137  | 100  | 6,779 | 137  |
| %   |      |      | 96.1  | 96.9 | 95.3  |    | 95.8  | 97.9 | 97.1 | 95.8  | 97.9 |
| NON | 70   | 35   | 160   | 3    | 134   | 0  | 294   | 3    | 3    | 297   | 3    |
| %   | 10.0 | 25.0 | 3.9   | 3.1  | 4.7   |    | 4.2   | 2.1  | 2.9  | 4.2   | 2.1  |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |     |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|-----|
| 03016      | 175                       | 35                       | 414                      | 18                        | 425                      | 17                         | 839                             | 35                            | 8                           | 847                          | 35                  | 140 |

UNITS: UNIT 6B (EXCEPT CAMP NAVAJO)  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |     |      |      |      |      |    |      |      |   |      |      |
|-----|-----|------|------|------|------|----|------|------|---|------|------|
| RES |     |      | 380  | 17   | 395  | 17 | 775  | 34   | 8 | 783  | 34   |
| %   |     |      | 91.8 | 94.4 | 92.9 |    | 92.4 | 97.1 |   | 92.4 | 97.1 |
| NON | 17  | 8    | 34   | 1    | 30   | 0  | 64   | 1    | 0 | 64   | 1    |
| %   | 9.7 | 22.9 | 8.2  | 5.6  | 7.1  |    | 7.6  | 2.9  |   | 7.6  | 2.9  |

|       |     |     |     |    |     |    |       |     |    |       |     |     |
|-------|-----|-----|-----|----|-----|----|-------|-----|----|-------|-----|-----|
| 03017 | 550 | 110 | 558 | 47 | 637 | 63 | 1,195 | 110 | 16 | 1,211 | 110 | 440 |
|-------|-----|-----|-----|----|-----|----|-------|-----|----|-------|-----|-----|

UNITS: UNIT 7 EAST  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |      |      |      |      |      |       |      |      |       |      |
|-----|------|------|------|------|------|------|-------|------|------|-------|------|
| RES |      |      | 530  | 41   | 602  | 60   | 1,132 | 101  | 15   | 1,147 | 101  |
| %   |      |      | 95.0 | 87.2 | 94.5 | 95.2 | 94.7  | 91.8 | 93.8 | 94.7  | 91.8 |
| NON | 55   | 27   | 28   | 6    | 35   | 3    | 63    | 9    | 1    | 64    | 9    |
| %   | 10.0 | 24.5 | 5.0  | 12.8 | 5.5  | 4.8  | 5.3   | 8.2  | 6.3  | 5.3   | 8.2  |

|       |     |    |       |    |       |    |       |    |    |       |    |     |
|-------|-----|----|-------|----|-------|----|-------|----|----|-------|----|-----|
| 03018 | 400 | 80 | 1,293 | 49 | 1,164 | 31 | 2,457 | 80 | 52 | 2,509 | 80 | 320 |
|-------|-----|----|-------|----|-------|----|-------|----|----|-------|----|-----|

UNITS: UNIT 7 WEST  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |      |       |      |       |      |       |      |      |       |      |
|-----|------|------|-------|------|-------|------|-------|------|------|-------|------|
| RES |      |      | 1,185 | 37   | 1,088 | 25   | 2,273 | 62   | 48   | 2,321 | 62   |
| %   |      |      | 91.6  | 75.5 | 93.5  | 80.6 | 92.5  | 77.5 | 92.3 | 92.5  | 77.5 |
| NON | 40   | 20   | 108   | 12   | 76    | 6    | 184   | 18   | 4    | 188   | 18   |
| %   | 10.0 | 25.0 | 8.4   | 24.5 | 6.5   | 19.4 | 7.5   | 22.5 | 7.7  | 7.5   | 22.5 |

|       |     |     |       |    |       |    |       |     |    |       |     |     |
|-------|-----|-----|-------|----|-------|----|-------|-----|----|-------|-----|-----|
| 03019 | 500 | 100 | 1,658 | 63 | 1,352 | 37 | 3,010 | 100 | 50 | 3,060 | 100 | 400 |
|-------|-----|-----|-------|----|-------|----|-------|-----|----|-------|-----|-----|

UNITS: UNIT 8

SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |      |       |      |       |      |       |      |      |       |      |
|-----|------|------|-------|------|-------|------|-------|------|------|-------|------|
| RES |      |      | 1,548 | 54   | 1,253 | 30   | 2,801 | 84   | 48   | 2,849 | 84   |
| %   |      |      | 93.4  | 85.7 | 92.7  | 81.1 | 93.1  | 84.0 | 96.0 | 93.1  | 84.0 |
| NON | 50   | 25   | 110   | 9    | 99    | 7    | 209   | 16   | 2    | 211   | 16   |
| %   | 10.0 | 25.0 | 6.6   | 14.3 | 7.3   | 18.9 | 6.9   | 16.0 | 4.0  | 6.9   | 16.0 |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03020      | 325                       | 65                       | 825                      | 36                        | 785                      | 29                         | 1,610                           | 65                            | 22                          | 1,632                        | 65                  |
|            |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              | 260                 |

UNITS: UNIT 9

SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |     |      |      |      |      |      |       |      |      |       |      |
|-----|-----|------|------|------|------|------|-------|------|------|-------|------|
| RES |     |      | 713  | 29   | 683  | 20   | 1,396 | 49   | 21   | 1,417 | 49   |
| %   |     |      | 86.4 | 80.6 | 87.0 | 69.0 | 86.7  | 75.4 | 95.5 | 86.8  | 75.4 |
| NON | 32  | 16   | 112  | 7    | 102  | 9    | 214   | 16   | 1    | 215   | 16   |
| %   | 9.8 | 24.6 | 13.6 | 19.4 | 13.0 | 31.0 | 13.3  | 24.6 | 4.5  | 13.2  | 24.6 |

|       |     |     |     |    |       |    |       |     |    |       |     |
|-------|-----|-----|-----|----|-------|----|-------|-----|----|-------|-----|
| 03021 | 500 | 100 | 990 | 49 | 1,213 | 51 | 2,203 | 100 | 34 | 2,237 | 100 |
|       |     |     |     |    |       |    |       |     |    |       | 400 |

UNITS: UNIT 10

SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |      |      |      |       |      |       |      |      |       |      |
|-----|------|------|------|------|-------|------|-------|------|------|-------|------|
| RES |      |      | 802  | 36   | 1,030 | 39   | 1,832 | 75   | 20   | 1,852 | 75   |
| %   |      |      | 81.0 | 73.5 | 84.9  | 76.5 | 83.2  | 75.0 | 58.8 | 82.8  | 75.0 |
| NON | 50   | 25   | 188  | 13   | 183   | 12   | 371   | 25   | 14   | 385   | 25   |
| %   | 10.0 | 25.0 | 19.0 | 26.5 | 15.1  | 23.5 | 16.8  | 25.0 | 41.2 | 17.2  | 25.0 |

|       |    |   |    |   |    |   |     |   |   |     |    |
|-------|----|---|----|---|----|---|-----|---|---|-----|----|
| 03022 | 35 | 7 | 90 | 3 | 87 | 4 | 177 | 7 | 2 | 179 | 7  |
|       |    |   |    |   |    |   |     |   |   |     | 28 |

UNITS: UNIT 19A

SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |     |      |      |   |      |      |      |      |   |      |      |
|-----|-----|------|------|---|------|------|------|------|---|------|------|
| RES |     |      | 85   | 3 | 81   | 3    | 166  | 6    | 2 | 168  | 6    |
| %   |     |      | 94.4 |   | 93.1 | 75.0 | 93.8 | 85.7 |   | 93.9 | 85.7 |
| NON | 3   | 1    | 5    | 0 | 6    | 1    | 11   | 1    | 0 | 11   | 1    |
| %   | 8.6 | 14.3 | 5.6  |   | 6.9  | 25.0 | 6.2  | 14.3 |   | 6.1  | 14.3 |

|       |    |   |    |   |     |   |     |   |   |     |    |
|-------|----|---|----|---|-----|---|-----|---|---|-----|----|
| 03023 | 40 | 8 | 90 | 5 | 101 | 3 | 191 | 8 | 1 | 192 | 8  |
|       |    |   |    |   |     |   |     |   |   |     | 32 |

UNITS: UNIT 21

SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |      |      |   |      |   |      |   |   |      |   |
|-----|------|------|------|---|------|---|------|---|---|------|---|
| RES |      |      | 81   | 5 | 90   | 3 | 171  | 8 | 1 | 172  | 8 |
| %   |      |      | 90.0 |   | 89.1 |   | 89.5 |   |   | 89.6 |   |
| NON | 4    | 2    | 9    | 0 | 11   | 0 | 20   | 0 | 0 | 20   | 0 |
| %   | 10.0 | 25.0 | 10.0 |   | 10.9 |   | 10.5 |   |   | 10.4 |   |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03024      | 475                       | 95                       | 812                      | 41                        | 924                      | 54                         | 1,736                          | 95                            | 37                          | 1,773                        | 95                  |
|            |                           |                          |                          |                           |                          |                            |                                |                               |                             |                              | 380                 |

UNITS: UNIT 22 NORTH  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |     |      |      |      |      |      |       |      |      |       |      |
|-----|-----|------|------|------|------|------|-------|------|------|-------|------|
| RES |     |      | 772  | 38   | 898  | 50   | 1,670 | 88   | 32   | 1,702 | 88   |
| %   |     |      | 95.1 | 92.7 | 97.2 | 92.6 | 96.2  | 92.6 | 86.5 | 96.0  | 92.6 |
| NON | 47  | 23   | 40   | 3    | 26   | 4    | 66    | 7    | 5    | 71    | 7    |
| %   | 9.9 | 24.2 | 4.9  | 7.3  | 2.8  | 7.4  | 3.8   | 7.4  | 13.5 | 4.0   | 7.4  |

|       |     |    |     |    |     |    |       |    |    |       |     |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|-----|
| 03025 | 375 | 75 | 440 | 29 | 680 | 46 | 1,120 | 75 | 23 | 1,143 | 75  |
|       |     |    |     |    |     |    |       |    |    |       | 300 |

UNITS: UNIT 22 NORTH  
SPECIES: BULL ELK

SEASON: 12-02-16 -- 12-08-16

|     |     |      |      |      |      |      |       |      |      |       |      |
|-----|-----|------|------|------|------|------|-------|------|------|-------|------|
| RES |     |      | 389  | 26   | 634  | 42   | 1,023 | 68   | 22   | 1,045 | 68   |
| %   |     |      | 88.4 | 89.7 | 93.2 | 91.3 | 91.3  | 90.7 | 95.7 | 91.4  | 90.7 |
| NON | 37  | 18   | 51   | 3    | 46   | 4    | 97    | 7    | 1    | 98    | 7    |
| %   | 9.9 | 24.0 | 11.6 | 10.3 | 6.8  | 8.7  | 8.7   | 9.3  | 4.3  | 8.6   | 9.3  |

|       |    |    |     |   |     |   |     |    |   |     |    |
|-------|----|----|-----|---|-----|---|-----|----|---|-----|----|
| 03026 | 60 | 12 | 209 | 9 | 218 | 3 | 427 | 12 | 7 | 434 | 12 |
|       |    |    |     |   |     |   |     |    |   |     | 48 |

UNITS: UNIT 22 SOUTH  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |      |      |      |      |      |      |      |   |      |      |
|-----|------|------|------|------|------|------|------|------|---|------|------|
| RES |      |      | 192  | 8    | 194  | 2    | 386  | 10   | 7 | 393  | 10   |
| %   |      |      | 91.9 | 88.9 | 89.0 | 66.7 | 90.4 | 83.3 |   | 90.6 | 83.3 |
| NON | 6    | 3    | 17   | 1    | 24   | 1    | 41   | 2    | 0 | 41   | 2    |
| %   | 10.0 | 25.0 | 8.1  | 11.1 | 11.0 | 33.3 | 9.6  | 16.7 |   | 9.4  | 16.7 |

|       |     |    |       |    |       |    |       |    |    |       |     |
|-------|-----|----|-------|----|-------|----|-------|----|----|-------|-----|
| 03027 | 150 | 30 | 1,082 | 14 | 1,044 | 16 | 2,126 | 30 | 32 | 2,158 | 30  |
|       |     |    |       |    |       |    |       |    |    |       | 120 |

UNITS: UNIT 23

SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |      |      |      |      |      |       |      |      |       |      |
|-----|------|------|------|------|------|------|-------|------|------|-------|------|
| RES |      |      | 822  | 9    | 831  | 14   | 1,653 | 23   | 23   | 1,676 | 23   |
| %   |      |      | 76.0 | 64.3 | 79.6 | 87.5 | 77.8  | 76.7 | 71.9 | 77.7  | 76.7 |
| NON | 15   | 7    | 260  | 5    | 213  | 2    | 473   | 7    | 9    | 482   | 7    |
| %   | 10.0 | 23.3 | 24.0 | 35.7 | 20.4 | 12.5 | 22.2  | 23.3 | 28.1 | 22.3  | 23.3 |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |     |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|-----|
| 03028      | 460                       | 92                       | 1,485                    | 22                        | 1,890                    | 70                         | 3,375                           | 92                            | 19                          | 3,394                        | 92                  | 368 |

UNITS: UNIT 27  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |      |       |      |       |      |       |      |      |       |      |
|-----|------|------|-------|------|-------|------|-------|------|------|-------|------|
| RES |      |      | 1,255 | 20   | 1,518 | 49   | 2,773 | 69   | 17   | 2,790 | 69   |
| %   |      |      | 84.5  | 90.9 | 80.3  | 70.0 | 82.2  | 75.0 | 89.5 | 82.2  | 75.0 |
| NON | 46   | 23   | 230   | 2    | 372   | 21   | 602   | 23   | 2    | 604   | 23   |
| %   | 10.0 | 25.0 | 15.5  | 9.1  | 19.7  | 30.0 | 17.8  | 25.0 | 10.5 | 17.8  | 25.0 |

|       |    |    |    |   |    |    |     |    |   |     |    |    |
|-------|----|----|----|---|----|----|-----|----|---|-----|----|----|
| 03029 | 75 | 15 | 44 | 1 | 75 | 14 | 119 | 15 | 2 | 121 | 15 | 60 |
|-------|----|----|----|---|----|----|-----|----|---|-----|----|----|

UNITS: ESCUDILLA-AUGER CANYON AREA INUNIT 1  
SPECIES: ANTLERLESS ELK

SEASON: 12-02-16 -- 12-08-16

|     |    |    |      |   |      |    |      |    |   |      |    |
|-----|----|----|------|---|------|----|------|----|---|------|----|
| RES |    |    | 42   | 1 | 71   | 14 | 113  | 15 | 2 | 115  | 15 |
| %   |    |    | 95.5 |   | 94.7 |    | 95.0 |    |   | 95.0 |    |
| NON | 75 | 15 | 2    | 0 | 4    | 0  | 6    | 0  | 0 | 6    | 0  |
| %   |    |    | 4.5  |   | 5.3  |    | 5.0  |    |   | 5.0  |    |

|       |     |    |     |    |     |    |       |    |    |       |    |     |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|----|-----|
| 03030 | 300 | 60 | 718 | 25 | 903 | 35 | 1,621 | 60 | 22 | 1,643 | 60 | 240 |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|----|-----|

UNITS: UNIT 1, 2B, AND 2C  
SPECIES: ANTLERLESS ELK

SEASON: 12-02-16 -- 12-08-16

|     |     |    |      |      |      |    |       |      |    |       |      |
|-----|-----|----|------|------|------|----|-------|------|----|-------|------|
| RES |     |    | 709  | 24   | 893  | 35 | 1,602 | 59   | 22 | 1,624 | 59   |
| %   |     |    | 98.7 | 96.0 | 98.9 |    | 98.8  | 98.3 |    | 98.8  | 98.3 |
| NON | 300 | 60 | 9    | 1    | 10   | 0  | 19    | 1    | 0  | 19    | 1    |
| %   |     |    | 1.3  | 4.0  | 1.1  |    | 1.2   | 1.7  |    | 1.2   | 1.7  |

|       |     |    |     |    |     |    |       |    |    |       |    |     |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|----|-----|
| 03031 | 200 | 40 | 423 | 18 | 728 | 22 | 1,151 | 40 | 21 | 1,172 | 40 | 160 |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|----|-----|

UNITS: UNIT 1, 2B, AND 2C

SPECIES: ANTLERLESS ELK

SEASON: 12-09-16 -- 12-31-16

|     |     |    |      |    |      |      |       |      |      |       |      |
|-----|-----|----|------|----|------|------|-------|------|------|-------|------|
| RES |     |    | 415  | 18 | 719  | 21   | 1,134 | 39   | 20   | 1,154 | 39   |
| %   |     |    | 98.1 |    | 98.8 | 95.5 | 98.5  | 97.5 | 95.2 | 98.5  | 97.5 |
| NON | 200 | 40 | 8    | 0  | 9    | 1    | 17    | 1    | 1    | 18    | 1    |
| %   |     |    | 1.9  |    | 1.2  | 4.5  | 1.5   | 2.5  | 4.8  | 1.5   | 2.5  |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |     |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|-----|
| 03032      | 350                       | 70                       | 1,366                    | 46                        | 1,002                    | 24                         | 2,368                          | 70                            | 22                          | 2,390                        | 70                  | 280 |

UNITS: UNIT 3A AND 3C  
SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |     |    |       |    |       |    |       |    |      |       |    |
|-----|-----|----|-------|----|-------|----|-------|----|------|-------|----|
| RES |     |    | 1,360 | 46 | 1,001 | 24 | 2,361 | 70 | 21   | 2,382 | 70 |
| %   |     |    | 99.6  |    | 99.9  |    | 99.7  |    | 95.5 | 99.7  |    |
| NON | 350 | 70 | 6     | 0  | 1     | 0  | 7     | 0  | 1    | 8     | 0  |
| %   |     |    | 0.4   |    | 0.1   |    | 0.3   |    | 4.5  | 0.3   |    |

|       |    |    |     |    |     |   |     |    |    |     |    |    |
|-------|----|----|-----|----|-----|---|-----|----|----|-----|----|----|
| 03033 | 97 | 19 | 426 | 12 | 483 | 7 | 909 | 19 | 10 | 919 | 19 | 78 |
|-------|----|----|-----|----|-----|---|-----|----|----|-----|----|----|

UNITS: UNIT 4A  
SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |    |      |    |      |   |      |    |    |      |    |
|-----|----|----|------|----|------|---|------|----|----|------|----|
| RES |    |    | 424  | 12 | 477  | 7 | 901  | 19 | 10 | 911  | 19 |
| %   |    |    | 99.5 |    | 98.8 |   | 99.1 |    |    | 99.1 |    |
| NON | 97 | 19 | 2    | 0  | 6    | 0 | 8    | 0  | 0  | 8    | 0  |
| %   |    |    | 0.5  |    | 1.2  |   | 0.9  |    |    | 0.9  |    |

|       |    |    |     |   |     |   |     |    |    |     |    |    |
|-------|----|----|-----|---|-----|---|-----|----|----|-----|----|----|
| 03034 | 50 | 10 | 161 | 9 | 305 | 1 | 466 | 10 | 11 | 477 | 10 | 40 |
|-------|----|----|-----|---|-----|---|-----|----|----|-----|----|----|

UNITS: UNIT 4B  
SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |    |      |   |      |   |      |    |    |      |    |
|-----|----|----|------|---|------|---|------|----|----|------|----|
| RES |    |    | 160  | 9 | 301  | 1 | 461  | 10 | 11 | 472  | 10 |
| %   |    |    | 99.4 |   | 98.7 |   | 98.9 |    |    | 99.0 |    |
| NON | 50 | 10 | 1    | 0 | 4    | 0 | 5    | 0  | 0  | 5    | 0  |
| %   |    |    | 0.6  |   | 1.3  |   | 1.1  |    |    | 1.0  |    |

|       |    |    |     |    |     |   |     |    |    |     |    |    |
|-------|----|----|-----|----|-----|---|-----|----|----|-----|----|----|
| 03035 | 97 | 19 | 505 | 17 | 465 | 2 | 970 | 19 | 13 | 983 | 19 | 78 |
|-------|----|----|-----|----|-----|---|-----|----|----|-----|----|----|

UNITS: UNIT 5A

SPECIES: ANTLERLESS ELK

SEASON: 10-07-16 -- 10-13-16

|     |    |    |      |      |      |   |      |      |    |      |      |
|-----|----|----|------|------|------|---|------|------|----|------|------|
| RES |    |    | 500  | 16   | 461  | 2 | 961  | 18   | 13 | 974  | 18   |
| %   |    |    | 99.0 | 94.1 | 99.1 |   | 99.1 | 94.7 |    | 99.1 | 94.7 |
| NON | 97 | 19 | 5    | 1    | 4    | 0 | 9    | 1    | 0  | 9    | 1    |
| %   |    |    | 1.0  | 5.9  | 0.9  |   | 0.9  | 5.3  |    | 0.9  | 5.3  |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03036      | 193                       | 38                       | 776                      | 27                        | 868                      | 11                         | 1,644                          | 38                            | 29                          | 1,673                        | 38                  |
| -----      |                           |                          |                          |                           |                          |                            |                                |                               |                             |                              |                     |

UNITS: UNIT 5B NORTH  
SPECIES: ANTLERLESS ELK

SEASON: 10-07-16 -- 10-13-16

|     |     |    |      |    |      |    |       |    |    |       |    |
|-----|-----|----|------|----|------|----|-------|----|----|-------|----|
| RES |     |    | 760  | 27 | 864  | 11 | 1,624 | 38 | 29 | 1,653 | 38 |
| %   |     |    | 97.9 |    | 99.5 |    | 98.8  |    |    | 98.8  |    |
| NON | 193 | 38 | 16   | 0  | 4    | 0  | 20    | 0  | 0  | 20    | 0  |
| %   |     |    | 2.1  |    | 0.5  |    | 1.2   |    |    | 1.2   |    |

|       |     |    |       |    |       |    |       |    |    |       |    |
|-------|-----|----|-------|----|-------|----|-------|----|----|-------|----|
| 03037 | 300 | 60 | 1,670 | 39 | 1,921 | 21 | 3,591 | 60 | 81 | 3,672 | 60 |
| ----- |     |    |       |    |       |    |       |    |    |       |    |

UNITS: UNIT 5B SOUTH  
SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |     |    |       |    |       |    |       |    |      |       |    |
|-----|-----|----|-------|----|-------|----|-------|----|------|-------|----|
| RES |     |    | 1,649 | 39 | 1,900 | 21 | 3,549 | 60 | 80   | 3,629 | 60 |
| %   |     |    | 98.7  |    | 98.9  |    | 98.8  |    | 98.8 | 98.8  |    |
| NON | 300 | 60 | 21    | 0  | 21    | 0  | 42    | 0  | 1    | 43    | 0  |
| %   |     |    | 1.3   |    | 1.1   |    | 1.2   |    | 1.2  | 1.2   |    |

|       |     |    |       |    |       |    |       |    |    |       |    |
|-------|-----|----|-------|----|-------|----|-------|----|----|-------|----|
| 03038 | 350 | 70 | 2,228 | 56 | 2,502 | 14 | 4,730 | 70 | 80 | 4,810 | 70 |
| ----- |     |    |       |    |       |    |       |    |    |       |    |

UNITS: UNIT 6A  
SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |     |    |       |      |       |    |       |      |    |       |      |
|-----|-----|----|-------|------|-------|----|-------|------|----|-------|------|
| RES |     |    | 2,203 | 55   | 2,480 | 14 | 4,683 | 69   | 80 | 4,763 | 69   |
| %   |     |    | 98.9  | 98.2 | 99.1  |    | 99.0  | 98.6 |    | 99.0  | 98.6 |
| NON | 350 | 70 | 25    | 1    | 22    | 0  | 47    | 1    | 0  | 47    | 1    |
| %   |     |    | 1.1   | 1.8  | 0.9   |    | 1.0   | 1.4  |    | 1.0   | 1.4  |

|       |     |    |     |    |     |    |     |    |    |     |    |
|-------|-----|----|-----|----|-----|----|-----|----|----|-----|----|
| 03039 | 300 | 60 | 340 | 20 | 460 | 40 | 800 | 60 | 16 | 816 | 60 |
| ----- |     |    |     |    |     |    |     |    |    |     |    |

UNITS: UNIT 6B (EXCEPT CAMP NAVAJO)

SPECIES: ANTLERLESS ELK

SEASON: 12-02-16 -- 12-08-16

|     |     |    |      |    |      |    |      |    |    |      |    |
|-----|-----|----|------|----|------|----|------|----|----|------|----|
| RES |     |    | 338  | 20 | 453  | 40 | 791  | 60 | 16 | 807  | 60 |
| %   |     |    | 99.4 |    | 98.5 |    | 98.9 |    |    | 98.9 |    |
| NON | 300 | 60 | 2    | 0  | 7    | 0  | 9    | 0  | 0  | 9    | 0  |
| %   |     |    | 0.6  |    | 1.5  |    | 1.1  |    |    | 1.1  |    |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |     |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|-----|
| 03040      | 300                       | 60                       | 195                      | 16                        | 276                      | 44                         | 471                             | 60                            | 17                          | 488                          | 60                  | 240 |

UNITS: UNIT 7 EAST  
SPECIES: ANTLERLESS ELK

SEASON: 12-02-16 -- 12-08-16

|     |     |    |      |    |      |      |      |      |    |      |      |
|-----|-----|----|------|----|------|------|------|------|----|------|------|
| RES |     |    | 193  | 16 | 273  | 43   | 466  | 59   | 17 | 483  | 59   |
| %   |     |    | 99.0 |    | 98.9 | 97.7 | 98.9 | 98.3 |    | 99.0 | 98.3 |
| NON | 300 | 60 | 2    | 0  | 3    | 1    | 5    | 1    | 0  | 5    | 1    |
| %   |     |    | 1.0  |    | 1.1  | 2.3  | 1.1  | 1.7  |    | 1.0  | 1.7  |

|       |    |   |    |   |    |   |     |   |   |     |   |    |
|-------|----|---|----|---|----|---|-----|---|---|-----|---|----|
| 03041 | 20 | 4 | 85 | 2 | 73 | 2 | 158 | 4 | 3 | 161 | 4 | 16 |
|-------|----|---|----|---|----|---|-----|---|---|-----|---|----|

UNITS: UNIT 7 EAST (EXCLUDING THE  
SPECIES: ANTLERLESS ELK

PEAKS HUNT AREA)  
SEASON: 09-23-16 -- 09-29-16

|     |    |   |    |   |      |   |      |   |   |      |   |
|-----|----|---|----|---|------|---|------|---|---|------|---|
| RES |    |   | 85 | 2 | 70   | 2 | 155  | 4 | 3 | 158  | 4 |
| %   |    |   |    |   | 95.9 |   | 98.1 |   |   | 98.1 |   |
| NON | 20 | 4 | 0  | 0 | 3    | 0 | 3    | 0 | 0 | 3    | 0 |
| %   |    |   |    |   | 4.1  |   | 1.9  |   |   | 1.9  |   |

|       |    |   |    |   |    |   |     |   |   |     |   |    |
|-------|----|---|----|---|----|---|-----|---|---|-----|---|----|
| 03042 | 20 | 4 | 35 | 2 | 85 | 2 | 120 | 4 | 1 | 121 | 4 | 16 |
|-------|----|---|----|---|----|---|-----|---|---|-----|---|----|

UNITS: UNIT 7 EAST (EXCLUDING THE  
SPECIES: ANTLERLESS ELK

PEAKS HUNT AREA)  
SEASON: 09-30-16 -- 10-06-16

|     |    |   |    |   |    |   |     |   |   |     |   |
|-----|----|---|----|---|----|---|-----|---|---|-----|---|
| RES |    |   | 35 | 2 | 85 | 2 | 120 | 4 | 1 | 121 | 4 |
| %   |    |   |    |   |    |   |     |   |   |     |   |
| NON | 20 | 4 | 0  | 0 | 0  | 0 | 0   | 0 | 0 | 0   | 0 |
| %   |    |   |    |   |    |   |     |   |   |     |   |

|       |    |   |    |   |    |   |     |   |   |     |   |    |
|-------|----|---|----|---|----|---|-----|---|---|-----|---|----|
| 03043 | 20 | 4 | 46 | 1 | 63 | 3 | 109 | 4 | 1 | 110 | 4 | 16 |
|-------|----|---|----|---|----|---|-----|---|---|-----|---|----|

UNITS: UNIT 7 EAST (EXCLUDING THE      PEAKS HUNT AREA)

SPECIES: ANTLERLESS ELK

SEASON: 10-07-16 -- 10-13-16

|     |    |   |      |   |      |   |      |   |   |      |   |
|-----|----|---|------|---|------|---|------|---|---|------|---|
| RES |    |   | 45   | 1 | 62   | 3 | 107  | 4 | 1 | 108  | 4 |
| %   |    |   | 97.8 |   | 98.4 |   | 98.2 |   |   | 98.2 |   |
| NON | 20 | 4 | 1    | 0 | 1    | 0 | 2    | 0 | 0 | 2    | 0 |
| %   |    |   | 2.2  |   | 1.6  |   | 1.8  |   |   | 1.8  |   |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03044      | 20                        | 4                        | 37                       | 1                         | 57                       | 3                          | 94                             | 4                             | 0                           | 94                           | 4                   |
| -----      |                           |                          |                          |                           |                          |                            |                                |                               |                             |                              |                     |

UNITS: UNIT 7 EAST (EXCLUDING THE PEAKS HUNT AREA)  
SPECIES: ANTLERLESS ELK      SEASON: 10-14-16 -- 10-20-16

|     |    |   |    |   |      |   |      |   |   |      |   |
|-----|----|---|----|---|------|---|------|---|---|------|---|
| RES |    |   | 37 | 1 | 56   | 3 | 93   | 4 | 0 | 93   | 4 |
| %   |    |   |    |   | 98.2 |   | 98.9 |   |   | 98.9 |   |
| NON | 20 | 4 | 0  | 0 | 1    | 0 | 1    | 0 | 0 | 1    | 0 |
| %   |    |   |    |   | 1.8  |   | 1.1  |   |   | 1.1  |   |

|       |     |     |       |    |       |    |       |     |    |       |     |     |
|-------|-----|-----|-------|----|-------|----|-------|-----|----|-------|-----|-----|
| 03045 | 550 | 110 | 1,419 | 57 | 1,207 | 53 | 2,626 | 110 | 48 | 2,674 | 110 | 440 |
| ----- |     |     |       |    |       |    |       |     |    |       |     |     |

UNITS: UNIT 7 WEST  
SPECIES: ANTLERLESS ELK      SEASON: 10-14-16 -- 10-20-16

|     |     |     |       |    |       |    |       |     |      |       |     |
|-----|-----|-----|-------|----|-------|----|-------|-----|------|-------|-----|
| RES |     |     | 1,395 | 57 | 1,189 | 53 | 2,584 | 110 | 47   | 2,631 | 110 |
| %   |     |     | 98.3  |    | 98.5  |    | 98.4  |     | 97.9 | 98.4  |     |
| NON | 550 | 110 | 24    | 0  | 18    | 0  | 42    | 0   | 1    | 43    | 0   |
| %   |     |     | 1.7   |    | 1.5   |    | 1.6   |     | 2.1  | 1.6   |     |

|       |     |    |     |    |     |    |     |    |    |     |    |     |
|-------|-----|----|-----|----|-----|----|-----|----|----|-----|----|-----|
| 03046 | 300 | 60 | 296 | 23 | 585 | 37 | 881 | 60 | 14 | 895 | 60 | 240 |
| ----- |     |    |     |    |     |    |     |    |    |     |    |     |

UNITS: UNIT 7 WEST  
SPECIES: ANTLERLESS ELK      SEASON: 12-02-16 -- 12-08-16

|     |     |    |      |    |      |    |      |    |    |      |    |
|-----|-----|----|------|----|------|----|------|----|----|------|----|
| RES |     |    | 290  | 23 | 579  | 37 | 869  | 60 | 14 | 883  | 60 |
| %   |     |    | 98.0 |    | 99.0 |    | 98.6 |    |    | 98.7 |    |
| NON | 300 | 60 | 6    | 0  | 6    | 0  | 12   | 0  | 0  | 12   | 0  |
| %   |     |    | 2.0  |    | 1.0  |    | 1.4  |    |    | 1.3  |    |

|       |     |     |     |    |     |    |       |     |    |       |     |     |
|-------|-----|-----|-----|----|-----|----|-------|-----|----|-------|-----|-----|
| 03047 | 500 | 100 | 871 | 46 | 881 | 54 | 1,752 | 100 | 53 | 1,805 | 100 | 400 |
| ----- |     |     |     |    |     |    |       |     |    |       |     |     |

UNITS: UNIT 8

SPECIES: ANTLERLESS ELK

SEASON: 12-02-16 -- 12-08-16

|     |     |     |      |    |      |      |       |      |    |       |      |
|-----|-----|-----|------|----|------|------|-------|------|----|-------|------|
| RES |     |     | 861  | 46 | 872  | 53   | 1,733 | 99   | 53 | 1,786 | 99   |
| %   |     |     | 98.9 |    | 99.0 | 98.1 | 98.9  | 99.0 |    | 98.9  | 99.0 |
| NON | 500 | 100 | 10   | 0  | 9    | 1    | 19    | 1    | 0  | 19    | 1    |
| %   |     |     | 1.1  |    | 1.0  | 1.9  | 1.1   | 1.0  |    | 1.1   | 1.0  |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |     |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|-----|
| 03048      | 300                       | 60                       | 621                      | 27                        | 644                      | 33                         | 1,265                          | 60                            | 25                          | 1,290                        | 60                  | 240 |

UNITS: UNIT 9

SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |     |    |      |      |      |      |       |      |      |       |      |
|-----|-----|----|------|------|------|------|-------|------|------|-------|------|
| RES |     |    | 606  | 26   | 626  | 29   | 1,232 | 55   | 24   | 1,256 | 55   |
| %   |     |    | 97.6 | 96.3 | 97.2 | 87.9 | 97.4  | 91.7 | 96.0 | 97.4  | 91.7 |
| NON | 300 | 60 | 15   | 1    | 18   | 4    | 33    | 5    | 1    | 34    | 5    |
| %   |     |    | 2.4  | 3.7  | 2.8  | 12.1 | 2.6   | 8.3  | 4.0  | 2.6   | 8.3  |

|       |     |    |     |    |     |    |     |    |    |     |    |     |
|-------|-----|----|-----|----|-----|----|-----|----|----|-----|----|-----|
| 03049 | 300 | 60 | 203 | 15 | 342 | 45 | 545 | 60 | 11 | 556 | 60 | 240 |
|-------|-----|----|-----|----|-----|----|-----|----|----|-----|----|-----|

UNITS: UNIT 9

SPECIES: ANTLERLESS ELK

SEASON: 12-02-16 -- 12-08-16

|     |     |    |      |    |      |      |      |      |    |      |      |
|-----|-----|----|------|----|------|------|------|------|----|------|------|
| RES |     |    | 194  | 15 | 330  | 43   | 524  | 58   | 11 | 535  | 58   |
| %   |     |    | 95.6 |    | 96.5 | 95.6 | 96.1 | 96.7 |    | 96.2 | 96.7 |
| NON | 300 | 60 | 9    | 0  | 12   | 2    | 21   | 2    | 0  | 21   | 2    |
| %   |     |    | 4.4  |    | 3.5  | 4.4  | 3.9  | 3.3  |    | 3.8  | 3.3  |

|       |     |     |     |    |     |    |       |     |    |       |     |     |
|-------|-----|-----|-----|----|-----|----|-------|-----|----|-------|-----|-----|
| 03050 | 800 | 160 | 665 | 66 | 856 | 94 | 1,521 | 160 | 25 | 1,546 | 160 | 640 |
|-------|-----|-----|-----|----|-----|----|-------|-----|----|-------|-----|-----|

UNITS: UNIT 10

SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |     |     |      |      |      |    |       |      |    |       |      |
|-----|-----|-----|------|------|------|----|-------|------|----|-------|------|
| RES |     |     | 654  | 62   | 840  | 94 | 1,494 | 156  | 25 | 1,519 | 156  |
| %   |     |     | 98.3 | 93.9 | 98.1 |    | 98.2  | 97.5 |    | 98.3  | 97.5 |
| NON | 800 | 160 | 11   | 4    | 16   | 0  | 27    | 4    | 0  | 27    | 4    |
| %   |     |     | 1.7  | 6.1  | 1.9  |    | 1.8   | 2.5  |    | 1.7   | 2.5  |

|       |     |     |     |    |     |     |     |     |    |     |     |     |
|-------|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|
| 03051 | 800 | 160 | 320 | 49 | 610 | 111 | 930 | 160 | 16 | 946 | 160 | 640 |
|-------|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|

UNITS: UNIT 10

SPECIES: ANTLERLESS ELK

SEASON: 12-02-16 -- 12-11-16

|     |     |     |      |    |      |     |      |     |    |      |     |
|-----|-----|-----|------|----|------|-----|------|-----|----|------|-----|
| RES |     |     | 309  | 49 | 595  | 111 | 904  | 160 | 16 | 920  | 160 |
| %   |     |     | 96.6 |    | 97.5 |     | 97.2 |     |    | 97.3 |     |
| NON | 800 | 160 | 11   | 0  | 15   | 0   | 26   | 0   | 0  | 26   | 0   |
| %   |     |     | 3.4  |    | 2.5  |     | 2.8  |     |    | 2.7  |     |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03052      | 40                        | 8                        | 29                       | 5                         | 35                       | 3                          | 64                              | 8                             | 5                           | 69                           | 8                   |
| -----      |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |

UNITS: UNIT 19A  
SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |   |    |   |    |   |    |   |   |    |   |
|-----|----|---|----|---|----|---|----|---|---|----|---|
| RES |    |   | 29 | 5 | 35 | 3 | 64 | 8 | 5 | 69 | 8 |
| %   |    |   |    |   |    |   |    |   |   |    |   |
| NON | 40 | 8 | 0  | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |    |   |    |   |    |   |    |   |   |    |   |

|       |    |   |    |   |    |   |    |   |   |    |   |
|-------|----|---|----|---|----|---|----|---|---|----|---|
| 03053 | 35 | 7 | 15 | 3 | 22 | 4 | 37 | 7 | 1 | 38 | 7 |
| ----- |    |   |    |   |    |   |    |   |   |    |   |

UNITS: UNIT 19A  
SPECIES: ANTLERLESS ELK

SEASON: 12-02-16 -- 12-11-16

|     |    |   |    |   |      |   |      |   |   |      |   |
|-----|----|---|----|---|------|---|------|---|---|------|---|
| RES |    |   | 15 | 3 | 21   | 4 | 36   | 7 | 1 | 37   | 7 |
| %   |    |   |    |   | 95.5 |   | 97.3 |   |   | 97.4 |   |
| NON | 35 | 7 | 0  | 0 | 1    | 0 | 1    | 0 | 0 | 1    | 0 |
| %   |    |   |    |   | 4.5  |   | 2.7  |   |   | 2.6  |   |

|       |    |   |    |   |    |   |    |   |   |    |   |
|-------|----|---|----|---|----|---|----|---|---|----|---|
| 03054 | 25 | 5 | 19 | 2 | 28 | 3 | 47 | 5 | 0 | 47 | 5 |
| ----- |    |   |    |   |    |   |    |   |   |    |   |

UNITS: UNIT 21  
SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |   |    |   |    |   |    |   |   |    |   |
|-----|----|---|----|---|----|---|----|---|---|----|---|
| RES |    |   | 19 | 2 | 28 | 3 | 47 | 5 | 0 | 47 | 5 |
| %   |    |   |    |   |    |   |    |   |   |    |   |
| NON | 25 | 5 | 0  | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |    |   |    |   |    |   |    |   |   |    |   |

|       |     |    |     |    |     |    |       |    |    |       |    |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|----|
| 03055 | 275 | 55 | 731 | 30 | 648 | 25 | 1,379 | 55 | 16 | 1,395 | 55 |
| ----- |     |    |     |    |     |    |       |    |    |       |    |

UNITS: UNIT 22 NORTH

SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |     |    |      |    |      |    |       |    |    |       |    |
|-----|-----|----|------|----|------|----|-------|----|----|-------|----|
| RES |     |    | 720  | 30 | 640  | 25 | 1,360 | 55 | 16 | 1,376 | 55 |
| %   |     |    | 98.5 |    | 98.8 |    | 98.6  |    |    | 98.6  |    |
| NON | 275 | 55 | 11   | 0  | 8    | 0  | 19    | 0  | 0  | 19    | 0  |
| %   |     |    | 1.5  |    | 1.2  |    | 1.4   |    |    | 1.4   |    |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03056      | 35                        | 7                        | 78                       | 3                         | 137                      | 4                          | 215                            | 7                             | 9                           | 224                          | 7                   |
|            |                           |                          |                          |                           |                          |                            |                                |                               |                             |                              | 28                  |

UNITS: UNIT 22 SOUTH  
SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |   |      |   |      |   |      |   |   |      |   |
|-----|----|---|------|---|------|---|------|---|---|------|---|
| RES |    |   | 77   | 3 | 133  | 4 | 210  | 7 | 9 | 219  | 7 |
| %   |    |   | 98.7 |   | 97.1 |   | 97.7 |   |   | 97.8 |   |
| NON | 35 | 7 | 1    | 0 | 4    | 0 | 5    | 0 | 0 | 5    | 0 |
| %   |    |   | 1.3  |   | 2.9  |   | 2.3  |   |   | 2.2  |   |

|       |     |    |     |    |     |    |     |    |    |     |     |
|-------|-----|----|-----|----|-----|----|-----|----|----|-----|-----|
| 03057 | 200 | 40 | 259 | 13 | 390 | 27 | 649 | 40 | 14 | 663 | 40  |
|       |     |    |     |    |     |    |     |    |    |     | 160 |

UNITS: UNIT 23  
SPECIES: ANTLERLESS ELK

SEASON: 12-02-16 -- 12-08-16

|     |     |    |      |    |      |    |      |    |    |      |    |
|-----|-----|----|------|----|------|----|------|----|----|------|----|
| RES |     |    | 253  | 13 | 386  | 27 | 639  | 40 | 14 | 653  | 40 |
| %   |     |    | 97.7 |    | 99.0 |    | 98.5 |    |    | 98.5 |    |
| NON | 200 | 40 | 6    | 0  | 4    | 0  | 10   | 0  | 0  | 10   | 0  |
| %   |     |    | 2.3  |    | 1.0  |    | 1.5  |    |    | 1.5  |    |

|       |    |    |     |   |     |   |     |    |   |     |    |
|-------|----|----|-----|---|-----|---|-----|----|---|-----|----|
| 03058 | 50 | 10 | 203 | 5 | 187 | 5 | 390 | 10 | 3 | 393 | 10 |
|       |    |    |     |   |     |   |     |    |   |     | 40 |

UNITS: UNIT 23 NORTH  
SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |    |      |   |      |   |      |    |   |      |    |
|-----|----|----|------|---|------|---|------|----|---|------|----|
| RES |    |    | 202  | 5 | 185  | 5 | 387  | 10 | 3 | 390  | 10 |
| %   |    |    | 99.5 |   | 98.9 |   | 99.2 |    |   | 99.2 |    |
| NON | 50 | 10 | 1    | 0 | 2    | 0 | 3    | 0  | 0 | 3    | 0  |
| %   |    |    | 0.5  |   | 1.1  |   | 0.8  |    |   | 0.8  |    |

|       |    |    |    |   |    |   |     |    |   |     |    |
|-------|----|----|----|---|----|---|-----|----|---|-----|----|
| 03059 | 50 | 10 | 39 | 3 | 91 | 7 | 130 | 10 | 0 | 130 | 10 |
|       |    |    |    |   |    |   |     |    |   |     | 40 |

UNITS: UNIT 23 SOUTH

SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |    |      |   |      |   |      |    |   |      |    |
|-----|----|----|------|---|------|---|------|----|---|------|----|
| RES |    |    | 37   | 3 | 90   | 7 | 127  | 10 | 0 | 127  | 10 |
| %   |    |    | 94.9 |   | 98.9 |   | 97.7 |    |   | 97.7 |    |
| NON | 50 | 10 | 2    | 0 | 1    | 0 | 3    | 0  | 0 | 3    | 0  |
| %   |    |    | 5.1  |   | 1.1  |   | 2.3  |    |   | 2.3  |    |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03060      | 350                       | 70                       | 740                      | 40                        | 600                      | 30                         | 1,340                           | 70                            | 20                          | 1,360                        | 280                 |

UNITS: UNIT 27

SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |     |    |      |    |      |    |       |    |      |       |    |
|-----|-----|----|------|----|------|----|-------|----|------|-------|----|
| RES |     |    | 731  | 40 | 593  | 30 | 1,324 | 70 | 19   | 1,343 | 70 |
| %   |     |    | 98.8 |    | 98.8 |    | 98.8  |    | 95.0 | 98.8  |    |
| NON | 350 | 70 | 9    | 0  | 7    | 0  | 16    | 0  | 1    | 17    | 0  |
| %   |     |    | 1.2  |    | 1.2  |    | 1.2   |    | 5.0  | 1.3   |    |

|       |     |    |    |   |     |    |     |    |    |     |     |
|-------|-----|----|----|---|-----|----|-----|----|----|-----|-----|
| 03061 | 150 | 30 | 56 | 9 | 421 | 21 | 477 | 30 | 17 | 494 | 120 |
|-------|-----|----|----|---|-----|----|-----|----|----|-----|-----|

UNITS: UNIT 27

SPECIES: ANTLERLESS ELK

SEASON: 10-21-16 -- 10-27-16

|     |     |    |      |      |      |      |      |      |    |      |      |
|-----|-----|----|------|------|------|------|------|------|----|------|------|
| RES |     |    | 54   | 8    | 419  | 20   | 473  | 28   | 17 | 490  | 28   |
| %   |     |    | 96.4 | 88.9 | 99.5 | 95.2 | 99.2 | 93.3 |    | 99.2 | 93.3 |
| NON | 150 | 30 | 2    | 1    | 2    | 1    | 4    | 2    | 0  | 4    | 2    |
| %   |     |    | 3.6  | 11.1 | 0.5  | 4.8  | 0.8  | 6.7  |    | 0.8  | 6.7  |

|       |     |    |     |    |     |    |       |    |    |       |     |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|-----|
| 03062 | 175 | 35 | 743 | 25 | 399 | 10 | 1,142 | 35 | 23 | 1,165 | 140 |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|-----|

UNITS: UNIT 1 AND 2C

SPECIES: ANTLERLESS ELK

YOUTH-ONLY

SEASON: 10-07-16 -- 10-13-16

|     |     |    |      |    |      |    |       |    |    |       |    |
|-----|-----|----|------|----|------|----|-------|----|----|-------|----|
| RES |     |    | 722  | 25 | 397  | 10 | 1,119 | 35 | 23 | 1,142 | 35 |
| %   |     |    | 97.2 |    | 99.5 |    | 98.0  |    |    | 98.0  |    |
| NON | 175 | 35 | 21   | 0  | 2    | 0  | 23    | 0  | 0  | 23    | 0  |
| %   |     |    | 2.8  |    | 0.5  |    | 2.0   |    |    | 2.0   |    |

|       |     |    |     |    |     |    |       |    |    |       |     |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|-----|
| 03063 | 200 | 40 | 512 | 27 | 633 | 13 | 1,145 | 40 | 26 | 1,171 | 160 |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|-----|

UNITS: UNIT 3A AND 3C

YOUTH-ONLY

SPECIES: ANTLERLESS ELK

SEASON: 10-07-16 -- 10-13-16

|     |     |    |      |      |      |    |       |      |    |       |      |
|-----|-----|----|------|------|------|----|-------|------|----|-------|------|
| RES |     |    | 500  | 25   | 617  | 13 | 1,117 | 38   | 26 | 1,143 | 38   |
| %   |     |    | 97.7 | 92.6 | 97.5 |    | 97.6  | 95.0 |    | 97.6  | 95.0 |
| NON | 200 | 40 | 12   | 2    | 16   | 0  | 28    | 2    | 0  | 28    | 2    |
| %   |     |    | 2.3  | 7.4  | 2.5  |    | 2.4   | 5.0  |    | 2.4   | 5.0  |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |    |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|----|
| 03064      | 97                        | 19                       | 268                      | 14                        | 320                      | 5                          | 588                            | 19                            | 14                          | 602                          | 19                  | 78 |

UNITS: UNIT 4A  
SPECIES: ANTLERLESS ELK

YOUTH-ONLY  
SEASON: 10-07-16 -- 10-13-16

|     |    |    |      |    |      |   |      |    |    |      |    |
|-----|----|----|------|----|------|---|------|----|----|------|----|
| RES |    |    | 261  | 14 | 315  | 5 | 576  | 19 | 14 | 590  | 19 |
| %   |    |    | 97.4 |    | 98.4 |   | 98.0 |    |    | 98.0 |    |
| NON | 97 | 19 | 7    | 0  | 5    | 0 | 12   | 0  | 0  | 12   | 0  |
| %   |    |    | 2.6  |    | 1.6  |   | 2.0  |    |    | 2.0  |    |

|       |     |    |       |    |     |    |       |    |    |       |    |     |
|-------|-----|----|-------|----|-----|----|-------|----|----|-------|----|-----|
| 03065 | 450 | 90 | 1,615 | 72 | 531 | 18 | 2,146 | 90 | 37 | 2,183 | 90 | 360 |
|-------|-----|----|-------|----|-----|----|-------|----|----|-------|----|-----|

UNITS: UNIT 5B SOUTH AND 6A  
SPECIES: ANTLERLESS ELK

YOUTH-ONLY  
SEASON: 10-07-16 -- 10-13-16

|     |     |    |       |      |      |    |       |      |    |       |      |
|-----|-----|----|-------|------|------|----|-------|------|----|-------|------|
| RES |     |    | 1,530 | 69   | 508  | 18 | 2,038 | 87   | 37 | 2,075 | 87   |
| %   |     |    | 94.7  | 95.8 | 95.7 |    | 95.0  | 96.7 |    | 95.1  | 96.7 |
| NON | 450 | 90 | 85    | 3    | 23   | 0  | 108   | 3    | 0  | 108   | 3    |
| %   |     |    | 5.3   | 4.2  | 4.3  |    | 5.0   | 3.3  |    | 4.9   | 3.3  |

|       |    |    |     |   |     |    |     |    |    |     |    |    |
|-------|----|----|-----|---|-----|----|-----|----|----|-----|----|----|
| 03066 | 75 | 15 | 147 | 4 | 246 | 11 | 393 | 15 | 11 | 404 | 15 | 60 |
|-------|----|----|-----|---|-----|----|-----|----|----|-----|----|----|

UNITS: UNIT 10  
SPECIES: ANTLERLESS ELK

YOUTH-ONLY  
SEASON: 10-07-16 -- 10-13-16

|     |    |    |      |   |      |    |      |    |      |      |    |
|-----|----|----|------|---|------|----|------|----|------|------|----|
| RES |    |    | 138  | 4 | 225  | 11 | 363  | 15 | 9    | 372  | 15 |
| %   |    |    | 93.9 |   | 91.5 |    | 92.4 |    | 81.8 | 92.1 |    |
| NON | 75 | 15 | 9    | 0 | 21   | 0  | 30   | 0  | 2    | 32   | 0  |
| %   |    |    | 6.1  |   | 8.5  |    | 7.6  |    | 18.2 | 7.9  |    |

|       |     |    |     |    |     |    |     |    |    |     |    |     |
|-------|-----|----|-----|----|-----|----|-----|----|----|-----|----|-----|
| 03067 | 150 | 30 | 246 | 16 | 308 | 14 | 554 | 30 | 14 | 568 | 30 | 120 |
|-------|-----|----|-----|----|-----|----|-----|----|----|-----|----|-----|

UNITS: UNIT 22

YOUTH-ONLY

SPECIES: ANTLERLESS ELK

SEASON: 10-07-16 -- 10-13-16

|     |     |    |      |    |      |    |      |    |    |      |    |
|-----|-----|----|------|----|------|----|------|----|----|------|----|
| RES |     |    | 239  | 16 | 294  | 14 | 533  | 30 | 14 | 547  | 30 |
| %   |     |    | 97.2 |    | 95.5 |    | 96.2 |    |    | 96.3 |    |
| NON | 150 | 30 | 7    | 0  | 14   | 0  | 21   | 0  | 0  | 21   | 0  |
| %   |     |    | 2.8  |    | 4.5  |    | 3.8  |    |    | 3.7  |    |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03068      | 65                        | 13                       | 161                      | 9                         | 217                      | 4                          | 378                             | 13                            | 19                          | 397                          | 13                  |
|            |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              | 52                  |

UNITS: UNIT 23  
SPECIES: ANTLERLESS ELK

YOUTH-ONLY  
SEASON: 10-07-16 -- 10-13-16

|     |    |    |      |   |      |   |      |    |    |      |    |
|-----|----|----|------|---|------|---|------|----|----|------|----|
| RES |    |    | 154  | 9 | 212  | 4 | 366  | 13 | 19 | 385  | 13 |
| %   |    |    | 95.7 |   | 97.7 |   | 96.8 |    |    | 97.0 |    |
| NON | 65 | 13 | 7    | 0 | 5    | 0 | 12   | 0  | 0  | 12   | 0  |
| %   |    |    | 4.3  |   | 2.3  |   | 3.2  |    |    | 3.0  |    |

|       |    |   |     |   |     |   |     |   |   |     |    |
|-------|----|---|-----|---|-----|---|-----|---|---|-----|----|
| 03069 | 25 | 5 | 200 | 2 | 118 | 3 | 318 | 5 | 1 | 319 | 5  |
|       |    |   |     |   |     |   |     |   |   |     | 20 |

UNITS: UNIT 15A, 15B, AND 18A  
SPECIES: BULL ELK

SEASON: 09-23-16 -- 10-06-16

|     |     |      |      |      |      |   |      |      |   |      |      |
|-----|-----|------|------|------|------|---|------|------|---|------|------|
| RES |     |      | 177  | 1    | 96   | 3 | 273  | 4    | 1 | 274  | 4    |
| %   |     |      | 88.5 | 50.0 | 81.4 |   | 85.8 | 80.0 |   | 85.9 | 80.0 |
| NON | 2   | 1    | 23   | 1    | 22   | 0 | 45   | 1    | 0 | 45   | 1    |
| %   | 8.0 | 20.0 | 11.5 | 50.0 | 18.6 |   | 14.2 | 20.0 |   | 14.1 | 20.0 |

|       |    |   |     |   |     |   |     |   |   |     |    |
|-------|----|---|-----|---|-----|---|-----|---|---|-----|----|
| 03070 | 35 | 7 | 246 | 3 | 182 | 4 | 428 | 7 | 2 | 430 | 7  |
|       |    |   |     |   |     |   |     |   |   |     | 28 |

UNITS: UNIT 17A, 17B, 18B, 19B, 20A AND 20C  
SPECIES: BULL ELK

SEASON: 09-23-16 -- 10-06-16

|     |     |      |      |      |      |   |      |      |   |      |      |
|-----|-----|------|------|------|------|---|------|------|---|------|------|
| RES |     |      | 217  | 2    | 162  | 4 | 379  | 6    | 0 | 379  | 6    |
| %   |     |      | 88.2 | 66.7 | 89.0 |   | 88.6 | 85.7 |   | 88.1 | 85.7 |
| NON | 3   | 1    | 29   | 1    | 20   | 0 | 49   | 1    | 2 | 51   | 1    |
| %   | 8.6 | 14.3 | 11.8 | 33.3 | 11.0 |   | 11.4 | 14.3 |   | 11.9 | 14.3 |

|       |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|
| 03071 | 5 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 2 | 1 |
|       |   |   |   |   |   |   |   |   |   |   | 4 |

UNITS: ANTELOPE MOUNTAIN HUNT AREA IN UNIT 1

SPECIES: ANTLERLESS ELK

SEASON: 07-29-16 -- 08-28-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 2 | 1 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03072      | 5                         | 1                        | 2                        | 0                         | 1                        | 1                          | 3                               | 1                             | 0                           | 3                            | 1                   |
|            |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              | 4                   |

UNITS: ANTELOPE MOUNTAIN HUNT AREA INUNIT 1

SPECIES: ANTLERLESS ELK

SEASON: 09-30-16 -- 10-23-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 2 | 0 | 1 | 1 | 3 | 1 | 0 | 3 | 1 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |    |    |   |   |   |   |    |    |   |    |    |
|-------|----|----|---|---|---|---|----|----|---|----|----|
| 03073 | 55 | 11 | 7 | 5 | 6 | 6 | 13 | 11 | 0 | 13 | 11 |
|       |    |    |   |   |   |   |    |    |   |    | 44 |

UNITS: UNIT 2A AND 2B

SPECIES: ANTLERLESS ELK

SEASON: 09-09-16 -- 09-18-16

|     |    |    |   |   |   |   |    |    |   |    |    |
|-----|----|----|---|---|---|---|----|----|---|----|----|
| RES |    |    | 7 | 5 | 6 | 6 | 13 | 11 | 0 | 13 | 11 |
| %   |    |    |   |   |   |   |    |    |   |    |    |
| NON | 55 | 11 | 0 | 0 | 0 | 0 | 0  | 0  | 0 | 0  | 0  |
| %   |    |    |   |   |   |   |    |    |   |    |    |

|       |    |    |   |   |    |    |    |    |   |    |    |
|-------|----|----|---|---|----|----|----|----|---|----|----|
| 03074 | 50 | 10 | 0 | 0 | 10 | 10 | 10 | 10 | 4 | 14 | 10 |
|       |    |    |   |   |    |    |    |    |   |    | 40 |

UNITS: UNIT 2A AND 2B

SPECIES: ANTLERLESS ELK

SEASON: 09-23-16 -- 10-02-16

|     |    |    |   |   |    |    |    |    |   |    |    |
|-----|----|----|---|---|----|----|----|----|---|----|----|
| RES |    |    | 0 | 0 | 10 | 10 | 10 | 10 | 4 | 14 | 10 |
| %   |    |    |   |   |    |    |    |    |   |    |    |
| NON | 50 | 10 | 0 | 0 | 0  | 0  | 0  | 0  | 0 | 0  | 0  |
| %   |    |    |   |   |    |    |    |    |   |    |    |

|       |    |   |   |   |   |   |   |   |   |   |    |
|-------|----|---|---|---|---|---|---|---|---|---|----|
| 03075 | 30 | 6 | 6 | 6 | 3 | 0 | 9 | 6 | 0 | 9 | 6  |
|       |    |   |   |   |   |   |   |   |   |   | 24 |

UNITS: UNIT 2A AND 2B

SPECIES: ANTLERLESS ELK

SEASON: 10-07-16 -- 10-16-16

|          |    |   |   |   |   |   |   |   |   |   |
|----------|----|---|---|---|---|---|---|---|---|---|
| RES<br>% |    | 6 | 6 | 3 | 0 | 9 | 6 | 0 | 9 | 6 |
| NON<br>% | 30 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03076      | 25                        | 5                        | 17                       | 4                         | 25                       | 1                          | 42                              | 5                             | 2                           | 44                           | 5                   |

UNITS: UNIT 3A AND 4B DRY LAKE  
SPECIES: ANTLERLESS ELK

SEASON: 08-05-16 -- 08-14-16

|          |    |    |   |    |   |    |   |   |    |   |
|----------|----|----|---|----|---|----|---|---|----|---|
| RES<br>% |    | 17 | 4 | 25 | 1 | 42 | 5 | 2 | 44 | 5 |
| NON<br>% | 25 | 5  | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |

|       |    |   |    |   |    |   |    |   |   |    |   |    |
|-------|----|---|----|---|----|---|----|---|---|----|---|----|
| 03077 | 20 | 4 | 13 | 3 | 16 | 1 | 29 | 4 | 0 | 29 | 4 | 16 |
|-------|----|---|----|---|----|---|----|---|---|----|---|----|

UNITS: UNIT 4A NORTH  
SPECIES: ANTLERLESS ELK

SEASON: 12-16-16 -- 12-31-16

|          |    |            |          |            |          |            |          |   |            |   |
|----------|----|------------|----------|------------|----------|------------|----------|---|------------|---|
| RES<br>% |    | 12<br>92.3 | 3        | 15<br>93.8 | 1        | 27<br>93.1 | 4        | 0 | 27<br>93.1 | 4 |
| NON<br>% | 20 | 4          | 1<br>7.7 | 0          | 1<br>6.3 | 0          | 2<br>6.9 | 0 | 2<br>6.9   | 0 |

|       |    |   |   |   |    |   |    |   |   |    |   |    |
|-------|----|---|---|---|----|---|----|---|---|----|---|----|
| 03078 | 15 | 3 | 7 | 0 | 27 | 3 | 34 | 3 | 1 | 35 | 3 | 12 |
|-------|----|---|---|---|----|---|----|---|---|----|---|----|

UNITS: EAST SUNSET AND WEST SUNSET  
SPECIES: ANTLERLESS ELK

HUNT AREAS IN UNIT 5A  
SEASON: 10-14-16 -- 10-20-16

|          |    |   |   |    |   |    |   |   |    |   |
|----------|----|---|---|----|---|----|---|---|----|---|
| RES<br>% |    | 7 | 0 | 27 | 3 | 34 | 3 | 1 | 35 | 3 |
| NON<br>% | 15 | 3 | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |

|       |    |   |    |   |    |   |    |   |   |    |   |    |
|-------|----|---|----|---|----|---|----|---|---|----|---|----|
| 03079 | 30 | 6 | 35 | 1 | 52 | 5 | 87 | 6 | 1 | 88 | 6 | 24 |
|-------|----|---|----|---|----|---|----|---|---|----|---|----|

UNITS: SEE HUNTING REGULATIONS

SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |   |    |   |      |   |      |   |   |      |   |
|-----|----|---|----|---|------|---|------|---|---|------|---|
| RES |    |   | 35 | 1 | 51   | 5 | 86   | 6 | 0 | 86   | 6 |
| %   |    |   |    |   | 98.1 |   | 98.9 |   |   | 97.7 |   |
| NON | 30 | 6 | 0  | 0 | 1    | 0 | 1    | 0 | 1 | 2    | 0 |
| %   |    |   |    |   | 1.9  |   | 1.1  |   |   | 2.3  |   |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03080      | 75                        | 15                      | 89                       | 10                        | 66                       | 5                          | 155                            | 15                            | 2                           | 157                          | 15                  |
|            |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              | 60                  |

UNITS: UNIT 7 EAST PEAKS HUNT AREA  
SPECIES: ANTLERLESS ELK

SEASON: 09-23-16 -- 09-29-16

|     |    |    |      |    |      |   |      |    |   |      |    |
|-----|----|----|------|----|------|---|------|----|---|------|----|
| RES |    |    | 88   | 10 | 65   | 5 | 153  | 15 | 2 | 155  | 15 |
| %   |    |    | 98.9 |    | 98.5 |   | 98.7 |    |   | 98.7 |    |
| NON | 75 | 15 | 1    | 0  | 1    | 0 | 2    | 0  | 0 | 2    | 0  |
| %   |    |    | 1.1  |    | 1.5  |   | 1.3  |    |   | 1.3  |    |

|       |    |    |    |   |    |    |     |    |   |     |    |
|-------|----|----|----|---|----|----|-----|----|---|-----|----|
| 03081 | 75 | 15 | 30 | 4 | 98 | 11 | 128 | 15 | 5 | 133 | 15 |
|       |    |    |    |   |    |    |     |    |   |     | 60 |

UNITS: UNIT 7 EAST PEAKS HUNT AREA  
SPECIES: ANTLERLESS ELK

SEASON: 09-30-16 -- 10-06-16

|     |    |    |    |   |    |    |     |    |   |     |    |
|-----|----|----|----|---|----|----|-----|----|---|-----|----|
| RES |    |    | 30 | 4 | 98 | 11 | 128 | 15 | 5 | 133 | 15 |
| %   |    |    |    |   |    |    |     |    |   |     |    |
| NON | 75 | 15 | 0  | 0 | 0  | 0  | 0   | 0  | 0 | 0   | 0  |
| %   |    |    |    |   |    |    |     |    |   |     |    |

|       |    |    |    |   |    |   |    |    |   |    |    |
|-------|----|----|----|---|----|---|----|----|---|----|----|
| 03082 | 75 | 15 | 20 | 6 | 50 | 9 | 70 | 15 | 5 | 75 | 15 |
|       |    |    |    |   |    |   |    |    |   |    | 60 |

UNITS: UNIT 7 EAST PEAKS HUNT AREA  
SPECIES: ANTLERLESS ELK

SEASON: 10-07-16 -- 10-13-16

|     |    |    |    |   |    |   |    |    |   |    |    |
|-----|----|----|----|---|----|---|----|----|---|----|----|
| RES |    |    | 20 | 6 | 50 | 9 | 70 | 15 | 5 | 75 | 15 |
| %   |    |    |    |   |    |   |    |    |   |    |    |
| NON | 75 | 15 | 0  | 0 | 0  | 0 | 0  | 0  | 0 | 0  | 0  |
| %   |    |    |    |   |    |   |    |    |   |    |    |

|       |    |    |   |   |    |    |    |    |   |    |    |
|-------|----|----|---|---|----|----|----|----|---|----|----|
| 03083 | 75 | 15 | 9 | 4 | 28 | 11 | 37 | 15 | 2 | 39 | 15 |
|       |    |    |   |   |    |    |    |    |   |    | 60 |

UNITS: UNIT 7 EAST PEAKS HUNT AREA

SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |    |   |   |    |    |    |    |   |    |    |
|-----|----|----|---|---|----|----|----|----|---|----|----|
| RES |    |    | 9 | 4 | 28 | 11 | 37 | 15 | 2 | 39 | 15 |
| %   |    |    |   |   |    |    |    |    |   |    |    |
| NON | 75 | 15 | 0 | 0 | 0  | 0  | 0  | 0  | 0 | 0  | 0  |
| %   |    |    |   |   |    |    |    |    |   |    |    |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03084      | 75                        | 15                       | 10                       | 2                         | 22                       | 13                         | 32                              | 15                            | 6                           | 38                           | 15                  |
|            |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              | 60                  |

UNITS: UNIT 7 EAST PEAKS HUNT AREA  
SPECIES: ANTLERLESS ELK

SEASON: 10-21-16 -- 10-27-16

|     |    |    |    |   |      |    |      |    |   |      |    |
|-----|----|----|----|---|------|----|------|----|---|------|----|
| RES |    |    | 10 | 2 | 19   | 13 | 29   | 15 | 6 | 35   | 15 |
| %   |    |    |    |   | 86.4 |    | 90.6 |    |   | 92.1 |    |
| NON | 75 | 15 | 0  | 0 | 3    | 0  | 3    | 0  | 0 | 3    | 0  |
| %   |    |    |    |   | 13.6 |    | 9.4  |    |   | 7.9  |    |

|       |     |    |    |   |    |    |    |    |   |    |     |
|-------|-----|----|----|---|----|----|----|----|---|----|-----|
| 03085 | 200 | 40 | 14 | 5 | 52 | 35 | 66 | 40 | 3 | 69 | 40  |
|       |     |    |    |   |    |    |    |    |   |    | 160 |

UNITS: UNIT 15A, 15B, AND 18A  
SPECIES: ANTLERLESS ELK

SEASON: 11-04-16 -- 12-08-16

|     |     |    |    |   |      |      |      |      |   |      |      |
|-----|-----|----|----|---|------|------|------|------|---|------|------|
| RES |     |    | 14 | 5 | 50   | 33   | 64   | 38   | 3 | 67   | 38   |
| %   |     |    |    |   | 96.2 | 94.3 | 97.0 | 95.0 |   | 97.1 | 95.0 |
| NON | 200 | 40 | 0  | 0 | 2    | 2    | 2    | 2    | 0 | 2    | 2    |
| %   |     |    |    |   | 3.8  | 5.7  | 3.0  | 5.0  |   | 2.9  | 5.0  |

|       |     |    |   |   |    |    |    |    |   |    |     |
|-------|-----|----|---|---|----|----|----|----|---|----|-----|
| 03086 | 150 | 30 | 9 | 9 | 18 | 18 | 27 | 27 | 2 | 29 | 27  |
|       |     |    |   |   |    |    |    |    |   |    | 123 |

UNITS: UNIT 17A, 17B, 18B, 19B, 20A AND 20C  
SPECIES: ANTLERLESS ELK

SEASON: 09-23-16 -- 10-06-16

|     |     |    |   |   |    |    |    |    |   |    |    |
|-----|-----|----|---|---|----|----|----|----|---|----|----|
| RES |     |    | 9 | 9 | 18 | 18 | 27 | 27 | 2 | 29 | 27 |
| %   |     |    |   |   |    |    |    |    |   |    |    |
| NON | 150 | 30 | 0 | 0 | 0  | 0  | 0  | 0  | 0 | 0  | 0  |
| %   |     |    |   |   |    |    |    |    |   |    |    |

|       |     |    |    |    |    |    |    |    |    |    |     |
|-------|-----|----|----|----|----|----|----|----|----|----|-----|
| 03087 | 250 | 50 | 26 | 16 | 48 | 34 | 74 | 50 | 10 | 84 | 50  |
|       |     |    |    |    |    |    |    |    |    |    | 200 |

UNITS: UNIT 17A, 17B, 18B, 19B, 20A AND 20C

SPECIES: ANTLERLESS ELK

SEASON: 11-04-16 -- 12-08-16

|     |     |    |      |    |    |    |      |    |    |      |    |
|-----|-----|----|------|----|----|----|------|----|----|------|----|
| RES |     |    | 25   | 16 | 48 | 34 | 73   | 50 | 10 | 83   | 50 |
| %   |     |    | 96.2 |    |    |    | 98.6 |    |    | 98.8 |    |
| NON | 250 | 50 | 1    | 0  | 0  | 0  | 1    | 0  | 0  | 1    | 0  |
| %   |     |    | 3.8  |    |    |    | 1.4  |    |    | 1.2  |    |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03088      | 5                         | 1                        | 9                        | 1                         | 3                        | 0                          | 12                              | 1                             | 0                           | 12                           | 1                   |
|            |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              | 4                   |

UNITS: UNIT 24A  
SPECIES: ANTLERLESS ELK

SEASON: 12-02-16 -- 12-08-16

|     |   |   |   |   |   |   |    |   |   |    |   |
|-----|---|---|---|---|---|---|----|---|---|----|---|
| RES |   |   | 9 | 1 | 3 | 0 | 12 | 1 | 0 | 12 | 1 |
| %   |   |   |   |   |   |   |    |   |   |    |   |
| NON | 5 | 1 | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |   |   |   |   |   |   |    |   |   |    |   |

|       |    |   |    |   |    |   |    |   |   |    |    |
|-------|----|---|----|---|----|---|----|---|---|----|----|
| 03089 | 25 | 5 | 11 | 2 | 12 | 3 | 23 | 5 | 0 | 23 | 5  |
|       |    |   |    |   |    |   |    |   |   |    | 20 |

UNITS: UNIT 27 SOUTH  
SPECIES: ANTLERLESS ELK

SEASON: 08-05-16 -- 08-18-16

|     |    |   |    |   |    |   |    |   |   |    |   |
|-----|----|---|----|---|----|---|----|---|---|----|---|
| RES |    |   | 11 | 2 | 12 | 3 | 23 | 5 | 0 | 23 | 5 |
| %   |    |   |    |   |    |   |    |   |   |    |   |
| NON | 25 | 5 | 0  | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |    |   |    |   |    |   |    |   |   |    |   |

|       |    |   |    |   |     |   |     |   |   |     |    |
|-------|----|---|----|---|-----|---|-----|---|---|-----|----|
| 03090 | 25 | 5 | 75 | 0 | 106 | 5 | 181 | 5 | 2 | 183 | 5  |
|       |    |   |    |   |     |   |     |   |   |     | 20 |

UNITS: UNIT 2A AND 2B  
SPECIES: ANY ELK

SEASON: 09-09-16 -- 09-18-16

|     |    |   |      |   |      |      |      |      |   |      |      |
|-----|----|---|------|---|------|------|------|------|---|------|------|
| RES |    |   | 59   | 0 | 91   | 4    | 150  | 4    | 2 | 152  | 4    |
| %   |    |   | 78.7 |   | 85.8 | 80.0 | 82.9 | 80.0 |   | 83.1 | 80.0 |
| NON | 25 | 5 | 16   | 0 | 15   | 1    | 31   | 1    | 0 | 31   | 1    |
| %   |    |   | 21.3 |   | 14.2 | 20.0 | 17.1 | 20.0 |   | 16.9 | 20.0 |

|       |    |   |     |   |     |   |     |   |   |     |    |
|-------|----|---|-----|---|-----|---|-----|---|---|-----|----|
| 03091 | 25 | 5 | 128 | 2 | 125 | 3 | 253 | 5 | 2 | 255 | 5  |
|       |    |   |     |   |     |   |     |   |   |     | 20 |

UNITS: UNIT 2A AND 2B

SPECIES: ANY ELK

SEASON: 09-23-16 -- 10-02-16

|     |    |   |      |   |      |   |      |   |   |      |   |
|-----|----|---|------|---|------|---|------|---|---|------|---|
| RES |    |   | 109  | 2 | 116  | 3 | 225  | 5 | 2 | 227  | 5 |
| %   |    |   | 85.2 |   | 92.8 |   | 88.9 |   |   | 89.0 |   |
| NON | 25 | 5 | 19   | 0 | 9    | 0 | 28   | 0 | 0 | 28   | 0 |
| %   |    |   | 14.8 |   | 7.2  |   | 11.1 |   |   | 11.0 |   |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03092      | 15                        | 3                        | 35                       | 0                         | 66                       | 3                          | 101                             | 3                             | 4                           | 105                          | 3                   |
|            |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              | 12                  |

UNITS: UNIT 2A AND 2B  
SPECIES: ANY ELK

SEASON: 10-07-16 -- 10-16-16

|     |    |   |    |   |      |   |      |   |   |      |   |
|-----|----|---|----|---|------|---|------|---|---|------|---|
| RES |    |   | 35 | 0 | 53   | 3 | 88   | 3 | 4 | 92   | 3 |
| %   |    |   |    |   | 80.3 |   | 87.1 |   |   | 87.6 |   |
| NON | 15 | 3 | 0  | 0 | 13   | 0 | 13   | 0 | 0 | 13   | 0 |
| %   |    |   |    |   | 19.7 |   | 12.9 |   |   | 12.4 |   |

|       |    |   |     |   |     |   |     |   |   |     |    |
|-------|----|---|-----|---|-----|---|-----|---|---|-----|----|
| 03093 | 30 | 6 | 246 | 3 | 111 | 3 | 357 | 6 | 1 | 358 | 6  |
|       |    |   |     |   |     |   |     |   |   |     | 24 |

UNITS: UNIT 7 EAST PEAKS HUNT AREA  
SPECIES: ANY ELK

SEASON: 09-23-16 -- 09-29-16

|     |    |   |      |   |      |      |      |      |   |      |      |
|-----|----|---|------|---|------|------|------|------|---|------|------|
| RES |    |   | 232  | 3 | 104  | 2    | 336  | 5    | 1 | 337  | 5    |
| %   |    |   | 94.3 |   | 93.7 | 66.7 | 94.1 | 83.3 |   | 94.1 | 83.3 |
| NON | 30 | 6 | 14   | 0 | 7    | 1    | 21   | 1    | 0 | 21   | 1    |
| %   |    |   | 5.7  |   | 6.3  | 33.3 | 5.9  | 16.7 |   | 5.9  | 16.7 |

|       |    |   |    |   |     |   |     |   |   |     |    |
|-------|----|---|----|---|-----|---|-----|---|---|-----|----|
| 03094 | 30 | 6 | 54 | 1 | 130 | 5 | 184 | 6 | 2 | 186 | 6  |
|       |    |   |    |   |     |   |     |   |   |     | 24 |

UNITS: UNIT 7 EAST PEAKS HUNT AREA  
SPECIES: ANY ELK

SEASON: 09-30-16 -- 10-06-16

|     |    |   |      |   |      |   |      |      |   |      |      |
|-----|----|---|------|---|------|---|------|------|---|------|------|
| RES |    |   | 51   | 0 | 127  | 5 | 178  | 5    | 2 | 180  | 5    |
| %   |    |   | 94.4 |   | 97.7 |   | 96.7 | 83.3 |   | 96.8 | 83.3 |
| NON | 30 | 6 | 3    | 1 | 3    | 0 | 6    | 1    | 0 | 6    | 1    |
| %   |    |   | 5.6  |   | 2.3  |   | 3.3  | 16.7 |   | 3.2  | 16.7 |

|       |    |   |    |   |    |   |    |   |   |    |    |
|-------|----|---|----|---|----|---|----|---|---|----|----|
| 03095 | 30 | 6 | 36 | 4 | 31 | 2 | 67 | 6 | 1 | 68 | 6  |
|       |    |   |    |   |    |   |    |   |   |    | 24 |

UNITS: UNIT 7 EAST PEAKS HUNT AREA

SPECIES: ANY ELK

SEASON: 10-07-16 -- 10-13-16

|     |    |   |      |   |      |      |      |      |   |      |      |
|-----|----|---|------|---|------|------|------|------|---|------|------|
| RES |    |   | 35   | 4 | 29   | 1    | 64   | 5    | 1 | 65   | 5    |
| %   |    |   | 97.2 |   | 93.5 | 50.0 | 95.5 | 83.3 |   | 95.6 | 83.3 |
| NON | 30 | 6 | 1    | 0 | 2    | 1    | 3    | 1    | 0 | 3    | 1    |
| %   |    |   | 2.8  |   | 6.5  | 50.0 | 4.5  | 16.7 |   | 4.4  | 16.7 |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03096      | 30                        | 6                        | 47                       | 3                         | 79                       | 3                          | 126                            | 6                             | 8                           | 134                          | 24                  |

UNITS: UNIT 7 EAST PEAKS HUNT AREA  
SPECIES: ANY ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |   |    |   |      |   |      |   |   |      |   |
|-----|----|---|----|---|------|---|------|---|---|------|---|
| RES |    |   | 47 | 3 | 73   | 3 | 120  | 6 | 8 | 128  | 6 |
| %   |    |   |    |   | 92.4 |   | 95.2 |   |   | 95.5 |   |
| NON | 30 | 6 | 0  | 0 | 6    | 0 | 6    | 0 | 0 | 6    | 0 |
| %   |    |   |    |   | 7.6  |   | 4.8  |   |   | 4.5  |   |

|       |    |   |    |   |    |   |    |   |   |    |    |
|-------|----|---|----|---|----|---|----|---|---|----|----|
| 03097 | 30 | 6 | 41 | 1 | 55 | 5 | 96 | 6 | 2 | 98 | 24 |
|-------|----|---|----|---|----|---|----|---|---|----|----|

UNITS: UNIT 7 EAST PEAKS HUNT AREA  
SPECIES: ANY ELK

SEASON: 10-21-16 -- 10-27-16

|     |    |   |      |   |    |   |      |   |   |      |   |
|-----|----|---|------|---|----|---|------|---|---|------|---|
| RES |    |   | 38   | 1 | 55 | 5 | 93   | 6 | 2 | 95   | 6 |
| %   |    |   | 92.7 |   |    |   | 96.9 |   |   | 96.9 |   |
| NON | 30 | 6 | 3    | 0 | 0  | 0 | 3    | 0 | 0 | 3    | 0 |
| %   |    |   | 7.3  |   |    |   | 3.1  |   |   | 3.1  |   |

|       |     |    |     |   |     |    |     |    |   |     |     |
|-------|-----|----|-----|---|-----|----|-----|----|---|-----|-----|
| 03098 | 150 | 30 | 141 | 9 | 141 | 21 | 282 | 30 | 7 | 289 | 120 |
|-------|-----|----|-----|---|-----|----|-----|----|---|-----|-----|

UNITS: UNIT 15A, 15B, AND 18A  
SPECIES: ANY ELK

SEASON: 11-04-16 -- 12-08-16

|     |     |    |      |      |      |      |      |      |   |      |      |
|-----|-----|----|------|------|------|------|------|------|---|------|------|
| RES |     |    | 127  | 6    | 126  | 20   | 253  | 26   | 7 | 260  | 26   |
| %   |     |    | 90.1 | 66.7 | 89.4 | 95.2 | 89.7 | 86.7 |   | 90.0 | 86.7 |
| NON | 150 | 30 | 14   | 3    | 15   | 1    | 29   | 4    | 0 | 29   | 4    |
| %   |     |    | 9.9  | 33.3 | 10.6 | 4.8  | 10.3 | 13.3 |   | 10.0 | 13.3 |

|       |     |    |     |   |     |    |     |    |    |     |     |
|-------|-----|----|-----|---|-----|----|-----|----|----|-----|-----|
| 03099 | 150 | 30 | 158 | 9 | 238 | 21 | 396 | 30 | 20 | 416 | 120 |
|-------|-----|----|-----|---|-----|----|-----|----|----|-----|-----|

UNITS: UNIT 17A, 17B, 18B, 19B, 20A AND 20C

SPECIES: ANY ELK

SEASON: 11-04-16 -- 12-08-16

|     |     |    |      |      |      |      |      |      |      |      |      |
|-----|-----|----|------|------|------|------|------|------|------|------|------|
| RES |     |    | 143  | 7    | 226  | 17   | 369  | 24   | 18   | 387  | 24   |
| %   |     |    | 90.5 | 77.8 | 95.0 | 81.0 | 93.2 | 80.0 | 90.0 | 93.0 | 80.0 |
| NON | 150 | 30 | 15   | 2    | 12   | 4    | 27   | 6    | 2    | 29   | 6    |
| %   |     |    | 9.5  | 22.2 | 5.0  | 19.0 | 6.8  | 20.0 | 10.0 | 7.0  | 20.0 |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |   |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|---|
| 03100      | 5                         | 1                       | 69                       | 0                         | 36                       | 1                          | 105                            | 1                             | 0                           | 105                          | 1                   | 4 |

UNITS: UNIT 24A  
SPECIES: ANY ELK

SEASON: 09-23-16 -- 10-02-16

|     |   |   |      |   |    |   |      |   |   |      |   |
|-----|---|---|------|---|----|---|------|---|---|------|---|
| RES |   |   | 68   | 0 | 36 | 1 | 104  | 1 | 0 | 104  | 1 |
| %   |   |   | 98.6 |   |    |   | 99.0 |   |   | 99.0 |   |
| NON | 5 | 1 | 1    | 0 | 0  | 0 | 1    | 0 | 0 | 1    | 0 |
| %   |   |   | 1.4  |   |    |   | 1.0  |   |   | 1.0  |   |

|       |   |   |    |   |    |   |    |   |   |    |   |   |
|-------|---|---|----|---|----|---|----|---|---|----|---|---|
| 03101 | 5 | 1 | 26 | 0 | 35 | 1 | 61 | 1 | 0 | 61 | 1 | 4 |
|-------|---|---|----|---|----|---|----|---|---|----|---|---|

UNITS: UNIT 24A  
SPECIES: ANY ELK

SEASON: 10-07-16 -- 10-16-16

|     |   |   |    |   |    |   |    |   |   |    |   |
|-----|---|---|----|---|----|---|----|---|---|----|---|
| RES |   |   | 26 | 0 | 35 | 1 | 61 | 1 | 0 | 61 | 1 |
| %   |   |   |    |   |    |   |    |   |   |    |   |
| NON | 5 | 1 | 0  | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |   |   |    |   |    |   |    |   |   |    |   |

|       |    |   |    |   |    |   |    |   |   |    |   |   |
|-------|----|---|----|---|----|---|----|---|---|----|---|---|
| 03102 | 10 | 2 | 21 | 0 | 22 | 2 | 43 | 2 | 0 | 43 | 2 | 8 |
|-------|----|---|----|---|----|---|----|---|---|----|---|---|

UNITS: UNIT 28, 31, AND 32  
SPECIES: ANY ELK

SEASON: 09-30-16 -- 10-27-16

|     |    |   |      |   |      |   |      |   |   |      |   |
|-----|----|---|------|---|------|---|------|---|---|------|---|
| RES |    |   | 20   | 0 | 20   | 2 | 40   | 2 | 0 | 40   | 2 |
| %   |    |   | 95.2 |   | 90.9 |   | 93.0 |   |   | 93.0 |   |
| NON | 10 | 2 | 1    | 0 | 2    | 0 | 3    | 0 | 0 | 3    | 0 |
| %   |    |   | 4.8  |   | 9.1  |   | 7.0  |   |   | 7.0  |   |

|       |    |   |     |   |    |   |     |   |   |     |   |   |
|-------|----|---|-----|---|----|---|-----|---|---|-----|---|---|
| 03103 | 10 | 2 | 150 | 1 | 37 | 1 | 187 | 2 | 1 | 188 | 2 | 8 |
|-------|----|---|-----|---|----|---|-----|---|---|-----|---|---|

UNITS: UNIT 1

CHAMP PERMIT REQUIRED

SPECIES: ANY ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |   |      |   |      |   |      |   |   |      |   |
|-----|----|---|------|---|------|---|------|---|---|------|---|
| RES |    |   | 141  | 1 | 35   | 1 | 176  | 2 | 1 | 177  | 2 |
| %   |    |   | 94.0 |   | 94.6 |   | 94.1 |   |   | 94.1 |   |
| NON | 10 | 2 | 9    | 0 | 2    | 0 | 11   | 0 | 0 | 11   | 0 |
| %   |    |   | 6.0  |   | 5.4  |   | 5.9  |   |   | 5.9  |   |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>APPLCNTS<br>ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03104      | 25                        | 5                       | 137                      | 3                         | 73                       | 2                          | 210                             | 5                             | 0                           | 210                          | 5                   |
|            |                           |                         |                          |                           |                          |                            |                                 |                               |                             |                              | 20                  |

UNITS: UNIT 6A  
SPECIES: ANY ELK

CHAMP PERMIT REQUIRED  
SEASON: 10-21-16 -- 10-27-16

|     |    |   |      |   |      |   |      |   |   |      |   |
|-----|----|---|------|---|------|---|------|---|---|------|---|
| RES |    |   | 132  | 3 | 69   | 2 | 201  | 5 | 0 | 201  | 5 |
| %   |    |   | 96.4 |   | 94.5 |   | 95.7 |   |   | 95.7 |   |
| NON | 25 | 5 | 5    | 0 | 4    | 0 | 9    | 0 | 0 | 9    | 0 |
| %   |    |   | 3.6  |   | 5.5  |   | 4.3  |   |   | 4.3  |   |

|       |    |   |    |   |    |   |    |   |   |    |    |
|-------|----|---|----|---|----|---|----|---|---|----|----|
| 03105 | 15 | 3 | 38 | 1 | 39 | 2 | 77 | 3 | 0 | 77 | 3  |
|       |    |   |    |   |    |   |    |   |   |    | 12 |

UNITS: UNIT 10  
SPECIES: ANY ELK

CHAMP PERMIT REQUIRED  
SEASON: 11-04-16 -- 11-10-16

|     |    |   |      |   |      |   |      |      |   |      |      |
|-----|----|---|------|---|------|---|------|------|---|------|------|
| RES |    |   | 34   | 0 | 36   | 2 | 70   | 2    | 0 | 70   | 2    |
| %   |    |   | 89.5 |   | 92.3 |   | 90.9 | 66.7 |   | 90.9 | 66.7 |
| NON | 15 | 3 | 4    | 1 | 3    | 0 | 7    | 1    | 0 | 7    | 1    |
| %   |    |   | 10.5 |   | 7.7  |   | 9.1  | 33.3 |   | 9.1  | 33.3 |

|       |    |   |       |   |       |   |       |   |    |       |    |
|-------|----|---|-------|---|-------|---|-------|---|----|-------|----|
| 03106 | 40 | 8 | 1,799 | 2 | 1,260 | 6 | 3,059 | 8 | 15 | 3,074 | 8  |
|       |    |   |       |   |       |   |       |   |    |       | 32 |

UNITS: UNIT 1, 2B, AND 2C  
SPECIES: BULL ELK

MUZZLELOADER  
SEASON: 09-23-16 -- 09-29-16

|     |      |      |       |      |      |      |       |      |      |       |      |
|-----|------|------|-------|------|------|------|-------|------|------|-------|------|
| RES |      |      | 1,385 | 1    | 848  | 5    | 2,233 | 6    | 13   | 2,246 | 6    |
| %   |      |      | 77.0  | 50.0 | 67.3 | 83.3 | 73.0  | 75.0 | 86.7 | 73.1  | 75.0 |
| NON | 4    | 2    | 414   | 1    | 412  | 1    | 826   | 2    | 2    | 828   | 2    |
| %   | 10.0 | 25.0 | 23.0  | 50.0 | 32.7 | 16.7 | 27.0  | 25.0 | 13.3 | 26.9  | 25.0 |

|       |    |   |     |   |     |   |     |   |   |     |    |
|-------|----|---|-----|---|-----|---|-----|---|---|-----|----|
| 03107 | 25 | 5 | 435 | 2 | 408 | 3 | 843 | 5 | 5 | 848 | 5  |
|       |    |   |     |   |     |   |     |   |   |     | 20 |

UNITS: UNIT 3B

MUZZLELOADER

SPECIES: BULL ELK

SEASON: 09-23-16 -- 09-29-16

|     |     |      |      |      |      |   |      |      |   |      |      |
|-----|-----|------|------|------|------|---|------|------|---|------|------|
| RES |     |      | 365  | 1    | 355  | 3 | 720  | 4    | 5 | 725  | 4    |
| %   |     |      | 83.9 | 50.0 | 87.0 |   | 85.4 | 80.0 |   | 85.5 | 80.0 |
| NON | 2   | 1    | 70   | 1    | 53   | 0 | 123  | 1    | 0 | 123  | 1    |
| %   | 8.0 | 20.0 | 16.1 | 50.0 | 13.0 |   | 14.6 | 20.0 |   | 14.5 | 20.0 |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03108      | 25                        | 5                       | 767                      | 2                         | 507                      | 3                          | 1,274                          | 5                             | 10                          | 1,284                        | 20                  |

UNITS: UNIT 8  
SPECIES: BULL ELK

MUZZLELOADER  
SEASON: 09-23-16 -- 09-29-16

|     |     |      |      |   |      |      |       |      |    |       |      |
|-----|-----|------|------|---|------|------|-------|------|----|-------|------|
| RES |     |      | 684  | 2 | 426  | 2    | 1,110 | 4    | 10 | 1,120 | 4    |
| %   |     |      | 89.2 |   | 84.0 | 66.7 | 87.1  | 80.0 |    | 87.2  | 80.0 |
| NON | 2   | 1    | 83   | 0 | 81   | 1    | 164   | 1    | 0  | 164   | 1    |
| %   | 8.0 | 20.0 | 10.8 |   | 16.0 | 33.3 | 12.9  | 20.0 |    | 12.8  | 20.0 |

|       |   |   |    |   |    |   |    |   |   |    |   |
|-------|---|---|----|---|----|---|----|---|---|----|---|
| 03109 | 3 | 1 | 15 | 1 | 17 | 0 | 32 | 1 | 0 | 32 | 2 |
|-------|---|---|----|---|----|---|----|---|---|----|---|

UNITS: UNIT 16A (EXCEPT MOHAVE COUNTY PARK LANDS) MUZZLELOADER  
SPECIES: BULL ELK

SEASON: 09-23-16 -- 10-06-16

|     |      |   |      |   |      |   |      |   |   |      |   |
|-----|------|---|------|---|------|---|------|---|---|------|---|
| RES |      |   | 13   | 1 | 13   | 0 | 26   | 1 | 0 | 26   | 1 |
| %   |      |   | 86.7 |   | 76.5 |   | 81.3 |   |   | 81.3 |   |
| NON | 1    | 0 | 2    | 0 | 4    | 0 | 6    | 0 | 0 | 6    | 0 |
| %   | 33.3 |   | 13.3 |   | 23.5 |   | 18.8 |   |   | 18.8 |   |

|       |    |   |    |   |    |   |     |   |   |     |   |
|-------|----|---|----|---|----|---|-----|---|---|-----|---|
| 03110 | 10 | 2 | 77 | 1 | 62 | 1 | 139 | 2 | 0 | 139 | 8 |
|-------|----|---|----|---|----|---|-----|---|---|-----|---|

UNITS: UNIT 21  
SPECIES: BULL ELK

MUZZLELOADER  
SEASON: 09-23-16 -- 09-29-16

|     |      |   |      |   |      |   |      |   |   |      |   |
|-----|------|---|------|---|------|---|------|---|---|------|---|
| RES |      |   | 69   | 1 | 57   | 1 | 126  | 2 | 0 | 126  | 2 |
| %   |      |   | 89.6 |   | 91.9 |   | 90.6 |   |   | 90.6 |   |
| NON | 1    | 0 | 8    | 0 | 5    | 0 | 13   | 0 | 0 | 13   | 0 |
| %   | 10.0 |   | 10.4 |   | 8.1  |   | 9.4  |   |   | 9.4  |   |

|       |    |    |     |   |     |   |     |    |   |     |    |
|-------|----|----|-----|---|-----|---|-----|----|---|-----|----|
| 03111 | 50 | 10 | 388 | 5 | 267 | 5 | 655 | 10 | 2 | 657 | 40 |
|-------|----|----|-----|---|-----|---|-----|----|---|-----|----|

UNITS: UNIT 22 SOUTH

MUZZLELOADER

SPECIES: BULL ELK

SEASON: 09-23-16 -- 09-29-16

|     |      |      |      |   |      |      |      |      |      |      |      |
|-----|------|------|------|---|------|------|------|------|------|------|------|
| RES |      |      | 347  | 5 | 221  | 3    | 568  | 8    | 1    | 569  | 8    |
| %   |      |      | 89.4 |   | 82.8 | 60.0 | 86.7 | 80.0 | 50.0 | 86.6 | 80.0 |
| NON | 5    | 2    | 41   | 0 | 46   | 2    | 87   | 2    | 1    | 88   | 2    |
| %   | 10.0 | 20.0 | 10.6 |   | 17.2 | 40.0 | 13.3 | 20.0 | 50.0 | 13.4 | 20.0 |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |     |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|-----|
| 03112      | 200                       | 40                       | 182                      | 11                        | 326                      | 29                         | 508                            | 40                            | 8                           | 516                          | 40                  | 160 |

UNITS: UNIT 3B  
SPECIES: BULL ELK

MUZZLELOADER  
SEASON: 11-25-16 -- 12-01-16

|     |      |      |      |      |      |      |      |      |   |      |      |
|-----|------|------|------|------|------|------|------|------|---|------|------|
| RES |      |      | 170  | 10   | 314  | 24   | 484  | 34   | 8 | 492  | 34   |
| %   |      |      | 93.4 | 90.9 | 96.3 | 82.8 | 95.3 | 85.0 |   | 95.3 | 85.0 |
| NON | 20   | 10   | 12   | 1    | 12   | 5    | 24   | 6    | 0 | 24   | 6    |
| %   | 10.0 | 25.0 | 6.6  | 9.1  | 3.7  | 17.2 | 4.7  | 15.0 |   | 4.7  | 15.0 |

|       |     |    |     |    |     |    |       |    |    |       |    |     |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|----|-----|
| 03113 | 300 | 60 | 791 | 29 | 659 | 31 | 1,450 | 60 | 26 | 1,476 | 60 | 240 |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|----|-----|

UNITS: UNIT 6A  
SPECIES: BULL ELK

MUZZLELOADER  
SEASON: 11-11-16 -- 11-17-16

|     |      |      |      |      |      |      |       |      |    |       |      |
|-----|------|------|------|------|------|------|-------|------|----|-------|------|
| RES |      |      | 714  | 19   | 591  | 26   | 1,305 | 45   | 26 | 1,331 | 45   |
| %   |      |      | 90.3 | 65.5 | 89.7 | 83.9 | 90.0  | 75.0 |    | 90.2  | 75.0 |
| NON | 30   | 15   | 77   | 10   | 68   | 5    | 145   | 15   | 0  | 145   | 15   |
| %   | 10.0 | 25.0 | 9.7  | 34.5 | 10.3 | 16.1 | 10.0  | 25.0 |    | 9.8   | 25.0 |

|       |    |    |     |   |     |    |     |    |   |     |    |    |
|-------|----|----|-----|---|-----|----|-----|----|---|-----|----|----|
| 03114 | 75 | 15 | 185 | 4 | 291 | 11 | 476 | 15 | 3 | 479 | 15 | 60 |
|-------|----|----|-----|---|-----|----|-----|----|---|-----|----|----|

UNITS: UNIT 10  
SPECIES: BULL ELK

MUZZLELOADER  
SEASON: 11-04-16 -- 11-10-16

|     |     |      |      |      |      |      |      |      |   |      |      |
|-----|-----|------|------|------|------|------|------|------|---|------|------|
| RES |     |      | 113  | 2    | 208  | 10   | 321  | 12   | 3 | 324  | 12   |
| %   |     |      | 61.1 | 50.0 | 71.5 | 90.9 | 67.4 | 80.0 |   | 67.6 | 80.0 |
| NON | 7   | 3    | 72   | 2    | 83   | 1    | 155  | 3    | 0 | 155  | 3    |
| %   | 9.3 | 20.0 | 38.9 | 50.0 | 28.5 | 9.1  | 32.6 | 20.0 |   | 32.4 | 20.0 |

|       |     |    |     |    |     |    |     |    |   |     |    |     |
|-------|-----|----|-----|----|-----|----|-----|----|---|-----|----|-----|
| 03115 | 200 | 40 | 259 | 23 | 210 | 17 | 469 | 40 | 7 | 476 | 40 | 160 |
|-------|-----|----|-----|----|-----|----|-----|----|---|-----|----|-----|

UNITS: UNIT 3B

MUZZLELOADER

SPECIES: ANTLERLESS ELK

SEASON: 12-09-16 -- 12-31-16

|     |     |    |      |    |      |    |      |    |   |      |    |
|-----|-----|----|------|----|------|----|------|----|---|------|----|
| RES |     |    | 258  | 23 | 206  | 17 | 464  | 40 | 7 | 471  | 40 |
| %   |     |    | 99.6 |    | 98.1 |    | 98.9 |    |   | 98.9 |    |
| NON | 200 | 40 | 1    | 0  | 4    | 0  | 5    | 0  | 0 | 5    | 0  |
| %   |     |    | 0.4  |    | 1.9  |    | 1.1  |    |   | 1.1  |    |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |    |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|----|
| 03116      | 75                        | 15                       | 84                       | 9                         | 225                      | 6                          | 309                             | 15                            | 4                           | 313                          | 15                  | 60 |

UNITS: UNIT 6A  
SPECIES: ANTLERLESS ELK

MUZZLELOADER  
SEASON: 11-11-16 -- 11-17-16

|     |    |    |      |   |      |   |      |    |   |      |    |
|-----|----|----|------|---|------|---|------|----|---|------|----|
| RES |    |    | 83   | 9 | 218  | 6 | 301  | 15 | 4 | 305  | 15 |
| %   |    |    | 98.8 |   | 96.9 |   | 97.4 |    |   | 97.4 |    |
| NON | 75 | 15 | 1    | 0 | 7    | 0 | 8    | 0  | 0 | 8    | 0  |
| %   |    |    | 1.2  |   | 3.1  |   | 2.6  |    |   | 2.6  |    |

|       |     |    |     |    |     |    |     |    |   |     |    |     |
|-------|-----|----|-----|----|-----|----|-----|----|---|-----|----|-----|
| 03117 | 150 | 30 | 313 | 12 | 377 | 18 | 690 | 30 | 5 | 695 | 30 | 120 |
|-------|-----|----|-----|----|-----|----|-----|----|---|-----|----|-----|

UNITS: UNIT 8  
SPECIES: ANTLERLESS ELK

MUZZLELOADER  
SEASON: 09-23-16 -- 09-29-16

|     |     |    |      |    |      |      |      |      |   |      |      |
|-----|-----|----|------|----|------|------|------|------|---|------|------|
| RES |     |    | 302  | 12 | 369  | 17   | 671  | 29   | 5 | 676  | 29   |
| %   |     |    | 96.5 |    | 97.9 | 94.4 | 97.2 | 96.7 |   | 97.3 | 96.7 |
| NON | 150 | 30 | 11   | 0  | 8    | 1    | 19   | 1    | 0 | 19   | 1    |
| %   |     |    | 3.5  |    | 2.1  | 5.6  | 2.8  | 3.3  |   | 2.7  | 3.3  |

|       |    |   |    |   |    |   |    |   |   |    |   |    |
|-------|----|---|----|---|----|---|----|---|---|----|---|----|
| 03118 | 30 | 6 | 16 | 2 | 25 | 4 | 41 | 6 | 0 | 41 | 6 | 24 |
|-------|----|---|----|---|----|---|----|---|---|----|---|----|

UNITS: UNIT 3B NORTH  
SPECIES: ANTLERLESS ELK

MUZZLELOADER  
SEASON: 07-29-16 -- 08-11-16

|     |    |   |      |      |      |   |      |      |   |      |      |
|-----|----|---|------|------|------|---|------|------|---|------|------|
| RES |    |   | 14   | 1    | 24   | 4 | 38   | 5    | 0 | 38   | 5    |
| %   |    |   | 87.5 | 50.0 | 96.0 |   | 92.7 | 83.3 |   | 92.7 | 83.3 |
| NON | 30 | 6 | 2    | 1    | 1    | 0 | 3    | 1    | 0 | 3    | 1    |
| %   |    |   | 12.5 | 50.0 | 4.0  |   | 7.3  | 16.7 |   | 7.3  | 16.7 |

|       |    |   |    |   |    |   |     |   |   |     |   |    |
|-------|----|---|----|---|----|---|-----|---|---|-----|---|----|
| 03119 | 20 | 4 | 60 | 1 | 79 | 3 | 139 | 4 | 0 | 139 | 4 | 16 |
|-------|----|---|----|---|----|---|-----|---|---|-----|---|----|

UNITS: UNIT 3B NORTH

MUZZLELOADER

SPECIES: ANY ELK

SEASON: 09-30-16 -- 10-13-16

|     |    |   |      |   |      |   |      |   |   |      |   |
|-----|----|---|------|---|------|---|------|---|---|------|---|
| RES |    |   | 54   | 1 | 75   | 3 | 129  | 4 | 0 | 129  | 4 |
| %   |    |   | 90.0 |   | 94.9 |   | 92.8 |   |   | 92.8 |   |
| NON | 20 | 4 | 6    | 0 | 4    | 0 | 10   | 0 | 0 | 10   | 0 |
| %   |    |   | 10.0 |   | 5.1  |   | 7.2  |   |   | 7.2  |   |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03120      | 300                       | 60                       | 3,254                    | 35                        | 1,906                    | 25                         | 5,160                           | 60                            | 27                          | 5,187                        | 240                 |

UNITS: UNIT 1, 2B, AND 2C  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |      |      |       |      |       |      |       |      |      |       |      |
|-----|------|------|-------|------|-------|------|-------|------|------|-------|------|
| RES |      |      | 2,617 | 29   | 1,479 | 16   | 4,096 | 45   | 25   | 4,121 | 45   |
| %   |      |      | 80.4  | 82.9 | 77.6  | 64.0 | 79.4  | 75.0 | 92.6 | 79.4  | 75.0 |
| NON | 30   | 15   | 637   | 6    | 427   | 9    | 1,064 | 15   | 2    | 1,066 | 15   |
| %   | 10.0 | 25.0 | 19.6  | 17.1 | 22.4  | 36.0 | 20.6  | 25.0 | 7.4  | 20.6  | 25.0 |

|       |     |    |       |    |       |    |       |    |    |       |     |
|-------|-----|----|-------|----|-------|----|-------|----|----|-------|-----|
| 03121 | 125 | 25 | 1,326 | 11 | 1,077 | 14 | 2,403 | 25 | 13 | 2,416 | 100 |
|-------|-----|----|-------|----|-------|----|-------|----|----|-------|-----|

UNITS: UNIT 3A AND 3C  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |      |       |      |      |      |       |      |      |       |      |
|-----|-----|------|-------|------|------|------|-------|------|------|-------|------|
| RES |     |      | 1,079 | 10   | 833  | 9    | 1,912 | 19   | 10   | 1,922 | 19   |
| %   |     |      | 81.4  | 90.9 | 77.3 | 64.3 | 79.6  | 76.0 | 76.9 | 79.6  | 76.0 |
| NON | 12  | 6    | 247   | 1    | 244  | 5    | 491   | 6    | 3    | 494   | 6    |
| %   | 9.6 | 24.0 | 18.6  | 9.1  | 22.7 | 35.7 | 20.4  | 24.0 | 23.1 | 20.4  | 24.0 |

|       |    |    |     |   |     |    |     |    |   |     |    |
|-------|----|----|-----|---|-----|----|-----|----|---|-----|----|
| 03122 | 75 | 15 | 381 | 2 | 396 | 13 | 777 | 15 | 6 | 783 | 60 |
|-------|----|----|-----|---|-----|----|-----|----|---|-----|----|

UNITS: UNIT 3B  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |      |      |   |      |      |      |      |      |      |      |
|-----|-----|------|------|---|------|------|------|------|------|------|------|
| RES |     |      | 351  | 2 | 335  | 11   | 686  | 13   | 5    | 691  | 13   |
| %   |     |      | 92.1 |   | 84.6 | 84.6 | 88.3 | 86.7 | 83.3 | 88.3 | 86.7 |
| NON | 7   | 3    | 30   | 0 | 61   | 2    | 91   | 2    | 1    | 92   | 2    |
| %   | 9.3 | 20.0 | 7.9  |   | 15.4 | 15.4 | 11.7 | 13.3 | 16.7 | 11.7 | 13.3 |

|       |     |    |       |    |     |    |       |    |    |       |     |
|-------|-----|----|-------|----|-----|----|-------|----|----|-------|-----|
| 03123 | 165 | 33 | 1,157 | 15 | 759 | 18 | 1,916 | 33 | 16 | 1,932 | 132 |
|-------|-----|----|-------|----|-----|----|-------|----|----|-------|-----|

UNITS: UNIT 4A

ARCHERY-ONLY

SPECIES: BULL ELK

SEASON: 09-09-16 -- 09-22-16

|     |     |      |       |      |      |      |       |      |      |       |      |
|-----|-----|------|-------|------|------|------|-------|------|------|-------|------|
| RES |     |      | 1,011 | 11   | 639  | 14   | 1,650 | 25   | 14   | 1,664 | 25   |
| %   |     |      | 87.4  | 73.3 | 84.2 | 77.8 | 86.1  | 75.8 | 87.5 | 86.1  | 75.8 |
| NON | 16  | 8    | 146   | 4    | 120  | 4    | 266   | 8    | 2    | 268   | 8    |
| %   | 9.7 | 24.2 | 12.6  | 26.7 | 15.8 | 22.2 | 13.9  | 24.2 | 12.5 | 13.9  | 24.2 |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |     |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|-----|
| 03124      | 125                       | 25                       | 506                      | 6                         | 541                      | 19                         | 1,047                          | 25                            | 13                          | 1,060                        | 25                  | 100 |

UNITS: UNIT 4B  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |      |      |   |      |      |      |      |    |      |      |
|-----|-----|------|------|---|------|------|------|------|----|------|------|
| RES |     |      | 429  | 6 | 470  | 13   | 899  | 19   | 13 | 912  | 19   |
| %   |     |      | 84.8 |   | 86.9 | 68.4 | 85.9 | 76.0 |    | 86.0 | 76.0 |
| NON | 12  | 6    | 77   | 0 | 71   | 6    | 148  | 6    | 0  | 148  | 6    |
| %   | 9.6 | 24.0 | 15.2 |   | 13.1 | 31.6 | 14.1 | 24.0 |    | 14.0 | 24.0 |

|       |     |    |     |    |     |   |       |    |    |       |    |     |
|-------|-----|----|-----|----|-----|---|-------|----|----|-------|----|-----|
| 03125 | 194 | 38 | 998 | 29 | 583 | 9 | 1,581 | 38 | 22 | 1,603 | 38 | 156 |
|-------|-----|----|-----|----|-----|---|-------|----|----|-------|----|-----|

UNITS: UNIT 5A  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |      |      |      |      |      |       |      |      |       |      |
|-----|-----|------|------|------|------|------|-------|------|------|-------|------|
| RES |     |      | 909  | 22   | 502  | 7    | 1,411 | 29   | 15   | 1,426 | 29   |
| %   |     |      | 91.1 | 75.9 | 86.1 | 77.8 | 89.2  | 76.3 | 68.2 | 89.0  | 76.3 |
| NON | 19  | 9    | 89   | 7    | 81   | 2    | 170   | 9    | 7    | 177   | 9    |
| %   | 9.8 | 23.7 | 8.9  | 24.1 | 13.9 | 22.2 | 10.8  | 23.7 | 31.8 | 11.0  | 23.7 |

|       |     |    |     |    |     |    |       |    |    |       |    |     |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|----|-----|
| 03126 | 144 | 28 | 677 | 15 | 772 | 13 | 1,449 | 28 | 10 | 1,459 | 28 | 116 |
|-------|-----|----|-----|----|-----|----|-------|----|----|-------|----|-----|

UNITS: UNIT 5B NORTH  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |      |      |      |      |      |       |      |      |       |      |
|-----|-----|------|------|------|------|------|-------|------|------|-------|------|
| RES |     |      | 587  | 12   | 601  | 9    | 1,188 | 21   | 7    | 1,195 | 21   |
| %   |     |      | 86.7 | 80.0 | 77.8 | 69.2 | 82.0  | 75.0 | 70.0 | 81.9  | 75.0 |
| NON | 14  | 7    | 90   | 3    | 171  | 4    | 261   | 7    | 3    | 264   | 7    |
| %   | 9.7 | 25.0 | 13.3 | 20.0 | 22.2 | 30.8 | 18.0  | 25.0 | 30.0 | 18.1  | 25.0 |

|       |     |    |       |    |       |    |       |    |    |       |    |     |
|-------|-----|----|-------|----|-------|----|-------|----|----|-------|----|-----|
| 03127 | 200 | 40 | 1,451 | 14 | 1,474 | 26 | 2,925 | 40 | 30 | 2,955 | 40 | 160 |
|-------|-----|----|-------|----|-------|----|-------|----|----|-------|----|-----|

UNITS: UNIT 5B SOUTH

ARCHERY-ONLY

SPECIES: BULL ELK

SEASON: 09-09-16 -- 09-22-16

|     |      |      |       |      |       |      |       |      |      |       |      |
|-----|------|------|-------|------|-------|------|-------|------|------|-------|------|
| RES |      |      | 1,222 | 12   | 1,319 | 18   | 2,541 | 30   | 26   | 2,567 | 30   |
| %   |      |      | 84.2  | 85.7 | 89.5  | 69.2 | 86.9  | 75.0 | 86.7 | 86.9  | 75.0 |
| NON | 20   | 10   | 229   | 2    | 155   | 8    | 384   | 10   | 4    | 388   | 10   |
| %   | 10.0 | 25.0 | 15.8  | 14.3 | 10.5  | 30.8 | 13.1  | 25.0 | 13.3 | 13.1  | 25.0 |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |     |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|-----|
| 03128      | 700                       | 140                      | 2,549                    | 80                        | 1,645                    | 60                         | 4,194                           | 140                           | 27                          | 4,221                        | 140                 | 560 |

UNITS: UNIT 6A  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |      |      |       |      |       |      |       |      |      |       |      |
|-----|------|------|-------|------|-------|------|-------|------|------|-------|------|
| RES |      |      | 2,302 | 58   | 1,434 | 48   | 3,736 | 106  | 21   | 3,757 | 106  |
| %   |      |      | 90.3  | 72.5 | 87.2  | 80.0 | 89.1  | 75.7 | 77.8 | 89.0  | 75.7 |
| NON | 70   | 35   | 247   | 22   | 211   | 12   | 458   | 34   | 6    | 464   | 34   |
| %   | 10.0 | 25.0 | 9.7   | 27.5 | 12.8  | 20.0 | 10.9  | 24.3 | 22.2 | 11.0  | 24.3 |

|       |     |    |     |    |     |    |     |    |    |       |    |     |
|-------|-----|----|-----|----|-----|----|-----|----|----|-------|----|-----|
| 03129 | 155 | 31 | 555 | 10 | 438 | 21 | 993 | 31 | 15 | 1,008 | 31 | 124 |
|-------|-----|----|-----|----|-----|----|-----|----|----|-------|----|-----|

UNITS: UNIT 6B (EXCEPT CAMP NAVAJO)  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |      |      |      |      |      |      |      |    |      |      |
|-----|-----|------|------|------|------|------|------|------|----|------|------|
| RES |     |      | 501  | 7    | 385  | 17   | 886  | 24   | 15 | 901  | 24   |
| %   |     |      | 90.3 | 70.0 | 87.9 | 81.0 | 89.2 | 77.4 |    | 89.4 | 77.4 |
| NON | 15  | 7    | 54   | 3    | 53   | 4    | 107  | 7    | 0  | 107  | 7    |
| %   | 9.7 | 22.6 | 9.7  | 30.0 | 12.1 | 19.0 | 10.8 | 22.6 |    | 10.6 | 22.6 |

|       |     |    |     |    |     |    |     |    |   |     |    |     |
|-------|-----|----|-----|----|-----|----|-----|----|---|-----|----|-----|
| 03130 | 150 | 30 | 309 | 12 | 391 | 18 | 700 | 30 | 5 | 705 | 30 | 120 |
|-------|-----|----|-----|----|-----|----|-----|----|---|-----|----|-----|

UNITS: UNIT 7 EAST  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |      |      |      |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|------|------|------|
| RES |      |      | 260  | 10   | 339  | 13   | 599  | 23   | 3    | 602  | 23   |
| %   |      |      | 84.1 | 83.3 | 86.7 | 72.2 | 85.6 | 76.7 | 60.0 | 85.4 | 76.7 |
| NON | 15   | 7    | 49   | 2    | 52   | 5    | 101  | 7    | 2    | 103  | 7    |
| %   | 10.0 | 23.3 | 15.9 | 16.7 | 13.3 | 27.8 | 14.4 | 23.3 | 40.0 | 14.6 | 23.3 |

|       |     |    |     |    |     |    |       |    |   |       |    |     |
|-------|-----|----|-----|----|-----|----|-------|----|---|-------|----|-----|
| 03131 | 175 | 35 | 987 | 11 | 828 | 24 | 1,815 | 35 | 7 | 1,822 | 35 | 140 |
|-------|-----|----|-----|----|-----|----|-------|----|---|-------|----|-----|

UNITS: UNIT 7 WEST

ARCHERY-ONLY

SPECIES: BULL ELK

SEASON: 09-09-16 -- 09-22-16

|     |     |      |      |    |      |      |       |      |      |       |      |
|-----|-----|------|------|----|------|------|-------|------|------|-------|------|
| RES |     |      | 836  | 11 | 671  | 16   | 1,507 | 27   | 6    | 1,513 | 27   |
| %   |     |      | 84.7 |    | 81.0 | 66.7 | 83.0  | 77.1 | 85.7 | 83.0  | 77.1 |
| NON | 17  | 8    | 151  | 0  | 157  | 8    | 308   | 8    | 1    | 309   | 8    |
| %   | 9.7 | 22.9 | 15.3 |    | 19.0 | 33.3 | 17.0  | 22.9 | 14.3 | 17.0  | 22.9 |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>APPLCNTS | TRIED<br>ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03132      | 175                       | 35                      | 754                      | 10                        | 730                      | 25                         | 1,484                 | 35              | 14                            | 1,498                       | 35                           | 140                 |

UNITS: UNIT 8  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |      |      |      |      |      |       |      |      |       |      |
|-----|-----|------|------|------|------|------|-------|------|------|-------|------|
| RES |     |      | 649  | 8    | 615  | 19   | 1,264 | 27   | 10   | 1,274 | 27   |
| %   |     |      | 86.1 | 80.0 | 84.2 | 76.0 | 85.2  | 77.1 | 71.4 | 85.0  | 77.1 |
| NON | 17  | 8    | 105  | 2    | 115  | 6    | 220   | 8    | 4    | 224   | 8    |
| %   | 9.7 | 22.9 | 13.9 | 20.0 | 15.8 | 24.0 | 14.8  | 22.9 | 28.6 | 15.0  | 22.9 |

|       |     |    |       |    |       |   |       |    |    |       |    |    |
|-------|-----|----|-------|----|-------|---|-------|----|----|-------|----|----|
| 03133 | 100 | 20 | 2,252 | 11 | 1,084 | 9 | 3,336 | 20 | 30 | 3,366 | 20 | 80 |
|-------|-----|----|-------|----|-------|---|-------|----|----|-------|----|----|

UNITS: UNIT 9  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |      |      |       |      |      |      |       |      |      |       |      |
|-----|------|------|-------|------|------|------|-------|------|------|-------|------|
| RES |      |      | 1,309 | 8    | 680  | 7    | 1,989 | 15   | 24   | 2,013 | 15   |
| %   |      |      | 58.1  | 72.7 | 62.7 | 77.8 | 59.6  | 75.0 | 80.0 | 59.8  | 75.0 |
| NON | 10   | 5    | 943   | 3    | 404  | 2    | 1,347 | 5    | 6    | 1,353 | 5    |
| %   | 10.0 | 25.0 | 41.9  | 27.3 | 37.3 | 22.2 | 40.4  | 25.0 | 20.0 | 40.2  | 25.0 |

|       |     |    |     |    |     |    |       |    |   |       |    |     |
|-------|-----|----|-----|----|-----|----|-------|----|---|-------|----|-----|
| 03134 | 125 | 25 | 786 | 12 | 737 | 13 | 1,523 | 25 | 8 | 1,531 | 25 | 100 |
|-------|-----|----|-----|----|-----|----|-------|----|---|-------|----|-----|

UNITS: UNIT 10  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |      |      |      |      |      |      |      |      |      |      |
|-----|-----|------|------|------|------|------|------|------|------|------|------|
| RES |     |      | 517  | 7    | 476  | 12   | 993  | 19   | 5    | 998  | 19   |
| %   |     |      | 65.8 | 58.3 | 64.6 | 92.3 | 65.2 | 76.0 | 62.5 | 65.2 | 76.0 |
| NON | 12  | 6    | 269  | 5    | 261  | 1    | 530  | 6    | 3    | 533  | 6    |
| %   | 9.6 | 24.0 | 34.2 | 41.7 | 35.4 | 7.7  | 34.8 | 24.0 | 37.5 | 34.8 | 24.0 |

|       |    |    |     |   |     |   |     |    |   |     |    |    |
|-------|----|----|-----|---|-----|---|-----|----|---|-----|----|----|
| 03135 | 80 | 16 | 274 | 8 | 205 | 8 | 479 | 16 | 7 | 486 | 16 | 64 |
|-------|----|----|-----|---|-----|---|-----|----|---|-----|----|----|

UNITS: UNIT 11M

ARCHERY-ONLY

SPECIES: BULL ELK

SEASON: 09-09-16 -- 09-22-16

|     |      |      |      |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|------|------|------|
| RES |      |      | 253  | 6    | 194  | 7    | 447  | 13   | 5    | 452  | 13   |
| %   |      |      | 92.3 | 75.0 | 94.6 | 87.5 | 93.3 | 81.3 | 71.4 | 93.0 | 81.3 |
| NON | 8    | 4    | 21   | 2    | 11   | 1    | 32   | 3    | 2    | 34   | 3    |
| %   | 10.0 | 25.0 | 7.7  | 25.0 | 5.4  | 12.5 | 6.7  | 18.8 | 28.6 | 7.0  | 18.8 |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |    |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|----|
| 03136      | 80                        | 16                      | 212                      | 7                         | 274                      | 9                          | 486                            | 16                            | 4                           | 490                          | 16                  | 64 |

UNITS: UNIT 11M  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-23-16 -- 10-06-16

|     |      |      |      |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|------|------|------|
| RES |      |      | 204  | 6    | 256  | 6    | 460  | 12   | 2    | 462  | 12   |
| %   |      |      | 96.2 | 85.7 | 93.4 | 66.7 | 94.7 | 75.0 | 50.0 | 94.3 | 75.0 |
| NON | 8    | 4    | 8    | 1    | 18   | 3    | 26   | 4    | 2    | 28   | 4    |
| %   | 10.0 | 25.0 | 3.8  | 14.3 | 6.6  | 33.3 | 5.3  | 25.0 | 50.0 | 5.7  | 25.0 |

|       |   |   |    |   |    |   |    |   |   |    |   |   |
|-------|---|---|----|---|----|---|----|---|---|----|---|---|
| 03137 | 4 | 1 | 18 | 0 | 11 | 1 | 29 | 1 | 1 | 30 | 1 | 3 |
|-------|---|---|----|---|----|---|----|---|---|----|---|---|

UNITS: UNIT 16A SEE HUNT REGULATIONS ARCHERY-ONLY  
SPECIES: BULL ELK

SEASON: 09-09-16 -- 09-22-16

|     |      |   |      |   |      |   |      |   |   |      |   |
|-----|------|---|------|---|------|---|------|---|---|------|---|
| RES |      |   | 13   | 0 | 9    | 1 | 22   | 1 | 0 | 22   | 1 |
| %   |      |   | 72.2 |   | 81.8 |   | 75.9 |   |   | 73.3 |   |
| NON | 1    | 0 | 5    | 0 | 2    | 0 | 7    | 0 | 1 | 8    | 0 |
| %   | 25.0 |   | 27.8 |   | 18.2 |   | 24.1 |   |   | 26.7 |   |

|       |    |   |    |   |    |   |    |   |   |    |   |    |
|-------|----|---|----|---|----|---|----|---|---|----|---|----|
| 03138 | 15 | 3 | 33 | 1 | 41 | 2 | 74 | 3 | 0 | 74 | 3 | 12 |
|-------|----|---|----|---|----|---|----|---|---|----|---|----|

UNITS: UNIT 19A  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |   |      |   |      |   |      |   |   |      |   |
|-----|-----|---|------|---|------|---|------|---|---|------|---|
| RES |     |   | 31   | 1 | 40   | 2 | 71   | 3 | 0 | 71   | 3 |
| %   |     |   | 93.9 |   | 97.6 |   | 95.9 |   |   | 95.9 |   |
| NON | 1   | 0 | 2    | 0 | 1    | 0 | 3    | 0 | 0 | 3    | 0 |
| %   | 6.7 |   | 6.1  |   | 2.4  |   | 4.1  |   |   | 4.1  |   |

|       |    |   |    |   |    |   |    |   |   |    |   |   |
|-------|----|---|----|---|----|---|----|---|---|----|---|---|
| 03139 | 10 | 2 | 47 | 1 | 36 | 1 | 83 | 2 | 0 | 83 | 2 | 8 |
|-------|----|---|----|---|----|---|----|---|---|----|---|---|

UNITS: UNIT 21

ARCHERY-ONLY

SPECIES: BULL ELK

SEASON: 09-09-16 -- 09-22-16

|     |      |   |      |   |      |   |      |   |   |      |   |
|-----|------|---|------|---|------|---|------|---|---|------|---|
| RES |      |   | 43   | 1 | 33   | 1 | 76   | 2 | 0 | 76   | 2 |
| %   |      |   | 91.5 |   | 91.7 |   | 91.6 |   |   | 91.6 |   |
| NON | 1    | 0 | 4    | 0 | 3    | 0 | 7    | 0 | 0 | 7    | 0 |
| %   | 10.0 |   | 8.5  |   | 8.3  |   | 8.4  |   |   | 8.4  |   |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03140      | 25                        | 5                        | 275                      | 2                         | 160                      | 3                          | 435                             | 5                             | 1                           | 436                          | 5                   |
|            |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              | 20                  |

UNITS: UNIT 22  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |      |      |   |      |      |      |      |   |      |      |
|-----|-----|------|------|---|------|------|------|------|---|------|------|
| RES |     |      | 259  | 2 | 145  | 2    | 404  | 4    | 1 | 405  | 4    |
| %   |     |      | 94.2 |   | 90.6 | 66.7 | 92.9 | 80.0 |   | 92.9 | 80.0 |
| NON | 2   | 1    | 16   | 0 | 15   | 1    | 31   | 1    | 0 | 31   | 1    |
| %   | 8.0 | 20.0 | 5.8  |   | 9.4  | 33.3 | 7.1  | 20.0 |   | 7.1  | 20.0 |

|       |    |   |     |   |     |   |       |   |   |       |    |
|-------|----|---|-----|---|-----|---|-------|---|---|-------|----|
| 03141 | 15 | 3 | 709 | 2 | 360 | 1 | 1,069 | 3 | 6 | 1,075 | 3  |
|       |    |   |     |   |     |   |       |   |   |       | 12 |

UNITS: UNIT 23 NORTH  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |   |      |   |      |   |      |   |      |      |   |
|-----|-----|---|------|---|------|---|------|---|------|------|---|
| RES |     |   | 425  | 2 | 251  | 1 | 676  | 3 | 5    | 681  | 3 |
| %   |     |   | 59.9 |   | 69.7 |   | 63.2 |   | 83.3 | 63.3 |   |
| NON | 1   | 0 | 284  | 0 | 109  | 0 | 393  | 0 | 1    | 394  | 0 |
| %   | 6.7 |   | 40.1 |   | 30.3 |   | 36.8 |   | 16.7 | 36.7 |   |

|       |    |   |     |   |     |   |     |   |   |     |    |
|-------|----|---|-----|---|-----|---|-----|---|---|-----|----|
| 03142 | 15 | 3 | 339 | 0 | 241 | 3 | 580 | 3 | 2 | 582 | 3  |
|       |    |   |     |   |     |   |     |   |   |     | 12 |

UNITS: UNIT 23 SOUTH  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |   |      |   |      |   |      |   |   |      |   |
|-----|-----|---|------|---|------|---|------|---|---|------|---|
| RES |     |   | 273  | 0 | 173  | 3 | 446  | 3 | 2 | 448  | 3 |
| %   |     |   | 80.5 |   | 71.8 |   | 76.9 |   |   | 77.0 |   |
| NON | 1   | 0 | 66   | 0 | 68   | 0 | 134  | 0 | 0 | 134  | 0 |
| %   | 6.7 |   | 19.5 |   | 28.2 |   | 23.1 |   |   | 23.0 |   |

|       |     |    |       |    |       |    |       |    |    |       |     |
|-------|-----|----|-------|----|-------|----|-------|----|----|-------|-----|
| 03143 | 225 | 45 | 1,232 | 18 | 1,447 | 27 | 2,679 | 45 | 18 | 2,697 | 45  |
|       |     |    |       |    |       |    |       |    |    |       | 180 |

UNITS: UNIT 27

ARCHERY-ONLY

SPECIES: BULL ELK

SEASON: 09-16-16 -- 09-29-16

|     |     |      |      |      |       |      |       |      |      |       |      |
|-----|-----|------|------|------|-------|------|-------|------|------|-------|------|
| RES |     |      | 947  | 14   | 1,099 | 20   | 2,046 | 34   | 14   | 2,060 | 34   |
| %   |     |      | 76.9 | 77.8 | 76.0  | 74.1 | 76.4  | 75.6 | 77.8 | 76.4  | 75.6 |
| NON | 22  | 11   | 285  | 4    | 348   | 7    | 633   | 11   | 4    | 637   | 11   |
| %   | 9.8 | 24.4 | 23.1 | 22.2 | 24.0  | 25.9 | 23.6  | 24.4 | 22.2 | 23.6  | 24.4 |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03144      | 30                        | 6                       | 54                       | 2                         | 88                       | 4                          | 142                            | 6                             | 0                           | 142                          | 6                   |
|            |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              | 24                  |

UNITS: UNIT 1, 2B, AND 2C  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-17-16

|     |      |      |      |   |      |      |      |      |   |      |      |
|-----|------|------|------|---|------|------|------|------|---|------|------|
| RES |      |      | 48   | 2 | 82   | 3    | 130  | 5    | 0 | 130  | 5    |
| %   |      |      | 88.9 |   | 93.2 | 75.0 | 91.5 | 83.3 |   | 91.5 | 83.3 |
| NON | 3    | 1    | 6    | 0 | 6    | 1    | 12   | 1    | 0 | 12   | 1    |
| %   | 10.0 | 16.7 | 11.1 |   | 6.8  | 25.0 | 8.5  | 16.7 |   | 8.5  | 16.7 |

|       |    |   |    |   |    |   |    |   |   |    |    |
|-------|----|---|----|---|----|---|----|---|---|----|----|
| 03145 | 30 | 6 | 14 | 2 | 42 | 4 | 56 | 6 | 6 | 62 | 6  |
|       |    |   |    |   |    |   |    |   |   |    | 24 |

UNITS: UNIT 3A AND 3C  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-17-16

|     |      |      |      |   |      |   |      |   |   |      |   |
|-----|------|------|------|---|------|---|------|---|---|------|---|
| RES |      |      | 13   | 2 | 40   | 4 | 53   | 6 | 6 | 59   | 6 |
| %   |      |      | 92.9 |   | 95.2 |   | 94.6 |   |   | 95.2 |   |
| NON | 3    | 1    | 1    | 0 | 2    | 0 | 3    | 0 | 0 | 3    | 0 |
| %   | 10.0 | 16.7 | 7.1  |   | 4.8  |   | 5.4  |   |   | 4.8  |   |

|       |    |    |    |   |    |   |     |    |   |     |    |
|-------|----|----|----|---|----|---|-----|----|---|-----|----|
| 03146 | 55 | 11 | 28 | 2 | 76 | 9 | 104 | 11 | 3 | 107 | 11 |
|       |    |    |    |   |    |   |     |    |   |     | 44 |

UNITS: UNIT 3B  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-17-16

|     |     |      |      |   |      |   |      |    |   |      |    |
|-----|-----|------|------|---|------|---|------|----|---|------|----|
| RES |     |      | 27   | 2 | 73   | 9 | 100  | 11 | 3 | 103  | 11 |
| %   |     |      | 96.4 |   | 96.1 |   | 96.2 |    |   | 96.3 |    |
| NON | 5   | 2    | 1    | 0 | 3    | 0 | 4    | 0  | 0 | 4    | 0  |
| %   | 9.1 | 18.2 | 3.6  |   | 3.9  |   | 3.8  |    |   | 3.7  |    |

|       |    |   |    |   |    |   |    |   |   |    |    |
|-------|----|---|----|---|----|---|----|---|---|----|----|
| 03147 | 29 | 5 | 24 | 0 | 39 | 5 | 63 | 5 | 0 | 63 | 5  |
|       |    |   |    |   |    |   |    |   |   |    | 24 |

UNITS: UNIT 4A

ARCHERY-ONLY

SPECIES: BULL ELK

SEASON: 11-04-16 -- 11-17-16

|     |     |      |    |   |    |   |    |   |   |    |   |
|-----|-----|------|----|---|----|---|----|---|---|----|---|
| RES |     |      | 24 | 0 | 39 | 5 | 63 | 5 | 0 | 63 | 5 |
| %   |     |      |    |   |    |   |    |   |   |    |   |
| NON | 2   | 1    | 0  | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |
| %   | 6.9 | 20.0 |    |   |    |   |    |   |   |    |   |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03148      | 30                        | 6                        | 26                       | 0                         | 61                       | 6                          | 87                             | 6                             | 0                           | 87                           | 6                   |
|            |                           |                          |                          |                           |                          |                            |                                |                               |                             |                              | 24                  |

UNITS: UNIT 4B  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-17-16

|     |      |      |      |   |    |   |      |   |   |      |   |
|-----|------|------|------|---|----|---|------|---|---|------|---|
| RES |      |      | 25   | 0 | 61 | 6 | 86   | 6 | 0 | 86   | 6 |
| %   |      |      | 96.2 |   |    |   | 98.9 |   |   | 98.9 |   |
| NON | 3    | 1    | 1    | 0 | 0  | 0 | 1    | 0 | 0 | 1    | 0 |
| %   | 10.0 | 16.7 | 3.8  |   |    |   | 1.1  |   |   | 1.1  |   |

|       |    |   |    |   |    |   |    |   |   |    |    |
|-------|----|---|----|---|----|---|----|---|---|----|----|
| 03149 | 29 | 5 | 19 | 0 | 37 | 5 | 56 | 5 | 0 | 56 | 5  |
|       |    |   |    |   |    |   |    |   |   |    | 24 |

UNITS: UNIT 5A  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-17-16

|     |     |      |    |   |      |      |      |      |   |      |      |
|-----|-----|------|----|---|------|------|------|------|---|------|------|
| RES |     |      | 19 | 0 | 35   | 4    | 54   | 4    | 0 | 54   | 4    |
| %   |     |      |    |   | 94.6 | 80.0 | 96.4 | 80.0 |   | 96.4 | 80.0 |
| NON | 2   | 1    | 0  | 0 | 2    | 1    | 2    | 1    | 0 | 2    | 1    |
| %   | 6.9 | 20.0 |    |   | 5.4  | 20.0 | 3.6  | 20.0 |   | 3.6  | 20.0 |

|       |    |   |    |   |    |   |    |   |   |    |    |
|-------|----|---|----|---|----|---|----|---|---|----|----|
| 03150 | 29 | 5 | 27 | 0 | 46 | 5 | 73 | 5 | 2 | 75 | 5  |
|       |    |   |    |   |    |   |    |   |   |    | 24 |

UNITS: UNIT 5B NORTH  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-17-16

|     |     |      |      |   |      |      |      |      |   |      |      |
|-----|-----|------|------|---|------|------|------|------|---|------|------|
| RES |     |      | 23   | 0 | 41   | 4    | 64   | 4    | 2 | 66   | 4    |
| %   |     |      | 85.2 |   | 89.1 | 80.0 | 87.7 | 80.0 |   | 88.0 | 80.0 |
| NON | 2   | 1    | 4    | 0 | 5    | 1    | 9    | 1    | 0 | 9    | 1    |
| %   | 6.9 | 20.0 | 14.8 |   | 10.9 | 20.0 | 12.3 | 20.0 |   | 12.0 | 20.0 |

|       |    |   |    |   |     |   |     |   |   |     |    |
|-------|----|---|----|---|-----|---|-----|---|---|-----|----|
| 03151 | 30 | 6 | 67 | 1 | 115 | 5 | 182 | 6 | 0 | 182 | 6  |
|       |    |   |    |   |     |   |     |   |   |     | 24 |

UNITS: UNIT 5B SOUTH

ARCHERY-ONLY

SPECIES: BULL ELK

SEASON: 11-04-16 -- 11-17-16

|     |      |      |      |   |      |      |      |      |   |      |      |
|-----|------|------|------|---|------|------|------|------|---|------|------|
| RES |      |      | 64   | 1 | 111  | 4    | 175  | 5    | 0 | 175  | 5    |
| %   |      |      | 95.5 |   | 96.5 | 80.0 | 96.2 | 83.3 |   | 96.2 | 83.3 |
| NON | 3    | 1    | 3    | 0 | 4    | 1    | 7    | 1    | 0 | 7    | 1    |
| %   | 10.0 | 16.7 | 4.5  |   | 3.5  | 20.0 | 3.8  | 16.7 |   | 3.8  | 16.7 |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03152      | 30                        | 6                        | 33                       | 1                         | 67                       | 5                          | 100                             | 6                             | 0                           | 100                          | 6                   |
| -----      |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |

UNITS: UNIT 6A  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-18-16 -- 11-24-16

|     |      |      |    |   |      |   |      |   |   |      |   |
|-----|------|------|----|---|------|---|------|---|---|------|---|
| RES |      |      | 33 | 1 | 66   | 5 | 99   | 6 | 0 | 99   | 6 |
| %   |      |      |    |   | 98.5 |   | 99.0 |   |   | 99.0 |   |
| NON | 3    | 1    | 0  | 0 | 1    | 0 | 1    | 0 | 0 | 1    | 0 |
| %   | 10.0 | 16.7 |    |   | 1.5  |   | 1.0  |   |   | 1.0  |   |

|       |    |   |    |   |    |   |    |   |   |    |   |
|-------|----|---|----|---|----|---|----|---|---|----|---|
| 03153 | 30 | 6 | 16 | 3 | 35 | 3 | 51 | 6 | 0 | 51 | 6 |
| ----- |    |   |    |   |    |   |    |   |   |    |   |

UNITS: UNIT 6B (EXCEPT CAMP NAVAJO)  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-11-16 -- 11-24-16

|     |      |      |      |   |      |   |      |   |   |      |   |
|-----|------|------|------|---|------|---|------|---|---|------|---|
| RES |      |      | 15   | 3 | 30   | 3 | 45   | 6 | 0 | 45   | 6 |
| %   |      |      | 93.8 |   | 85.7 |   | 88.2 |   |   | 88.2 |   |
| NON | 3    | 1    | 1    | 0 | 5    | 0 | 6    | 0 | 0 | 6    | 0 |
| %   | 10.0 | 16.7 | 6.3  |   | 14.3 |   | 11.8 |   |   | 11.8 |   |

|       |    |    |    |   |    |   |    |    |   |    |    |
|-------|----|----|----|---|----|---|----|----|---|----|----|
| 03154 | 55 | 11 | 34 | 7 | 60 | 4 | 94 | 11 | 1 | 95 | 11 |
| ----- |    |    |    |   |    |   |    |    |   |    |    |

UNITS: UNIT 7 EAST  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-17-16

|     |     |      |      |   |      |   |      |    |   |      |    |
|-----|-----|------|------|---|------|---|------|----|---|------|----|
| RES |     |      | 31   | 7 | 58   | 4 | 89   | 11 | 1 | 90   | 11 |
| %   |     |      | 91.2 |   | 96.7 |   | 94.7 |    |   | 94.7 |    |
| NON | 5   | 2    | 3    | 0 | 2    | 0 | 5    | 0  | 0 | 5    | 0  |
| %   | 9.1 | 18.2 | 8.8  |   | 3.3  |   | 5.3  |    |   | 5.3  |    |

|       |    |    |    |   |     |    |     |    |   |     |    |
|-------|----|----|----|---|-----|----|-----|----|---|-----|----|
| 03155 | 55 | 11 | 50 | 1 | 105 | 10 | 155 | 11 | 7 | 162 | 11 |
| ----- |    |    |    |   |     |    |     |    |   |     |    |

UNITS: UNIT 7 WEST

ARCHERY-ONLY

SPECIES: BULL ELK

SEASON: 11-04-16 -- 11-17-16

|     |     |      |      |   |      |      |      |      |      |      |      |
|-----|-----|------|------|---|------|------|------|------|------|------|------|
| RES |     |      | 43   | 1 | 99   | 8    | 142  | 9    | 6    | 148  | 9    |
| %   |     |      | 86.0 |   | 94.3 | 80.0 | 91.6 | 81.8 | 85.7 | 91.4 | 81.8 |
| NON | 5   | 2    | 7    | 0 | 6    | 2    | 13   | 2    | 1    | 14   | 2    |
| %   | 9.1 | 18.2 | 14.0 |   | 5.7  | 20.0 | 8.4  | 18.2 | 14.3 | 8.6  | 18.2 |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>APPLCNTS | TRIED<br>ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03156      | 30                        | 6                        | 34                       | 1                         | 54                       | 5                          | 88                    | 6               | 3                             | 91                          | 6                            | 24                  |

UNITS: UNIT 8  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-17-16

|     |      |      |      |   |      |      |      |      |   |      |      |
|-----|------|------|------|---|------|------|------|------|---|------|------|
| RES |      |      | 33   | 1 | 50   | 4    | 83   | 5    | 3 | 86   | 5    |
| %   |      |      | 97.1 |   | 92.6 | 80.0 | 94.3 | 83.3 |   | 94.5 | 83.3 |
| NON | 3    | 1    | 1    | 0 | 4    | 1    | 5    | 1    | 0 | 5    | 1    |
| %   | 10.0 | 16.7 | 2.9  |   | 7.4  | 20.0 | 5.7  | 16.7 |   | 5.5  | 16.7 |

|       |     |    |    |    |     |   |     |    |   |     |    |    |
|-------|-----|----|----|----|-----|---|-----|----|---|-----|----|----|
| 03157 | 100 | 20 | 80 | 11 | 125 | 9 | 205 | 20 | 0 | 205 | 20 | 80 |
|-------|-----|----|----|----|-----|---|-----|----|---|-----|----|----|

UNITS: UNIT 9  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-11-16 -- 11-24-16

|     |      |      |      |      |      |      |      |      |   |      |      |
|-----|------|------|------|------|------|------|------|------|---|------|------|
| RES |      |      | 56   | 7    | 110  | 8    | 166  | 15   | 0 | 166  | 15   |
| %   |      |      | 70.0 | 63.6 | 88.0 | 88.9 | 81.0 | 75.0 |   | 81.0 | 75.0 |
| NON | 10   | 5    | 24   | 4    | 15   | 1    | 39   | 5    | 0 | 39   | 5    |
| %   | 10.0 | 25.0 | 30.0 | 36.4 | 12.0 | 11.1 | 19.0 | 25.0 |   | 19.0 | 25.0 |

|       |    |   |    |   |    |   |    |   |   |    |   |    |
|-------|----|---|----|---|----|---|----|---|---|----|---|----|
| 03158 | 35 | 7 | 24 | 1 | 43 | 6 | 67 | 7 | 0 | 67 | 7 | 28 |
|-------|----|---|----|---|----|---|----|---|---|----|---|----|

UNITS: UNIT 10  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-11-16 -- 11-24-16

|     |     |      |      |   |      |      |      |      |   |      |      |
|-----|-----|------|------|---|------|------|------|------|---|------|------|
| RES |     |      | 20   | 1 | 40   | 5    | 60   | 6    | 0 | 60   | 6    |
| %   |     |      | 83.3 |   | 93.0 | 83.3 | 89.6 | 85.7 |   | 89.6 | 85.7 |
| NON | 3   | 1    | 4    | 0 | 3    | 1    | 7    | 1    | 0 | 7    | 1    |
| %   | 8.6 | 14.3 | 16.7 |   | 7.0  | 16.7 | 10.4 | 14.3 |   | 10.4 | 14.3 |

|       |     |    |    |    |     |    |     |    |   |     |    |     |
|-------|-----|----|----|----|-----|----|-----|----|---|-----|----|-----|
| 03159 | 375 | 75 | 75 | 17 | 179 | 58 | 254 | 75 | 5 | 259 | 75 | 300 |
|-------|-----|----|----|----|-----|----|-----|----|---|-----|----|-----|

UNITS: UNIT 22 NORTH

ARCHERY-ONLY

SPECIES: BULL ELK

SEASON: 11-11-16 -- 11-24-16

|     |     |      |      |    |      |      |      |      |   |      |      |
|-----|-----|------|------|----|------|------|------|------|---|------|------|
| RES |     |      | 69   | 17 | 164  | 53   | 233  | 70   | 5 | 238  | 70   |
| %   |     |      | 92.0 |    | 91.6 | 91.4 | 91.7 | 93.3 |   | 91.9 | 93.3 |
| NON | 37  | 18   | 6    | 0  | 15   | 5    | 21   | 5    | 0 | 21   | 5    |
| %   | 9.9 | 24.0 | 8.0  |    | 8.4  | 8.6  | 8.3  | 6.7  |   | 8.1  | 6.7  |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03160      | 65                        | 13                       | 15                       | 5                         | 31                       | 8                          | 46                              | 13                            | 2                           | 48                           | 13                  |
| -----      |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |

UNITS: UNIT 22 SOUTH  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-11-16 -- 11-24-16

|     |     |      |      |   |      |      |      |      |   |      |      |
|-----|-----|------|------|---|------|------|------|------|---|------|------|
| RES |     |      | 14   | 5 | 30   | 7    | 44   | 12   | 2 | 46   | 12   |
| %   |     |      | 93.3 |   | 96.8 | 87.5 | 95.7 | 92.3 |   | 95.8 | 92.3 |
| NON | 6   | 3    | 1    | 0 | 1    | 1    | 2    | 1    | 0 | 2    | 1    |
| %   | 9.2 | 23.1 | 6.7  |   | 3.2  | 12.5 | 4.3  | 7.7  |   | 4.2  | 7.7  |

|       |     |    |     |   |     |    |     |    |    |     |    |
|-------|-----|----|-----|---|-----|----|-----|----|----|-----|----|
| 03161 | 205 | 41 | 119 | 9 | 228 | 32 | 347 | 41 | 10 | 357 | 41 |
| ----- |     |    |     |   |     |    |     |    |    |     |    |

UNITS: UNIT 23  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-11-16 -- 11-24-16

|     |     |      |      |   |      |      |      |      |    |      |      |
|-----|-----|------|------|---|------|------|------|------|----|------|------|
| RES |     |      | 109  | 9 | 204  | 29   | 313  | 38   | 10 | 323  | 38   |
| %   |     |      | 91.6 |   | 89.5 | 90.6 | 90.2 | 92.7 |    | 90.5 | 92.7 |
| NON | 20  | 10   | 10   | 0 | 24   | 3    | 34   | 3    | 0  | 34   | 3    |
| %   | 9.8 | 24.4 | 8.4  |   | 10.5 | 9.4  | 9.8  | 7.3  |    | 9.5  | 7.3  |

|       |    |   |    |   |    |   |     |   |   |     |   |
|-------|----|---|----|---|----|---|-----|---|---|-----|---|
| 03162 | 30 | 6 | 24 | 1 | 82 | 5 | 106 | 6 | 1 | 107 | 6 |
| ----- |    |   |    |   |    |   |     |   |   |     |   |

UNITS: UNIT 27  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-17-16

|     |      |      |      |   |      |      |      |      |   |      |      |
|-----|------|------|------|---|------|------|------|------|---|------|------|
| RES |      |      | 23   | 1 | 74   | 4    | 97   | 5    | 1 | 98   | 5    |
| %   |      |      | 95.8 |   | 90.2 | 80.0 | 91.5 | 83.3 |   | 91.6 | 83.3 |
| NON | 3    | 1    | 1    | 0 | 8    | 1    | 9    | 1    | 0 | 9    | 1    |
| %   | 10.0 | 16.7 | 4.2  |   | 9.8  | 20.0 | 8.5  | 16.7 |   | 8.4  | 16.7 |

|       |    |    |    |   |     |    |     |    |   |     |    |
|-------|----|----|----|---|-----|----|-----|----|---|-----|----|
| 03163 | 75 | 15 | 65 | 2 | 182 | 13 | 247 | 15 | 1 | 248 | 15 |
| ----- |    |    |    |   |     |    |     |    |   |     |    |

UNITS: UNIT 1, 2B, AND 2C

ARCHERY-ONLY

SPECIES: ANTLERLESS ELK

SEASON: 09-09-16 -- 09-22-16

|     |    |    |      |      |      |      |      |      |   |      |      |
|-----|----|----|------|------|------|------|------|------|---|------|------|
| RES |    |    | 64   | 1    | 181  | 12   | 245  | 13   | 0 | 245  | 13   |
| %   |    |    | 98.5 | 50.0 | 99.5 | 92.3 | 99.2 | 86.7 |   | 98.8 | 86.7 |
| NON | 75 | 15 | 1    | 1    | 1    | 1    | 2    | 2    | 1 | 3    | 2    |
| %   |    |    | 1.5  | 50.0 | 0.5  | 7.7  | 0.8  | 13.3 |   | 1.2  | 13.3 |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |    |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|----|
| 03164      | 50                        | 10                       | 42                       | 0                         | 102                      | 10                         | 144                             | 10                            | 1                           | 145                          | 10                  | 40 |

UNITS: UNIT 3A AND 3C  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |    |    |      |   |      |      |      |      |   |      |      |
|-----|----|----|------|---|------|------|------|------|---|------|------|
| RES |    |    | 41   | 0 | 96   | 9    | 137  | 9    | 0 | 137  | 9    |
| %   |    |    | 97.6 |   | 94.1 | 90.0 | 95.1 | 90.0 |   | 94.5 | 90.0 |
| NON | 50 | 10 | 1    | 0 | 6    | 1    | 7    | 1    | 1 | 8    | 1    |
| %   |    |    | 2.4  |   | 5.9  | 10.0 | 4.9  | 10.0 |   | 5.5  | 10.0 |

|       |    |   |    |   |    |   |    |   |   |    |   |    |
|-------|----|---|----|---|----|---|----|---|---|----|---|----|
| 03165 | 25 | 5 | 19 | 1 | 47 | 4 | 66 | 5 | 1 | 67 | 5 | 20 |
|-------|----|---|----|---|----|---|----|---|---|----|---|----|

UNITS: UNIT 3B  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |    |   |    |   |    |   |    |   |   |    |   |
|-----|----|---|----|---|----|---|----|---|---|----|---|
| RES |    |   | 19 | 1 | 47 | 4 | 66 | 5 | 1 | 67 | 5 |
| %   |    |   |    |   |    |   |    |   |   |    |   |
| NON | 25 | 5 | 0  | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |    |   |    |   |    |   |    |   |   |    |   |

|       |    |    |    |   |     |    |     |    |   |     |    |    |
|-------|----|----|----|---|-----|----|-----|----|---|-----|----|----|
| 03166 | 78 | 15 | 76 | 1 | 172 | 14 | 248 | 15 | 2 | 250 | 15 | 63 |
|-------|----|----|----|---|-----|----|-----|----|---|-----|----|----|

UNITS: UNIT 4A  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |    |    |      |   |      |    |      |    |   |      |    |
|-----|----|----|------|---|------|----|------|----|---|------|----|
| RES |    |    | 73   | 1 | 167  | 14 | 240  | 15 | 2 | 242  | 15 |
| %   |    |    | 96.1 |   | 97.1 |    | 96.8 |    |   | 96.8 |    |
| NON | 78 | 15 | 3    | 0 | 5    | 0  | 8    | 0  | 0 | 8    | 0  |
| %   |    |    | 3.9  |   | 2.9  |    | 3.2  |    |   | 3.2  |    |

|       |    |    |    |   |     |   |     |    |   |     |    |    |
|-------|----|----|----|---|-----|---|-----|----|---|-----|----|----|
| 03167 | 50 | 10 | 51 | 5 | 104 | 5 | 155 | 10 | 0 | 155 | 10 | 40 |
|-------|----|----|----|---|-----|---|-----|----|---|-----|----|----|

UNITS: UNIT 4B

ARCHERY-ONLY

SPECIES: ANTLERLESS ELK

SEASON: 09-09-16 -- 09-22-16

|     |    |    |      |      |      |   |      |      |   |      |      |
|-----|----|----|------|------|------|---|------|------|---|------|------|
| RES |    |    | 47   | 4    | 102  | 5 | 149  | 9    | 0 | 149  | 9    |
| %   |    |    | 92.2 | 80.0 | 98.1 |   | 96.1 | 90.0 |   | 96.1 | 90.0 |
| NON | 50 | 10 | 4    | 1    | 2    | 0 | 6    | 1    | 0 | 6    | 1    |
| %   |    |    | 7.8  | 20.0 | 1.9  |   | 3.9  | 10.0 |   | 3.9  | 10.0 |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |    |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|----|
| 03168      | 48                        | 9                       | 51                       | 2                         | 182                      | 7                          | 233                            | 9                             | 4                           | 237                          | 9                   | 39 |

UNITS: UNIT 5A  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |    |   |      |   |      |   |      |   |   |      |   |
|-----|----|---|------|---|------|---|------|---|---|------|---|
| RES |    |   | 50   | 2 | 180  | 7 | 230  | 9 | 4 | 234  | 9 |
| %   |    |   | 98.0 |   | 98.9 |   | 98.7 |   |   | 98.7 |   |
| NON | 48 | 9 | 1    | 0 | 2    | 0 | 3    | 0 | 0 | 3    | 0 |
| %   |    |   | 2.0  |   | 1.1  |   | 1.3  |   |   | 1.3  |   |

|       |    |   |   |   |    |   |    |   |   |    |   |    |
|-------|----|---|---|---|----|---|----|---|---|----|---|----|
| 03169 | 24 | 4 | 5 | 0 | 79 | 4 | 84 | 4 | 3 | 87 | 4 | 20 |
|-------|----|---|---|---|----|---|----|---|---|----|---|----|

UNITS: UNIT 5B NORTH  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |    |   |   |   |      |   |      |   |   |      |   |
|-----|----|---|---|---|------|---|------|---|---|------|---|
| RES |    |   | 5 | 0 | 77   | 4 | 82   | 4 | 3 | 85   | 4 |
| %   |    |   |   |   | 97.5 |   | 97.6 |   |   | 97.7 |   |
| NON | 24 | 4 | 0 | 0 | 2    | 0 | 2    | 0 | 0 | 2    | 0 |
| %   |    |   |   |   | 2.5  |   | 2.4  |   |   | 2.3  |   |

|       |    |    |    |   |     |   |     |    |   |     |    |    |
|-------|----|----|----|---|-----|---|-----|----|---|-----|----|----|
| 03170 | 50 | 10 | 60 | 1 | 173 | 9 | 233 | 10 | 1 | 234 | 10 | 40 |
|-------|----|----|----|---|-----|---|-----|----|---|-----|----|----|

UNITS: UNIT 5B SOUTH  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |    |    |      |   |      |   |      |    |   |      |    |
|-----|----|----|------|---|------|---|------|----|---|------|----|
| RES |    |    | 59   | 1 | 170  | 9 | 229  | 10 | 1 | 230  | 10 |
| %   |    |    | 98.3 |   | 98.3 |   | 98.3 |    |   | 98.3 |    |
| NON | 50 | 10 | 1    | 0 | 3    | 0 | 4    | 0  | 0 | 4    | 0  |
| %   |    |    | 1.7  |   | 1.7  |   | 1.7  |    |   | 1.7  |    |

|       |    |   |    |   |     |   |     |   |   |     |   |    |
|-------|----|---|----|---|-----|---|-----|---|---|-----|---|----|
| 03171 | 25 | 5 | 49 | 1 | 167 | 4 | 216 | 5 | 0 | 216 | 5 | 20 |
|-------|----|---|----|---|-----|---|-----|---|---|-----|---|----|

UNITS: UNIT 6A

ARCHERY-ONLY

SPECIES: ANTLERLESS ELK

SEASON: 09-09-16 -- 09-22-16

|     |    |   |      |   |      |   |      |   |   |      |   |
|-----|----|---|------|---|------|---|------|---|---|------|---|
| RES |    |   | 47   | 1 | 159  | 4 | 206  | 5 | 0 | 206  | 5 |
| %   |    |   | 95.9 |   | 95.2 |   | 95.4 |   |   | 95.4 |   |
| NON | 25 | 5 | 2    | 0 | 8    | 0 | 10   | 0 | 0 | 10   | 0 |
| %   |    |   | 4.1  |   | 4.8  |   | 4.6  |   |   | 4.6  |   |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND TRIED<br>APPLCNTS   ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03172      | 75                        | 15                       | 25                       | 2                         | 142                      | 13                         | 167   15                             | 1                             | 168                         | 15                           | 60                  |

UNITS: UNIT 6B (EXCEPT CAMP NAVAJO)  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |    |    |    |   |      |    |      |    |   |      |    |
|-----|----|----|----|---|------|----|------|----|---|------|----|
| RES |    |    | 25 | 2 | 141  | 13 | 166  | 15 | 1 | 167  | 15 |
| %   |    |    |    |   | 99.3 |    | 99.4 |    |   | 99.4 |    |
| NON | 75 | 15 | 0  | 0 | 1    | 0  | 1    | 0  | 0 | 1    | 0  |
| %   |    |    |    |   | 0.7  |    | 0.6  |    |   | 0.6  |    |

|       |    |    |    |   |    |   |         |   |    |    |    |
|-------|----|----|----|---|----|---|---------|---|----|----|----|
| 03173 | 55 | 11 | 12 | 2 | 58 | 9 | 70   11 | 1 | 71 | 11 | 44 |
|-------|----|----|----|---|----|---|---------|---|----|----|----|

UNITS: UNIT 7 EAST  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |    |    |    |   |      |   |      |    |   |      |    |
|-----|----|----|----|---|------|---|------|----|---|------|----|
| RES |    |    | 12 | 2 | 57   | 9 | 69   | 11 | 1 | 70   | 11 |
| %   |    |    |    |   | 98.3 |   | 98.6 |    |   | 98.6 |    |
| NON | 55 | 11 | 0  | 0 | 1    | 0 | 1    | 0  | 0 | 1    | 0  |
| %   |    |    |    |   | 1.7  |   | 1.4  |    |   | 1.4  |    |

|       |    |    |    |   |     |   |          |   |     |    |    |
|-------|----|----|----|---|-----|---|----------|---|-----|----|----|
| 03174 | 50 | 10 | 42 | 3 | 102 | 7 | 144   10 | 2 | 146 | 10 | 40 |
|-------|----|----|----|---|-----|---|----------|---|-----|----|----|

UNITS: UNIT 7 WEST  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |    |    |      |   |      |      |      |      |   |      |      |
|-----|----|----|------|---|------|------|------|------|---|------|------|
| RES |    |    | 41   | 3 | 95   | 5    | 136  | 8    | 2 | 138  | 8    |
| %   |    |    | 97.6 |   | 93.1 | 71.4 | 94.4 | 80.0 |   | 94.5 | 80.0 |
| NON | 50 | 10 | 1    | 0 | 7    | 2    | 8    | 2    | 0 | 8    | 2    |
| %   |    |    | 2.4  |   | 6.9  | 28.6 | 5.6  | 20.0 |   | 5.5  | 20.0 |

|       |    |    |    |   |     |   |          |   |     |    |    |
|-------|----|----|----|---|-----|---|----------|---|-----|----|----|
| 03175 | 50 | 10 | 28 | 2 | 108 | 8 | 136   10 | 0 | 136 | 10 | 40 |
|-------|----|----|----|---|-----|---|----------|---|-----|----|----|

UNITS: UNIT 8

ARCHERY-ONLY

SPECIES: ANTLERLESS ELK

SEASON: 09-09-16 -- 09-22-16

|     |    |    |    |   |      |      |      |      |   |      |      |
|-----|----|----|----|---|------|------|------|------|---|------|------|
| RES |    |    | 28 | 2 | 105  | 5    | 133  | 7    | 0 | 133  | 7    |
| %   |    |    |    |   | 97.2 | 62.5 | 97.8 | 70.0 |   | 97.8 | 70.0 |
| NON | 50 | 10 | 0  | 0 | 3    | 3    | 3    | 3    | 0 | 3    | 3    |
| %   |    |    |    |   | 2.8  | 37.5 | 2.2  | 30.0 |   | 2.2  | 30.0 |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03176      | 25                        | 5                       | 1                        | 0                         | 12                       | 5                          | 13                             | 5                             | 0                           | 13                           | 5                   |
|            |                           |                         |                          |                           |                          |                            |                                |                               |                             |                              | 20                  |

UNITS: UNIT 10  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 11-11-16 -- 11-24-16

|     |    |   |   |   |    |   |    |   |   |    |   |
|-----|----|---|---|---|----|---|----|---|---|----|---|
| RES |    |   | 1 | 0 | 12 | 5 | 13 | 5 | 0 | 13 | 5 |
| %   |    |   |   |   |    |   |    |   |   |    |   |
| NON | 25 | 5 | 0 | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |    |   |   |   |    |   |    |   |   |    |   |

|       |    |    |    |   |     |    |     |    |   |     |    |
|-------|----|----|----|---|-----|----|-----|----|---|-----|----|
| 03177 | 80 | 16 | 94 | 6 | 133 | 10 | 227 | 16 | 2 | 229 | 16 |
|       |    |    |    |   |     |    |     |    |   |     | 64 |

UNITS: UNIT 11M  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |    |    |      |      |      |    |      |      |   |      |      |
|-----|----|----|------|------|------|----|------|------|---|------|------|
| RES |    |    | 91   | 4    | 128  | 10 | 219  | 14   | 2 | 221  | 14   |
| %   |    |    | 96.8 | 66.7 | 96.2 |    | 96.5 | 87.5 |   | 96.5 | 87.5 |
| NON | 80 | 16 | 3    | 2    | 5    | 0  | 8    | 2    | 0 | 8    | 2    |
| %   |    |    | 3.2  | 33.3 | 3.8  |    | 3.5  | 12.5 |   | 3.5  | 12.5 |

|       |    |    |    |   |     |    |     |    |   |     |    |
|-------|----|----|----|---|-----|----|-----|----|---|-----|----|
| 03178 | 80 | 16 | 57 | 3 | 114 | 13 | 171 | 16 | 4 | 175 | 16 |
|       |    |    |    |   |     |    |     |    |   |     | 64 |

UNITS: UNIT 11M  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-23-16 -- 10-06-16

|     |    |    |      |   |     |    |      |    |      |      |    |
|-----|----|----|------|---|-----|----|------|----|------|------|----|
| RES |    |    | 54   | 3 | 114 | 13 | 168  | 16 | 2    | 170  | 16 |
| %   |    |    | 94.7 |   |     |    | 98.2 |    | 50.0 | 97.1 |    |
| NON | 80 | 16 | 3    | 0 | 0   | 0  | 3    | 0  | 2    | 5    | 0  |
| %   |    |    | 5.3  |   |     |    | 1.8  |    | 50.0 | 2.9  |    |

|       |    |    |    |    |    |   |     |    |   |     |    |
|-------|----|----|----|----|----|---|-----|----|---|-----|----|
| 03179 | 70 | 14 | 54 | 10 | 64 | 4 | 118 | 14 | 3 | 121 | 14 |
|       |    |    |    |    |    |   |     |    |   |     | 56 |

UNITS: UNIT 22

ARCHERY-ONLY

SPECIES: ANTLERLESS ELK

SEASON: 11-11-16 -- 11-24-16

|     |    |    |      |    |      |   |      |    |   |      |    |
|-----|----|----|------|----|------|---|------|----|---|------|----|
| RES |    |    | 53   | 10 | 63   | 4 | 116  | 14 | 3 | 119  | 14 |
| %   |    |    | 98.1 |    | 98.4 |   | 98.3 |    |   | 98.3 |    |
| NON | 70 | 14 | 1    | 0  | 1    | 0 | 2    | 0  | 0 | 2    | 0  |
| %   |    |    | 1.9  |    | 1.6  |   | 1.7  |    |   | 1.7  |    |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03180      | 25                        | 5                        | 23                       | 4                         | 38                       | 1                          | 61                              | 5                             | 2                           | 63                           | 5                   |
|            |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              | 20                  |

UNITS: UNIT 23  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 11-11-16 -- 11-24-16

|     |    |   |    |   |    |   |    |   |   |    |   |
|-----|----|---|----|---|----|---|----|---|---|----|---|
| RES |    |   | 23 | 4 | 38 | 1 | 61 | 5 | 2 | 63 | 5 |
| %   |    |   |    |   |    |   |    |   |   |    |   |
| NON | 25 | 5 | 0  | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |    |   |    |   |    |   |    |   |   |    |   |

|       |     |    |    |   |     |    |     |    |   |     |    |
|-------|-----|----|----|---|-----|----|-----|----|---|-----|----|
| 03181 | 100 | 20 | 36 | 3 | 108 | 17 | 144 | 20 | 2 | 146 | 20 |
|       |     |    |    |   |     |    |     |    |   |     | 80 |

UNITS: UNIT 27  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-16-16 -- 09-29-16

|     |     |    |      |      |      |      |      |      |   |      |      |
|-----|-----|----|------|------|------|------|------|------|---|------|------|
| RES |     |    | 32   | 2    | 107  | 16   | 139  | 18   | 2 | 141  | 18   |
| %   |     |    | 88.9 | 66.7 | 99.1 | 94.1 | 96.5 | 90.0 |   | 96.6 | 90.0 |
| NON | 100 | 20 | 4    | 1    | 1    | 1    | 5    | 2    | 0 | 5    | 2    |
| %   |     |    | 11.1 | 33.3 | 0.9  | 5.9  | 3.5  | 10.0 |   | 3.4  | 10.0 |

|       |    |   |    |   |    |   |     |   |   |     |    |
|-------|----|---|----|---|----|---|-----|---|---|-----|----|
| 03182 | 25 | 5 | 79 | 2 | 70 | 3 | 149 | 5 | 0 | 149 | 5  |
|       |    |   |    |   |    |   |     |   |   |     | 20 |

UNITS: UNIT 15A, 15B, AND 18A  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |     |      |      |   |      |      |      |      |   |      |      |
|-----|-----|------|------|---|------|------|------|------|---|------|------|
| RES |     |      | 71   | 2 | 61   | 2    | 132  | 4    | 0 | 132  | 4    |
| %   |     |      | 89.9 |   | 87.1 | 66.7 | 88.6 | 80.0 |   | 88.6 | 80.0 |
| NON | 2   | 1    | 8    | 0 | 9    | 1    | 17   | 1    | 0 | 17   | 1    |
| %   | 8.0 | 20.0 | 10.1 |   | 12.9 | 33.3 | 11.4 | 20.0 |   | 11.4 | 20.0 |

|       |    |   |    |   |    |   |     |   |   |     |    |
|-------|----|---|----|---|----|---|-----|---|---|-----|----|
| 03183 | 35 | 7 | 91 | 3 | 79 | 4 | 170 | 7 | 4 | 174 | 7  |
|       |    |   |    |   |    |   |     |   |   |     | 28 |

UNITS: UNIT 17A, 17B, 18B, 19B, 20A AND 20C ARCHERY-ONLY

SPECIES: BULL ELK

SEASON: 09-09-16 -- 09-22-16

|     |     |      |      |      |      |   |      |      |   |      |      |
|-----|-----|------|------|------|------|---|------|------|---|------|------|
| RES |     |      | 62   | 2    | 64   | 4 | 126  | 6    | 4 | 130  | 6    |
| %   |     |      | 68.1 | 66.7 | 81.0 |   | 74.1 | 85.7 |   | 74.7 | 85.7 |
| NON | 3   | 1    | 29   | 1    | 15   | 0 | 44   | 1    | 0 | 44   | 1    |
| %   | 8.6 | 14.3 | 31.9 | 33.3 | 19.0 |   | 25.9 | 14.3 |   | 25.3 | 14.3 |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03184      | 10                        | 2                        | 0                        | 0                         | 0                        | 0                          | 0                               | 0                             | 0                           | 0                            | 10                  |

UNITS: ANTELOPE MOUNTAIN HUNT AREA INUNIT 1 ARCHERY-ONLY  
SPECIES: ANTLERLESS ELK      SEASON: 09-02-16 -- 09-25-16

|     |    |   |   |   |   |   |   |   |   |   |   |
|-----|----|---|---|---|---|---|---|---|---|---|---|
| RES |    |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |    |   |   |   |   |   |   |   |   |   |   |
| NON | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |    |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03185 | 5 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 4 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: SEE HUNT REGULATIONS      ARCHERY-ONLY  
SPECIES: ANTLERLESS ELK      SEASON: 07-29-16 -- 08-28-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03186 | 5 | 1 | 2 | 1 | 0 | 0 | 2 | 1 | 0 | 2 | 1 | 4 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: SEE HUNT REGULATIONS      ARCHERY-ONLY  
SPECIES: ANTLERLESS ELK      SEASON: 09-02-16 -- 09-25-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 2 | 1 | 0 | 0 | 2 | 1 | 0 | 2 | 1 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03187 | 5 | 1 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 2 | 1 | 4 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: SEE HUNT REGULATIONS      ARCHERY-ONLY

SPECIES: ANTLERLESS ELK

SEASON: 09-30-16 -- 10-23-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 2 | 1 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03188      | 5                         | 1                        | 0                        | 0                         | 0                        | 0                          | 0                               | 0                             | 0                           | 0                            | 5                   |

UNITS: SEE HUNT REGULATIONS  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-27-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03189 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 5 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: SEE HUNT REGULATIONS  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 12-02-16 -- 12-25-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |    |   |   |   |   |   |   |   |   |   |   |    |
|-------|----|---|---|---|---|---|---|---|---|---|---|----|
| 03190 | 35 | 7 | 0 | 0 | 3 | 3 | 3 | 3 | 0 | 3 | 3 | 32 |
|-------|----|---|---|---|---|---|---|---|---|---|---|----|

UNITS: UNIT 17A, 17B, 18B, 19B, 20A AND 20C ARCHERY-ONLY  
SPECIES: ANTLERLESS ELK

SEASON: 09-09-16 -- 09-22-16

|     |    |   |   |   |   |   |   |   |   |   |   |
|-----|----|---|---|---|---|---|---|---|---|---|---|
| RES |    |   | 0 | 0 | 3 | 3 | 3 | 3 | 0 | 3 | 3 |
| %   |    |   |   |   |   |   |   |   |   |   |   |
| NON | 35 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |    |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |    |   |   |    |   |   |
|-------|---|---|---|---|---|---|----|---|---|----|---|---|
| 03191 | 5 | 1 | 6 | 0 | 8 | 1 | 14 | 1 | 0 | 14 | 1 | 4 |
|-------|---|---|---|---|---|---|----|---|---|----|---|---|

UNITS: UNIT 28, 31, AND 32

ARCHERY-ONLY

SPECIES: ANY ELK

SEASON: 09-09-16 -- 09-22-16

|     |   |   |      |   |      |   |      |   |   |      |   |
|-----|---|---|------|---|------|---|------|---|---|------|---|
| RES |   |   | 5    | 0 | 7    | 1 | 12   | 1 | 0 | 12   | 1 |
| %   |   |   | 83.3 |   | 87.5 |   | 85.7 |   |   | 85.7 |   |
| NON | 5 | 1 | 1    | 0 | 1    | 0 | 2    | 0 | 0 | 2    | 0 |
| %   |   |   | 16.7 |   | 12.5 |   | 14.3 |   |   | 14.3 |   |

HDRAW1\_1

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B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03801      | 7                         | 1                        | 2                        | 0                         | 6                        | 1                          | 8                               | 1                             | 9                           | 1                            | 6                   |

UNITS: HOPI HUNT IN UNIT 4A  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |   |   |   |   |   |   |   |   |   |
|-----|------|---|---|---|---|---|---|---|---|---|
| RES |      |   | 2 | 0 | 6 | 1 | 8 | 1 | 9 | 1 |
| %   |      |   |   |   |   |   |   |   |   |   |
| NON | 1    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   | 14.3 |   |   |   |   |   |   |   |   |   |

|       |    |   |   |   |    |   |    |   |   |    |   |    |
|-------|----|---|---|---|----|---|----|---|---|----|---|----|
| 03802 | 13 | 2 | 4 | 2 | 11 | 0 | 15 | 2 | 0 | 15 | 2 | 11 |
|-------|----|---|---|---|----|---|----|---|---|----|---|----|

UNITS: HOPI HUNT IN UNIT 5A  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |     |   |   |   |    |   |    |   |   |    |   |
|-----|-----|---|---|---|----|---|----|---|---|----|---|
| RES |     |   | 4 | 2 | 11 | 0 | 15 | 2 | 0 | 15 | 2 |
| %   |     |   |   |   |    |   |    |   |   |    |   |
| NON | 1   | 0 | 0 | 0 | 0  | 0 | 0  | 0 | 0 | 0  |   |
| %   | 7.7 |   |   |   |    |   |    |   |   |    |   |

|       |    |   |    |   |   |   |    |   |   |    |   |   |
|-------|----|---|----|---|---|---|----|---|---|----|---|---|
| 03803 | 10 | 2 | 16 | 2 | 4 | 0 | 20 | 2 | 0 | 20 | 2 | 8 |
|-------|----|---|----|---|---|---|----|---|---|----|---|---|

UNITS: HOPI HUNT IN UNIT 5B  
SPECIES: BULL ELK

SEASON: 11-25-16 -- 12-01-16

|     |      |   |    |   |   |   |    |   |   |    |   |
|-----|------|---|----|---|---|---|----|---|---|----|---|
| RES |      |   | 16 | 2 | 4 | 0 | 20 | 2 | 0 | 20 | 2 |
| %   |      |   |    |   |   |   |    |   |   |    |   |
| NON | 1    | 0 | 0  | 0 | 0 | 0 | 0  | 0 | 0 | 0  |   |
| %   | 10.0 |   |    |   |   |   |    |   |   |    |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03804 | 3 | 1 | 3 | 1 | 1 | 0 | 4 | 1 | 1 | 5 | 1 | 2 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: UNIT HOPI HUNT IN UNIT 5A

SPECIES: ANTLERLESS ELK

SEASON: 10-07-16 -- 10-13-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 3 | 1 | 1 | 0 | 4 | 1 | 1 | 5 | 1 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03805      | 7                         | 1                        | 10                       | 1                         | 4                        | 0                          | 14                              | 1                             | 2                           | 16                           | 1                   |
| -----      |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |

UNITS: HOPI HUNT IN UNIT 5B NORTH  
SPECIES: ANTLERLESS ELK

SEASON: 10-07-16 -- 10-13-16

|     |   |   |    |   |   |   |    |   |   |    |   |
|-----|---|---|----|---|---|---|----|---|---|----|---|
| RES |   |   | 10 | 1 | 4 | 0 | 14 | 1 | 2 | 16 | 1 |
| %   |   |   |    |   |   |   |    |   |   |    |   |
| NON | 7 | 1 | 0  | 0 | 0 | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |   |   |    |   |   |   |    |   |   |    |   |

|       |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|
| 03806 | 6 | 1 | 5 | 1 | 1 | 0 | 6 | 1 | 0 | 6 | 1 |
| ----- |   |   |   |   |   |   |   |   |   |   |   |

UNITS: HOPI HUNT IN UNIT 4A  
SPECIES: ANTLERLESS ELK

YOUTH-ONLY

SEASON: 10-07-16 -- 10-13-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 5 | 1 | 1 | 0 | 6 | 1 | 0 | 6 | 1 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |    |   |   |   |   |   |   |   |   |   |   |
|-------|----|---|---|---|---|---|---|---|---|---|---|
| 03807 | 20 | 4 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| ----- |    |   |   |   |   |   |   |   |   |   |   |

UNITS: HOPI HUNT IN UNIT 4A NORTH  
SPECIES: ANTLERLESS ELK

SEASON: 12-16-16 -- 12-31-16

|     |    |   |   |   |   |   |   |   |   |   |   |
|-----|----|---|---|---|---|---|---|---|---|---|---|
| RES |    |   | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| %   |    |   |   |   |   |   |   |   |   |   |   |
| NON | 20 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |    |   |   |   |   |   |   |   |   |   |   |

|       |    |   |   |   |   |   |   |   |   |   |   |
|-------|----|---|---|---|---|---|---|---|---|---|---|
| 03808 | 15 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| ----- |    |   |   |   |   |   |   |   |   |   |   |

UNITS: HOPI HUNT SEE HUNT REGULATIONS

SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |   |   |   |   |   |   |   |   |   |   |
|-----|----|---|---|---|---|---|---|---|---|---|---|
| RES |    |   | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| %   |    |   |   |   |   |   |   |   |   |   |   |
| NON | 15 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |    |   |   |   |   |   |   |   |   |   |   |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03809      | 30                        | 6                        | 6                        | 3                         | 5                        | 3                          | 11                              | 6                             | 1                           | 12                           | 6                   |
| -----      |                           |                          |                          |                           |                          |                            |                                 |                               |                             |                              |                     |

UNITS: SEE HUNTING REGULATIONS  
SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |    |   |   |   |   |   |    |   |   |    |   |
|-----|----|---|---|---|---|---|----|---|---|----|---|
| RES |    |   | 6 | 3 | 5 | 3 | 11 | 6 | 1 | 12 | 6 |
| %   |    |   |   |   |   |   |    |   |   |    |   |
| NON | 30 | 6 | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |    |   |   |   |   |   |    |   |   |    |   |

|       |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|
| 03810 | 5 | 1 | 5 | 1 | 0 | 0 | 5 | 1 | 0 | 5 | 1 |
| ----- |   |   |   |   |   |   |   |   |   |   |   |

UNITS: HOPI HUNT IN UNIT 4A  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |      |   |   |   |   |   |   |   |   |   |   |
|-----|------|---|---|---|---|---|---|---|---|---|---|
| RES |      |   | 5 | 1 | 0 | 0 | 5 | 1 | 0 | 5 | 1 |
| %   |      |   |   |   |   |   |   |   |   |   |   |
| NON | 1    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   | 20.0 |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|
| 03811 | 6 | 1 | 3 | 0 | 6 | 1 | 9 | 1 | 0 | 9 | 1 |
| ----- |   |   |   |   |   |   |   |   |   |   |   |

UNITS: HOPI HUNT IN UNIT 5A  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |      |   |   |   |   |   |   |   |   |   |   |
|-----|------|---|---|---|---|---|---|---|---|---|---|
| RES |      |   | 3 | 0 | 6 | 1 | 9 | 1 | 0 | 9 | 1 |
| %   |      |   |   |   |   |   |   |   |   |   |   |
| NON | 1    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   | 16.7 |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |    |   |   |    |   |
|-------|---|---|---|---|---|---|----|---|---|----|---|
| 03812 | 6 | 1 | 7 | 0 | 3 | 1 | 10 | 1 | 0 | 10 | 1 |
| ----- |   |   |   |   |   |   |    |   |   |    |   |

UNITS: HOPI HUNT UNIT 5B NORTH

ARCHERY-ONLY

SPECIES: BULL ELK

SEASON: 09-09-16 -- 09-22-16

|     |      |   |   |   |   |   |    |   |   |    |   |
|-----|------|---|---|---|---|---|----|---|---|----|---|
| RES |      |   | 7 | 0 | 3 | 1 | 10 | 1 | 0 | 10 | 1 |
| %   |      |   |   |   |   |   |    |   |   |    |   |
| NON | 1    | 0 | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0  | 0 |
| %   | 16.7 |   |   |   |   |   |    |   |   |    |   |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|

|       |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|
| 03813 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|-------|---|---|---|---|---|---|---|---|---|---|---|

UNITS: HOPI HUNT IN UNIT 4A  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-17-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|
| 03814 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
|-------|---|---|---|---|---|---|---|---|---|---|---|

UNITS: HOPI HUNT IN UNIT 5A  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-17-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|
| 03815 | 1 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 2 | 0 |
|-------|---|---|---|---|---|---|---|---|---|---|---|

UNITS: HOPI HUNT UNIT 5B NORTH  
SPECIES: BULL ELK

ARCHERY-ONLY  
SEASON: 11-04-16 -- 11-17-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 2 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|
| 03816 | 2 | 1 | 2 | 0 | 2 | 0 | 4 | 0 | 0 | 4 | 2 |
|-------|---|---|---|---|---|---|---|---|---|---|---|

UNITS: HOPI HUNT IN UNIT 4A

ARCHERY-ONLY

SPECIES: ANTLERLESS ELK

SEASON: 09-09-16 -- 09-22-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 2 | 0 | 2 | 0 | 4 | 0 | 0 | 4 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

HDRAW1\_1

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B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03817      | 2                         | 1                        | 0                        | 0                         | 0                        | 0                          | 0                               | 0                             | 0                           | 0                            | 2                   |

UNITS: HOPI HUNT IN UNIT 5A  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |
| NON | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03818 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: HOPI HUNT IN UNIT 5B NORTH  
SPECIES: ANTLERLESS ELK

ARCHERY-ONLY  
SEASON: 09-09-16 -- 09-22-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03950 | 2 | 1 | 8 | 0 | 1 | 1 | 9 | 1 | 0 | 9 | 1 | 1 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B  
SPECIES: ANTLERLESS ELK

POST VALIDATION REQUIRED  
SEASON: 09-16-16 -- 09-22-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 8 | 0 | 1 | 1 | 9 | 1 | 0 | 9 | 1 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |    |   |   |   |    |   |    |   |   |    |   |    |
|-------|----|---|---|---|----|---|----|---|---|----|---|----|
| 03951 | 15 | 3 | 6 | 2 | 13 | 1 | 19 | 3 | 0 | 19 | 3 | 12 |
|-------|----|---|---|---|----|---|----|---|---|----|---|----|

UNITS: CAMP NAVAJO UNIT 6B POST      VALIDATION NEEDED (DAV, WW, PH

SPECIES: ANTLERLESS ELK

SEASON: 09-16-16 -- 09-22-16

|     |    |   |   |   |      |   |      |   |   |      |   |
|-----|----|---|---|---|------|---|------|---|---|------|---|
| RES |    |   | 6 | 2 | 12   | 1 | 18   | 3 | 0 | 18   | 3 |
| %   |    |   |   |   | 92.3 |   | 94.7 |   |   | 94.7 |   |
| NON | 15 | 3 | 0 | 0 | 1    | 0 | 1    | 0 | 0 | 1    | 0 |
| %   |    |   |   |   | 7.7  |   | 5.3  |   |   | 5.3  |   |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03952      | 12                        | 2                       | 13                       | 1                         | 35                       | 1                          | 48                             | 2                             | 0                           | 48                           | 2                   |

UNITS: CAMP NAVAJO IN UNIT 6B  
SPECIES: ANTLERLESS ELK

POST VALIDATION REQUIRED (MIL)  
SEASON: 09-23-16 -- 09-29-16

|     |    |   |    |   |    |   |    |   |   |    |   |
|-----|----|---|----|---|----|---|----|---|---|----|---|
| RES |    |   | 13 | 1 | 35 | 1 | 48 | 2 | 0 | 48 | 2 |
| %   |    |   |    |   |    |   |    |   |   |    |   |
| NON | 12 | 2 | 0  | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |    |   |    |   |    |   |    |   |   |    |   |

|       |   |   |   |   |    |   |    |   |   |    |   |
|-------|---|---|---|---|----|---|----|---|---|----|---|
| 03953 | 6 | 1 | 7 | 1 | 12 | 0 | 19 | 1 | 0 | 19 | 1 |
|-------|---|---|---|---|----|---|----|---|---|----|---|

UNITS: CAMP NAVAJO IN UNIT 6B  
SPECIES: ANTLERLESS ELK

POST VALIDATION REQUIRED  
SEASON: 09-23-16 -- 09-29-16

|     |   |   |   |   |    |   |    |   |   |    |   |
|-----|---|---|---|---|----|---|----|---|---|----|---|
| RES |   |   | 7 | 1 | 12 | 0 | 19 | 1 | 0 | 19 | 1 |
| %   |   |   |   |   |    |   |    |   |   |    |   |
| NON | 6 | 1 | 0 | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |   |   |   |   |    |   |    |   |   |    |   |

|       |    |   |    |   |    |   |    |   |   |    |   |
|-------|----|---|----|---|----|---|----|---|---|----|---|
| 03954 | 15 | 3 | 21 | 1 | 13 | 2 | 34 | 3 | 1 | 35 | 3 |
|-------|----|---|----|---|----|---|----|---|---|----|---|

UNITS: CAMP NAVAJO IN UNIT 6B  
SPECIES: ANTLERLESS ELK

POST VALIDATION REQUIRED (MIL)  
SEASON: 10-14-16 -- 10-20-16

|     |    |   |    |   |    |   |    |   |   |    |   |
|-----|----|---|----|---|----|---|----|---|---|----|---|
| RES |    |   | 21 | 1 | 13 | 2 | 34 | 3 | 1 | 35 | 3 |
| %   |    |   |    |   |    |   |    |   |   |    |   |
| NON | 15 | 3 | 0  | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |    |   |    |   |    |   |    |   |   |    |   |

|       |   |   |   |   |   |   |   |   |   |    |   |
|-------|---|---|---|---|---|---|---|---|---|----|---|
| 03955 | 7 | 1 | 2 | 1 | 7 | 0 | 9 | 1 | 1 | 10 | 1 |
|-------|---|---|---|---|---|---|---|---|---|----|---|

UNITS: CAMP NAVAJO IN UNIT 6B

POST VALIDATION REQUIRED

SPECIES: ANTLERLESS ELK

SEASON: 10-14-16 -- 10-20-16

|     |   |   |   |   |   |   |   |   |   |    |   |
|-----|---|---|---|---|---|---|---|---|---|----|---|
| RES |   |   | 2 | 1 | 7 | 0 | 9 | 1 | 1 | 10 | 1 |
| %   |   |   |   |   |   |   |   |   |   |    |   |
| NON | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0 |
| %   |   |   |   |   |   |   |   |   |   |    |   |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03956 | 5 | 1 | 0 | 0 | 4 | 1 | 4 | 1 | 0 | 4 | 1 | 4 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B  
SPECIES: ANTLERLESS ELK

POST VALIDATION REQUIRED (MIL)  
SEASON: 10-21-16 -- 10-27-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 0 | 0 | 4 | 1 | 4 | 1 | 0 | 4 | 1 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03957 | 5 | 1 | 0 | 0 | 3 | 1 | 3 | 1 | 2 | 5 | 1 | 4 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B  
SPECIES: ANTLERLESS ELK

POST VALIDATION REQUIRED  
SEASON: 10-21-16 -- 10-27-16

|     |   |   |   |   |      |   |      |   |   |      |   |
|-----|---|---|---|---|------|---|------|---|---|------|---|
| RES |   |   | 0 | 0 | 2    | 0 | 2    | 0 | 2 | 4    | 0 |
| %   |   |   |   |   | 66.7 |   | 66.7 |   |   | 80.0 |   |
| NON | 5 | 1 | 0 | 0 | 1    | 1 | 1    | 1 | 0 | 1    | 1 |
| %   |   |   |   |   | 33.3 |   | 33.3 |   |   | 20.0 |   |

|       |    |   |   |   |   |   |    |   |   |    |   |   |
|-------|----|---|---|---|---|---|----|---|---|----|---|---|
| 03958 | 10 | 2 | 8 | 2 | 7 | 0 | 15 | 2 | 0 | 15 | 2 | 8 |
|-------|----|---|---|---|---|---|----|---|---|----|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B  
SPECIES: ANTLERLESS ELK

POST VALIDATION REQUIRED (MIL)  
SEASON: 11-18-16 -- 12-11-16

|     |    |   |   |   |   |   |    |   |   |    |   |
|-----|----|---|---|---|---|---|----|---|---|----|---|
| RES |    |   | 8 | 2 | 7 | 0 | 15 | 2 | 0 | 15 | 2 |
| %   |    |   |   |   |   |   |    |   |   |    |   |
| NON | 10 | 2 | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |    |   |   |   |   |   |    |   |   |    |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03959 | 5 | 1 | 3 | 1 | 1 | 0 | 4 | 1 | 0 | 4 | 1 | 4 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B

POST VALIDATION REQUIRED

SPECIES: ANTLERLESS ELK

SEASON: 11-18-16 -- 12-11-16

|          |   |   |   |   |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|---|---|---|---|
| RES<br>% |   |   | 3 | 1 | 1 | 0 | 4 | 1 | 0 | 4 | 1 |
| NON<br>% | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03960      | 16                        | 3                        | 75                       | 3                         | 14                       | 0                          | 89                             | 3                             | 1                           | 90                           | 13                  |

UNITS: CAMP NAVAJO IN UNIT 6B POST      VALIDATION NEEDED (DAV, WW, PH  
SPECIES: ANY ELK                              SEASON: 09-09-16 -- 09-15-16

|          |    |   |            |   |            |   |            |   |   |            |   |
|----------|----|---|------------|---|------------|---|------------|---|---|------------|---|
| RES<br>% |    |   | 74<br>98.7 | 3 | 12<br>85.7 | 0 | 86<br>96.6 | 3 | 1 | 87<br>96.7 | 3 |
| NON<br>% | 16 | 3 | 1<br>1.3   | 0 | 2<br>14.3  | 0 | 3<br>3.4   | 0 | 0 | 3<br>3.3   | 0 |

|       |   |   |    |   |   |   |    |   |   |    |   |
|-------|---|---|----|---|---|---|----|---|---|----|---|
| 03961 | 4 | 1 | 46 | 1 | 5 | 0 | 51 | 1 | 2 | 53 | 3 |
|-------|---|---|----|---|---|---|----|---|---|----|---|

UNITS: CAMP NAVAJO IN UNIT 6B      POST VALIDATION REQUIRED (MIL)  
SPECIES: ANY ELK                              SEASON: 09-23-16 -- 09-29-16

|          |   |   |    |   |           |   |            |   |   |            |   |
|----------|---|---|----|---|-----------|---|------------|---|---|------------|---|
| RES<br>% |   |   | 46 | 1 | 3<br>60.0 | 0 | 49<br>96.1 | 1 | 2 | 51<br>96.2 | 1 |
| NON<br>% | 4 | 1 | 0  | 0 | 2<br>40.0 | 0 | 2<br>3.9   | 0 | 0 | 2<br>3.8   | 0 |

|       |   |   |    |   |    |   |    |   |   |    |   |
|-------|---|---|----|---|----|---|----|---|---|----|---|
| 03962 | 2 | 1 | 27 | 1 | 15 | 0 | 42 | 1 | 2 | 44 | 1 |
|-------|---|---|----|---|----|---|----|---|---|----|---|

UNITS: CAMP NAVAJO IN UNIT 6B      POST VALIDATION REQUIRED  
SPECIES: ANY ELK                              SEASON: 09-23-16 -- 09-29-16

|          |   |   |            |   |    |   |            |   |   |            |   |
|----------|---|---|------------|---|----|---|------------|---|---|------------|---|
| RES<br>% |   |   | 23<br>85.2 | 1 | 15 | 0 | 38<br>90.5 | 1 | 2 | 40<br>90.9 | 1 |
| NON<br>% | 2 | 1 | 4<br>14.8  | 0 | 0  | 0 | 4<br>9.5   | 0 | 0 | 4<br>9.1   | 0 |

|       |    |   |   |   |    |   |    |   |   |    |   |
|-------|----|---|---|---|----|---|----|---|---|----|---|
| 03963 | 10 | 2 | 6 | 0 | 52 | 2 | 58 | 2 | 3 | 61 | 8 |
|-------|----|---|---|---|----|---|----|---|---|----|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST      VALIDATION NEEDED (DAV, WW, PH

SPECIES: ANY ELK

SEASON: 10-21-16 -- 10-27-16

|     |    |   |      |   |      |   |      |   |   |      |   |
|-----|----|---|------|---|------|---|------|---|---|------|---|
| RES |    |   | 5    | 0 | 51   | 2 | 56   | 2 | 3 | 59   | 2 |
| %   |    |   | 83.3 |   | 98.1 |   | 96.6 |   |   | 96.7 |   |
| NON | 10 | 2 | 1    | 0 | 1    | 0 | 2    | 0 | 0 | 2    | 0 |
| %   |    |   | 16.7 |   | 1.9  |   | 3.4  |   |   | 3.3  |   |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03964      | 3                         | 1                        | 13                       | 0                         | 13                       | 1                          | 26                              | 1                             | 27                          | 1                            | 2                   |

UNITS: CAMP NAVAJO IN UNIT 6B  
SPECIES: ANY ELK

POST VALIDATION REQUIRED  
SEASON: 10-21-16 -- 10-27-16

|     |   |   |      |   |    |   |      |   |      |   |
|-----|---|---|------|---|----|---|------|---|------|---|
| RES |   |   | 12   | 0 | 13 | 1 | 25   | 1 | 26   | 1 |
| %   |   |   | 92.3 |   |    |   | 96.2 |   | 96.3 |   |
| NON | 3 | 1 | 1    | 0 | 0  | 0 | 1    | 0 | 1    | 0 |
| %   |   |   | 7.7  |   |    |   | 3.8  |   | 3.7  |   |

|       |    |   |   |   |   |   |   |   |   |   |   |   |
|-------|----|---|---|---|---|---|---|---|---|---|---|---|
| 03968 | 10 | 2 | 4 | 2 | 4 | 0 | 8 | 2 | 1 | 9 | 2 | 8 |
|-------|----|---|---|---|---|---|---|---|---|---|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST  
SPECIES: ANTLERLESS ELK

VALIDATION MUZZLELOADER (MIL)  
SEASON: 10-07-16 -- 10-13-16

|     |    |   |      |   |   |   |      |   |      |   |
|-----|----|---|------|---|---|---|------|---|------|---|
| RES |    |   | 3    | 2 | 4 | 0 | 7    | 2 | 8    | 2 |
| %   |    |   | 75.0 |   |   |   | 87.5 |   | 88.9 |   |
| NON | 10 | 2 | 1    | 0 | 0 | 0 | 1    | 0 | 1    | 0 |
| %   |    |   | 25.0 |   |   |   | 12.5 |   | 11.1 |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03969 | 5 | 1 | 3 | 0 | 2 | 1 | 5 | 1 | 0 | 5 | 1 | 4 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST  
SPECIES: ANTLERLESS ELK

VALIDATION NEEDED MUZZLELOADER  
SEASON: 10-07-16 -- 10-13-16

|     |   |   |      |   |      |   |      |   |      |   |
|-----|---|---|------|---|------|---|------|---|------|---|
| RES |   |   | 2    | 0 | 1    | 1 | 3    | 1 | 3    | 1 |
| %   |   |   | 66.7 |   | 50.0 |   | 60.0 |   | 60.0 |   |
| NON | 5 | 1 | 1    | 0 | 1    | 0 | 2    | 0 | 2    | 0 |
| %   |   |   | 33.3 |   | 50.0 |   | 40.0 |   | 40.0 |   |

|       |   |   |   |   |   |   |   |   |   |    |   |   |
|-------|---|---|---|---|---|---|---|---|---|----|---|---|
| 03970 | 4 | 1 | 2 | 0 | 6 | 1 | 8 | 1 | 2 | 10 | 1 | 3 |
|-------|---|---|---|---|---|---|---|---|---|----|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST    VALIDATION MUZZLELOADER (MIL)

SPECIES: ANY ELK

SEASON: 10-07-16 -- 10-13-16

|     |   |   |      |   |   |   |      |   |   |      |   |
|-----|---|---|------|---|---|---|------|---|---|------|---|
| RES |   |   | 1    | 0 | 6 | 1 | 7    | 1 | 2 | 9    | 1 |
| %   |   |   | 50.0 |   |   |   | 87.5 |   |   | 90.0 |   |
| NON | 4 | 1 | 1    | 0 | 0 | 0 | 1    | 0 | 0 | 1    | 0 |
| %   |   |   | 50.0 |   |   |   | 12.5 |   |   | 10.0 |   |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03971      | 2                         | 1                        | 2                        | 1                         | 10                       | 0                          | 12                              | 1                             | 0                           | 12                           | 1                   |

UNITS: CAMP NAVAJO IN UNIT 6B POST    VALIDATION NEEDED MUZZLELOADER  
SPECIES: ANY ELK                                SEASON: 10-07-16 -- 10-13-16

|     |   |   |      |   |      |   |      |   |   |      |   |
|-----|---|---|------|---|------|---|------|---|---|------|---|
| RES |   |   | 1    | 1 | 6    | 0 | 7    | 1 | 0 | 7    | 1 |
| %   |   |   | 50.0 |   | 60.0 |   | 58.3 |   |   | 58.3 |   |
| NON | 2 | 1 | 1    | 0 | 4    | 0 | 5    | 0 | 0 | 5    | 0 |
| %   |   |   | 50.0 |   | 40.0 |   | 41.7 |   |   | 41.7 |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03972 | 7 | 1 | 0 | 0 | 3 | 1 | 3 | 1 | 0 | 3 | 1 | 6 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST    VALIDATION ARCHERY-ONLY (MIL)  
SPECIES: ANTLERLESS ELK                                SEASON: 09-09-16 -- 09-15-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 0 | 0 | 3 | 1 | 3 | 1 | 0 | 3 | 1 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03973 | 9 | 1 | 2 | 0 | 2 | 1 | 4 | 1 | 0 | 4 | 1 | 8 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST    VALIDATION ARCHERY-ONLY (MIL)  
SPECIES: ANTLERLESS ELK                                SEASON: 09-30-16 -- 10-06-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 2 | 0 | 2 | 1 | 4 | 1 | 0 | 4 | 1 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 03974 | 7 | 1 | 1 | 0 | 6 | 1 | 7 | 1 | 1 | 8 | 1 | 6 |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST    VALIDATION NEEDED ARCHERY-ONLY

SPECIES: ANTLERLESS ELK

SEASON: 09-30-16 -- 10-06-16

|     |   |   |   |   |      |   |      |   |   |      |   |
|-----|---|---|---|---|------|---|------|---|---|------|---|
| RES |   |   | 1 | 0 | 5    | 1 | 6    | 1 | 1 | 7    | 1 |
| %   |   |   |   |   | 83.3 |   | 85.7 |   |   | 87.5 |   |
| NON | 7 | 1 | 0 | 0 | 1    | 0 | 1    | 0 | 0 | 1    | 0 |
| %   |   |   |   |   | 16.7 |   | 14.3 |   |   | 12.5 |   |

HDRAW1\_1

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## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCANTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03975      | 7                         | 1                        | 0                        | 0                         | 0                        | 0                          | 0                               | 0                             | 0                           | 0                            | 7                   |

UNITS: CAMP NAVAJO IN UNIT 6B POST    VALIDATION ARCHERY-ONLY (MIL)  
SPECIES: ANTLERLESS ELK                    SEASON: 10-14-16 -- 10-20-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|
| 03976 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
|-------|---|---|---|---|---|---|---|---|---|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST    VALIDATION ARCHERY-ONLY (MIL)  
SPECIES: ANTLERLESS ELK                    SEASON: 10-21-16 -- 10-27-16

|     |   |   |   |   |   |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|---|---|---|---|---|
| RES |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |
| NON | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| %   |   |   |   |   |   |   |   |   |   |   |   |

|       |   |   |    |   |   |   |    |   |   |    |   |
|-------|---|---|----|---|---|---|----|---|---|----|---|
| 03977 | 7 | 1 | 10 | 1 | 6 | 0 | 16 | 1 | 0 | 16 | 1 |
|-------|---|---|----|---|---|---|----|---|---|----|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST    VALIDATION ARCHERY-ONLY (MIL)  
SPECIES: ANY ELK                            SEASON: 09-09-16 -- 09-15-16

|     |   |   |    |   |   |   |    |   |   |    |   |
|-----|---|---|----|---|---|---|----|---|---|----|---|
| RES |   |   | 10 | 1 | 6 | 0 | 16 | 1 | 0 | 16 | 1 |
| %   |   |   |    |   |   |   |    |   |   |    |   |
| NON | 7 | 1 | 0  | 0 | 0 | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |   |   |    |   |   |   |    |   |   |    |   |

|       |   |   |    |   |   |   |    |   |   |    |   |
|-------|---|---|----|---|---|---|----|---|---|----|---|
| 03978 | 7 | 1 | 14 | 1 | 7 | 0 | 21 | 1 | 1 | 22 | 1 |
|-------|---|---|----|---|---|---|----|---|---|----|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST    VALIDATION ARCHERY-ONLY (MIL)

SPECIES: ANY ELK

SEASON: 09-16-16 -- 09-22-16

|     |   |   |    |   |   |   |    |   |   |    |   |
|-----|---|---|----|---|---|---|----|---|---|----|---|
| RES |   |   | 14 | 1 | 7 | 0 | 21 | 1 | 1 | 22 | 1 |
| %   |   |   |    |   |   |   |    |   |   |    |   |
| NON | 7 | 1 | 0  | 0 | 0 | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |   |   |    |   |   |   |    |   |   |    |   |

HDRAW1\_1

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Date 03-31-2016

## FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND<br>TRIED<br>APPLCNTS | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|

|       |   |   |    |   |    |   |    |   |   |    |   |   |
|-------|---|---|----|---|----|---|----|---|---|----|---|---|
| 03979 | 5 | 1 | 10 | 1 | 12 | 0 | 22 | 1 | 1 | 23 | 1 | 4 |
|-------|---|---|----|---|----|---|----|---|---|----|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST   VALIDATION ARCHERY-ONLY (MIL)  
SPECIES: ANY ELK   SEASON: 09-23-16 -- 09-29-16

|     |   |   |    |   |    |   |    |   |   |    |   |
|-----|---|---|----|---|----|---|----|---|---|----|---|
| RES |   |   | 10 | 1 | 12 | 0 | 22 | 1 | 1 | 23 | 1 |
| %   |   |   |    |   |    |   |    |   |   |    |   |
| NON | 5 | 1 | 0  | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |   |   |    |   |    |   |    |   |   |    |   |

|       |   |   |   |   |   |   |    |   |   |    |   |   |
|-------|---|---|---|---|---|---|----|---|---|----|---|---|
| 03980 | 5 | 1 | 3 | 1 | 9 | 0 | 12 | 1 | 0 | 12 | 1 | 4 |
|-------|---|---|---|---|---|---|----|---|---|----|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST   VALIDATION ARCHERY-ONLY (MIL)  
SPECIES: ANY ELK   SEASON: 09-30-16 -- 10-06-16

|     |   |   |   |   |   |   |    |   |   |    |   |
|-----|---|---|---|---|---|---|----|---|---|----|---|
| RES |   |   | 3 | 1 | 9 | 0 | 12 | 1 | 0 | 12 | 1 |
| %   |   |   |   |   |   |   |    |   |   |    |   |
| NON | 5 | 1 | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |   |   |   |   |   |   |    |   |   |    |   |

|       |   |   |    |   |   |   |    |   |   |    |   |   |
|-------|---|---|----|---|---|---|----|---|---|----|---|---|
| 03981 | 5 | 1 | 11 | 0 | 3 | 1 | 14 | 1 | 0 | 14 | 1 | 4 |
|-------|---|---|----|---|---|---|----|---|---|----|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST   VALIDATION NEEDED ARCHERY-ONLY  
SPECIES: ANY ELK   SEASON: 09-30-16 -- 10-06-16

|     |   |   |      |   |   |   |      |   |   |      |   |
|-----|---|---|------|---|---|---|------|---|---|------|---|
| RES |   |   | 10   | 0 | 3 | 1 | 13   | 1 | 0 | 13   | 1 |
| %   |   |   | 90.9 |   |   |   | 92.9 |   |   | 92.9 |   |
| NON | 5 | 1 | 1    | 0 | 0 | 0 | 1    | 0 | 0 | 1    | 0 |
| %   |   |   | 9.1  |   |   |   | 7.1  |   |   | 7.1  |   |

|       |    |   |   |   |   |   |    |   |   |    |   |   |
|-------|----|---|---|---|---|---|----|---|---|----|---|---|
| 03982 | 10 | 2 | 9 | 1 | 6 | 1 | 15 | 2 | 1 | 16 | 2 | 8 |
|-------|----|---|---|---|---|---|----|---|---|----|---|---|

UNITS: CAMP NAVAJO IN UNIT 6B POST   VALIDATION ARCHERY-ONLY (MIL)

SPECIES: ANY ELK

SEASON: 10-07-16 -- 10-13-16

|     |    |   |   |   |   |   |    |   |   |    |   |
|-----|----|---|---|---|---|---|----|---|---|----|---|
| RES |    |   | 9 | 1 | 6 | 1 | 15 | 2 | 1 | 16 | 2 |
| %   |    |   |   |   |   |   |    |   |   |    |   |
| NON | 10 | 2 | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0  | 0 |
| %   |    |   |   |   |   |   |    |   |   |    |   |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

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FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND TRIED<br>APPLCNTS   ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
| 03         | 24,884                    | 4,966                    | 102,162                  | 2,271                     | 78,702                   | 2,674                      | 180,864   4,945                      | 2,026                         | 182,890                     | 4,945                        | 19,939              |
| RES        |                           |                          | 84,572                   | 2,059                     | 70,254                   | 2,431                      | 154,826   4,490                      | 1,892                         | 156,718                     | 4,490                        |                     |
| %          |                           |                          | 82.8                     | 90.7                      | 89.3                     | 90.9                       | 85.6   90.8                          | 93.4                          | 85.7                        | 90.8                         |                     |
| NON        | 13,603                    | 3,060                    | 17,590                   | 212                       | 8,448                    | 243                        | 26,038   455                         | 134                           | 26,172                      | 455                          |                     |
| %          | 54.7                      | 61.6                     | 17.2                     | 9.3                       | 10.7                     | 9.1                        | 14.4   9.2                           | 6.6                           | 14.3                        | 9.2                          |                     |

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

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FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND TRIED<br>APPLCNTS   ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|

TOTAL APPLICATIONS PROCESSED IN THIS PASS (&gt;0 BONUS POINTS)

|        |       |         |  |  |  |  |  |  |  |       |        |
|--------|-------|---------|--|--|--|--|--|--|--|-------|--------|
| 25,720 | 5,136 | 137,617 |  |  |  |  |  |  |  | 5,115 | 20,605 |
|--------|-------|---------|--|--|--|--|--|--|--|-------|--------|

HDRAW1\_1

A R I Z O N A   G A M E   A N D   F I S H  
B O N U S   P E R M I T   D R A W I N G   S Y N O P S I S   R E P O R T

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FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMITS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND TRIED<br>APPLCNTS   ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
|------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|

TOTAL DRAW COUNTS

|                                             |   |         |
|---------------------------------------------|---|---------|
| TOTAL VALID DEER DRAW APPLICANTS            | = |         |
| TOTAL VALID ANTELOPE DRAW APPLICANTS        | = | 28,487  |
| TOTAL VALID ELK DRAW APPLICANTS             | = | 106,154 |
| TOTAL VALID TURKEY DRAW APPLICANTS          | = |         |
| TOTAL VALID JAVELINA DRAW APPLICANTS        | = |         |
| TOTAL VALID SHEEP DRAW APPLICANTS           | = |         |
| TOTAL VALID BISON DRAW APPLICANTS           | = |         |
| TOTAL VALID BEAR DRAW APPLICANTS            | = |         |
| TOTAL VALID PHEASANT DRAW APPLICANTS        | = |         |
| TOTAL VALID DEER BONUS PURCH APPLICANTS     | = |         |
| TOTAL VALID ANTELOPE BONUS PURCH APPLICANTS | = | 10,809  |
| TOTAL VALID ELK BONUS PURCH APPLICANTS      | = | 12,746  |
| TOTAL VALID TURKEY BONUS PURCH APPLICANTS   | = |         |
| TOTAL VALID JAVELINA BONUS PURCH APPLICANTS | = |         |
| TOTAL VALID SHEEP BONUS PURCH APPLICANTS    | = |         |
| TOTAL VALID BISON BONUS PURCH APPLICANTS    | = |         |
| TOTAL VALID BEAR BONUS PURCH APPLICANTS     | = |         |
| TOTAL REJECTS                               | = | 1,783   |
| TOTAL VALID DRAW APPLICANTS                 | = | 134,641 |
| TOTAL BONUS PURCH APPLICANTS                | = | 23,555  |
| TOTAL APPLICATIONS                          | = | 159,979 |

HDRAW1\_1

ARIZONA GAME AND FISH  
B O N U S P E R M I T D R A W I N G S Y N O P S I S R E P O R T

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FIRST DRAW - 2016

| HUNT<br>NO | AUTHOR<br>IZED<br>PERMITS | AVAIL<br>ABLE<br>PERMTS | 1ST CH<br>APPLI<br>CANTS | FIRST<br>CHOICE<br>ISSUED | 2ND CH<br>APPLI<br>CANTS | SECOND<br>CHOICE<br>ISSUED | 1ST + 2ND TRIED<br>APPLCNTS<br>ISSUED | 2ND CHC<br>APLCNTS<br>GOT 1ST | TOTAL<br>APLCNTS<br>PRESSRE | GRAND<br>TOT ISS<br>IN PASS1 | UNISSUED<br>PERMITS |
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|
|------------|---------------------------|-------------------------|--------------------------|---------------------------|--------------------------|----------------------------|---------------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------|

## REPORT COLUMN INCLUSION LEGEND

|                        | 1stCH APP | 1stCH ISS | 2ndCH APP | 2ndCH ISS | 1+2 APPS | 1+2 ISS | 2ndCH GOT 1 | PRESSURE | GTOT ISS |
|------------------------|-----------|-----------|-----------|-----------|----------|---------|-------------|----------|----------|
| hunt=CH1               | X         |           |           |           | X        |         |             | X        |          |
| hunt=CH2 + Not Dwn CH1 |           |           | X         |           | X        |         |             | X        |          |
| hunt=CH1 + Dwn CH1     |           | X         |           |           |          | X       |             |          | X        |
| hunt=CH2 + Dwn CH2     |           |           |           | X         |          | X       |             |          | X        |
| hunt=CH2 + Dwn CH1     |           |           |           |           |          |         | X           | X        |          |